

# SUFISM & GOOD CHARACTER

IMĀM ṢAFAR ʿUTHMĀNĪ  
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White Thread Press

# Sufism And Good Character Tr

**Lloyd Ridgeon**



## **Sufism And Good Character Tr:**

**Sufism in Morocco's Religious Politics** John C. Thibdeau, 2023-07-25 This book outlines the role of Sufism in Moroccan politics in the twenty first century through a comparative study of contemporary Sufi organizations The author begins his analysis by highlighting the strategies employed by the Moroccan state over the past twenty years aimed at regulating and producing an authorized Moroccan Islam in the kingdom Despite these policies of spiritual security and spiritual diplomacy including the state sponsorship of Sufi organizations the author argues that this has not decreased diversity nor produced a banal interpretation of Islam but rather given rise to diverse articulations and performances of this religiosity Through a comparative analysis of three Sufi organizations based on eighteen months of fieldwork two of which have never before been studied the author brings into relief the spaces of creative enactment of Sufism as an ethical tradition Ultimately it is argued that each Sufi organization reflects a different refraction of Islam a concept emphasising the cultivation of public piety which underpins the Moroccan state's formulation of Islam Focused on both theoretical contributions to Islamic studies and topical treatments of geopolitical issues like spiritual diplomacy the Western Sahara and Morocco Algeria the book spans multiple disciplines including anthropology religious studies sociology and political science *Polished Mirror* Cyrus Ali Zargar, 2017-11-02 Islamic philosophy and Sufism evolved as distinct yet interweaving strands of Islamic thought and practice Despite differences they have shared a concern with the perfection of the soul through the development of character In *The Polished Mirror* Cyrus Ali Zargar studies the ways in which through teaching and storytelling pre modern Muslims lived negotiated and cultivated virtues Examining the writings of philosophers ascetics poets and saints he locates virtue ethics within a dynamic moral tradition Innovative engaging and approachable this work the first in the English language to explore Islamic ethics in the fascinating context of narrative will be a valuable resource for both students and scholars

**The Cambridge Companion to Sufism** Lloyd Ridgeon, 2015 This book traces the evolution of Sufism from the formative period to the present **The Routledge Handbook of Phenomenology of Mindfulness** Susi Ferrarello, Christos Hadjioannou, 2023-12-22 The Routledge Handbook of Phenomenology of Mindfulness brings together two schools of thought and practice that despite rarely being examined jointly provide an incredibly fruitful way for exploring thinking the mind and the nature and practice of mindfulness Applying the concepts and methods of phenomenology an international team of contributors explore mindfulness from a variety of different viewpoints and traditions The handbook's 35 chapters are divided into seven clear parts Mindfulness in the Western Traditions Mindfulness in the Eastern Traditions Mindfulness Ethics and Well Being Mindfulness Time and Attention Mindfulness and Embodiment Applications Mindfulness in Life Conclusion Mindfulness and Phenomenology Within these sections a rich array of topics and themes are explored ranging from Stoicism and the origins of mindfulness in Buddhism and eastern thought to meditation self awareness the body and embodiment and critiques of mindfulness Additionally the book delves into the ways the ideas of leading phenomenological

thinkers including Heidegger Merleau Ponty and Levinas and other leading thinkers such as Irigaray can contribute to understanding the relationship between phenomenology and mindfulness A valuable resource for those researching phenomenology and applications of phenomenology this handbook will also be of great interest to students and practitioners of mindfulness in areas such as counseling and psychotherapy

**Sufism and the Way of Blame** Yannis Toussulis, 2012-12-19 Gold Winner of the 2012 Benjamin Franklin Award and the 2012 Independent Publisher Book Award This is a definitive book on the Sufi way of blame that addresses the cultural life of Sufism in its entirety Originating in ninth century Persia the way of blame Arab malamatiyya is a little known tradition within larger Sufism that focused on the psychology of egoism and engaged in self critique Later the term referred to those Sufis who shunned Islamic literalism and formalism thus being worthy of blame Yannis Toussulis may be the first to explore the relation between this controversial movement and the larger tradition of Sufism as well as between Sufism and Islam generally throughout history to the present Both a Western professor of the psychology of religion and a Sufi practitioner Toussulis has studied malamatiyya for over a decade Explaining Sufism as a lifelong practice to become a perfect mirror in which God contemplates Himself he draws on and critiques contemporary interpretations by G I Gurdjieff J G Bennett and Idries Shah as well as on Frithjof Schuon Martin Lings and Seyyed Hossein Nasr He also contributes personal research conducted with one of the last living representatives of the way of blame in Turkey today Mehmet Selim Ozic

**The Nature of the Sufi Path** Anab Whitehouse, 2018-11-06 The material in The Nature of the Sufi Path consists of 70 commentaries on a book entitled Sufism A Short Introduction by Professor William C Chittick Many if not most of the paragraphs that comprise the 163 pages preface plus text of Professor Chittick's book contain problems errors misleading statements and or incorrect understandings concerning Islam in general and the Sufi path in particular This is both surprising and disturbing since the author is someone who apparently enjoys a considerable reputation in North America and perhaps elsewhere in the world as an expert on and scholar of the Sufi mystical tradition I do not claim that what I say in this book is a definitive exhaustive incapable of being improved upon treatment of the Sufi path Rather my hope is that the present book might move a person closer to the truth concerning the nature of that path than Professor Chittick's aforementioned introduction to Sufism does and as such would represent an improvement over his work

Beauty in Sufism Kazuyo Murata, 2017-04-05 According to Muhammad God is beautiful and He loves beauty Yet Islam is rarely associated with beauty and today a politicized Islam dominates many perceptions This work tells a forgotten story of beauty in Islam through the writings of celebrated but little studied Sufi scholar and saint R zbih n Baql 1128 1209 R zbih n argued that the pursuit of beauty in the world and in oneself was the goal of Muslim life One should become beautiful in imitation of God and reclaim the innate human nature created in God's beautiful image R zbih n's theory of beauty is little known largely because of his convoluted style and eccentric terminology in both Persian and Arabic In this book Kazuyo Murata revives R zbih n's ideas for modern readers She provides an overview of Muslim discourse on

beauty before R zbih n s time an analysis of key terms related to beauty in the Qur n ad th and in R zbih n s writings a reconstruction of R zbih n s understanding of divine cosmic and human beauty and a discussion of what he regards as the pinnacle of beauty in creation the prophets especially Adam Abraham Joseph Moses and Muhammad *Morals and Mysticism in Persian Sufism* Lloyd Ridgeon,2010-06-10 Sufism is often understood to be the mystical dimension of Islam and many works have focused on the nature of mystical experiences and the relationship between man and God Yet Sufism was a human response to a wide range of contexts and circumstances the fact that Sufis lived in society and interacted with the community necessitating guidance on how to behave This book examines the development of Persian Sufism showing it to be a practical philosophy of the everyday rather than just a metaphysical phenomena The author explores the ethic of futuwat or jawanmardi an Iranian code of honour that emphasised loyalty humility generosity and bravery Although inevitably some Sufis spiritualised this code of honour and applied it to their own relationship with God the ethic continued to permeate Sufi behaviour on a more mundane level typified by the strong links between Sufis and certain trades Drawing on field research in Iran as well as detailed analysis of both Arabic and Persian texts and new materials that have been published in Iran in recent years this is the first book in English to provide a history of Persian Sufi futuwat As such this book is an important contribution to the study of Persian Sufism and to the fields of Islam history and religion *Sufism in Ottoman Egypt* Rachida Chih,2019-04-17 This book analyses the development of Sufism in Ottoman Egypt during the seventeenth and eighteenth centuries Examining the cultural socio economic and political backdrop against which Sufism gained prominence it looks at its influence in both the institutions for religious learning and popular piety The study seeks to broaden the observed space of Sufism in Ottoman Egypt by placing it within its imperial and international context highlighting on one hand the specificities of Egyptian Sufism and on the other the links that it maintained with other spiritual traditions that influenced it Studying Sufism as a global phenomenon taking into account its religious cultural social and political dimensions this book also focuses on the education of the increasing number of aspirants on the Sufi path as well as on the social and political role of the Sufi masters in a period of constant and often violent political upheaval It ultimately argues that starting in medieval times Egypt was simultaneously attracting foreign scholars inward and transmitting ideas outward but these exchanges intensified during the seventeenth and eighteenth centuries as a result of the new imperial context in which the country and its people found themselves Hence this book demonstrates that the concept of neosufism should be dispensed with and that the Ottoman period in no way constituted a time of decline for religious culture or the beginning of a normative and fundamentalist Islam Sufism in Ottoman Egypt provides a valuable contribution to the new historiographical approach to the period challenging the prevailing teleology As such it will prove useful to students and scholars of Islam Sufism and religious history as well as Middle Eastern history more generally *Companionship and Virtue in Classical Sufism* Jason Welle,2024-06-27 Al Sulami d 412 1021 was an influential classical Sufi master whose works espoused

companionship as a way for believers to experience God's guidance and cultivate religious virtues. This book provides a historical reconstruction of Sufi companionship in Khurasan in the period arguing that al-Sulami's concept of *suhba* companionship envisioned the transformation of society as a whole not just the master-disciple relationship. Bringing debates in contemporary virtue ethics to bear on al-Sulami's spiritual method, the book offers an original analysis of the latter's thought that will be of interest to scholars of early Islam and classical Sufism as well as moral theologians interested in virtue ethics, character, and friendship.

**The Sufi Path of Knowledge** William C. Chittick, 1989-06-01 Ibn al-Arabi is still known as the Great Sheik among the surviving Sufi orders. Born in Muslim Spain, he has become famous in the West as the greatest mystical thinker of Islamic civilization. He was a great philosopher, theologian, and poet. William Chittick takes a major step toward exposing the breadth and depth of Ibn al-Arabi's vision. The book offers his view of spiritual perfection and explains his theology, ontology, epistemology, hermeneutics, and soteriology. The clear language, unencumbered by methodological jargon, makes it accessible to those familiar with other spiritual traditions, while its scholarly precision will appeal to specialists. Beginning with a survey of Ibn al-Arabi's major teachings, the book gradually introduces the most important facets of his thought, devoting attention to definitions of his basic terminology. His teachings are illustrated with many translated passages introducing readers to fascinating byways of spiritual life that would not ordinarily be encountered in an account of a thinker's ideas. Ibn al-Arabi is allowed to describe in detail the visionary world from which his knowledge derives and to express his teachings in his own words. More than 600 passages from his major work, *al-Futuhat al-Makkiyya*, are translated here practically for the first time. These alone provide twice the text of the *Fusus al-Hikam*. The exhaustive indexes make the work an invaluable reference tool for research in Sufism and Islamic thought in general.

*Islam, Fundamentalism, and the Betrayal of Tradition* Joseph E.B. Lumbard, 2009-08-16 Seven years after the horrific attacks of September 11th, misunderstanding and distrust between Islam and the West are still as rampant as ever. In this new and fully revised edition of his critically acclaimed book, Joseph Lumbard collects a series of essays that explain not only the veil of misconceptions which lie at the heart of Western attitudes towards Islam but also the rise of fundamentalism within Islam itself, a phenomenon which most Muslims do not consider a true reflection of their religion. This new edition includes the addition of an essay on the role of women in Islam, an updated chapter containing insight into the concept of Jihad, and three fully revised chapters that bring the discussion up to date with the current global situation. A completely modified introduction is also featured. This book is an invaluable tool for anyone who wants to see beyond the headlines of hatred and anger which are so common today.

**The Archetypal Sunni Scholar** Aaron Spevack, 2014-09-09 Considers the work of nineteenth-century theologian Ibrahim al-Bujari and contests the notion of intellectual decline in Islamic thought from the thirteenth through nineteenth centuries. This is a rare study of a late premodern Islamic thinker. Ibrahim al-Bujari, a nineteenth-century scholar and rector of Cairo's al-Azhar University, Aaron Spevack explores al-Bujari's legal, theological, and mystical thought.

highlighting its originality and vibrancy in relation to the millennium of scholarship that preceded and informed it and also detailing its continuing legacy The book makes a case for the normativity of the Gabrielian Paradigm the study of law rational theology and Sufism in the person of al B j r Soon after his death in 1860 this typical pattern of scholarship would face significant challenges from modernists reformers and fundamentalists Spevack challenges beliefs that rational theology syllogistic logic and Sufism were not part of the predominant conception of orthodox scholarship and shows this scholarly archetype has not disappeared as an ideal In addition the book contests prevailing beliefs in academic and Muslim circles about intellectual decline from the thirteenth through nineteenth centuries Spevack s trailblazing book is a lucid survey and deep analysis of the works and ideas of al B j r Spevack shows precisely how al B j r served as an archetypal Sunn scholar In the process he succeeds in evoking the subtlety sophistication and dynamism of the postclassical Islamic traditions of theology mysticism and jurisprudence Robert Wisnovsky McGill University Here is a readable and comprehensive introduction to the intellectual production of one of the last giants of the Sunn legal tradition in the nineteenth century Sensitive to the scholar s strong affiliation with a millennium long tradition this introduction will be appreciated by seasoned scholars and newcomers alike Ahmad Atif Ahmad University of California Santa Barbara Spevack s book is an important corrective to Eurocentric narratives of the nineteenth century that focus solely on Islamic thinkers whose main concern is with European modernity and its challenges while breezily ignoring the continuing tradition of madrasah scholarship in the modern period Khaled El Rouayheb Harvard University

**Living Sufism in North America** William Rory Dickson,2015-09-14 Offers an overview of Sufism in North America In this book William Rory Dickson explores Sufism as a developing tradition in North America one that exists in diverse and beguiling forms Sufism s broad minded traditions of philosophy poetry and spiritual practice infused Islamic civilization for centuries and drew the attention of interested Westerners By the early twentieth century Sufism was being practiced in North America Today s North American Sufism can appear either explicitly Islamic or seemingly devoid of Islamic religiosity Dickson provides indispensable background on Sufism s relation to Islamic orthodoxy and to Western esoteric traditions and its historical development in North America The book goes on to chart the directions that North American Sufism is currently taking directions largely chosen by Sufi leaders The views of ten North American Sufi leaders are explored in depth and their perspectives on Islam authority gender and tradition are put in conversation with one another A more detailed picture of North American Sufism emerges challenging previous scholarly classifications of Sufi groups and highlighting Sufism s fluidity diversity and dynamism Living Sufism in North America is the first book of its kind to bridge the gap between Sufi studies and the study of North American contemporary religious movements As such it is a comprehensive pioneering work of potential interest to a wide array of scholars in the field of contemporary religion Patrick Laude author of Pathways to an Inner Islam Massignon Corbin Guenon and Schuon

*Sufism* Lloyd V. J. Ridgeon,2008 In recent years interest in Sufism often regarded as the mystical dimension

of Islam has blossomed Taught in European and American universities for many years Sufism is an increasingly popular area of research in disciplines such as Islamic Studies comparative religion area studies anthropology history and politics In this new Routledge Major Work the editor a leading scholar in the field has gathered in four volumes the canonical and the very best cutting edge literature on Sufism to create an indispensable reference resource The collection focuses on origins and development hermeneutics and doctrines ritual authority and word and modern Sufism **Sufism** Alexander

Knysh,2019-03-19 A pathbreaking history of Sufism from the earliest centuries of Islam to the present After centuries as the most important ascetic mystical strand of Islam Sufism saw a sharp decline in the twentieth century only to experience a stunning revival in recent decades In this comprehensive new history of Sufism from the earliest centuries of Islam to today Alexander Knysh a leading expert on the subject reveals the tradition in all its richness Knysh explores how Sufism has been viewed by both insiders and outsiders since its inception He examines the key aspects of Sufism from definitions and discourses to leadership institutions and practices He devotes special attention to Sufi approaches to the Qur'an drawing parallels with similar uses of scripture in Judaism and Christianity He traces how Sufism grew from a set of simple moral ethical precepts into a sophisticated tradition with professional Sufi masters shaykhs who became powerful players in Muslim public life but whose authority was challenged by those advocating the equality of all Muslims before God Knysh also examines the roots of the ongoing conflict between the Sufis and their fundamentalist critics the Salafis a major fact of Muslim life today Based on a wealth of primary and secondary sources Sufism is an indispensable account of a vital aspect of Islam *Insights into Sufism* Ruth J. Nicholls,Peter G. Riddell,2020-07-31 Sufism has long constituted one of the most

powerful drawcards to people embracing Islam This book considers a broad range of questions relating to Sufism including its history manifestations in various countries and communities its expression in poetry women and Sufism and expressions among popular spirituality In addition the volume challenges the long held view of Sufism as being necessarily peaceful through a consideration in one paper of Sufis engaging in violent Jihad The book works at the interface between the scholarly and the practical using rigorous methodology to ensure that its findings are reliable while also giving attention to how Sufi thinking impacts the daily lives of Sufis This represents an original and important dimension of this study given the significant role played by Sufis throughout Islamic history in enriching discussion of intellectual and charismatic questions as well as informing popular practice among Folk Muslims The Requirements of the Sufi Path Ibn Khaldūn,2024-09-10

Sufism through the eyes of a legal scholar In The Requirements of the Sufi Path the renowned North African historian and jurist Ibn Khaldūn applies his analytical powers to Sufism which he deems a bona fide form of Islamic piety Ibn Khaldūn is widely known for his groundbreaking work as a sociologist and historian in particular for the Muqaddimah the introduction to his massive universal history In The Requirements of the Sufi Path he writes from the perspective of an Islamic jurist and legal scholar He characterizes Sufism and the stages along the Sufi path and takes up the question of the need for a guide

along that path In doing so he relies on the works of influential Sufi scholars including al Qushayr al Ghaz l and Ibn al Kha b Even as Ibn Khald n warns of the extremes to which some Sufis go including practicing magic his work is essentially a legal opinion a fatwa asserting the inherent validity of the Sufi path The Requirements of the Sufi Path incorporates the wisdom of three of Sufism s greatest voices as well as Ibn Khald n s own insights acquired through his intellectual encounters with Sufism and his broad legal expertise All this he brings to bear on the debate over Sufi practices in a remarkable work of synthesis and analysis An English only edition      **Awhad al-Dīn Kirmānī and the Controversy of the Sufi Gaze** Lloyd Ridgeon, 2017-11-22 Aw ad al D n Kirm n d 1238 was one of the greatest and most colourful Persian Sufis of the medieval period he was celebrated in his own lifetime by a large number of like minded followers and other Sufi masters And yet his form of Sufism was the subject of much discussion within the Islamic world as it elicited responses ranging from praise and commendation to reproach and contempt for his Sufi practices within a generation of his death This book assesses the few comments written about Kirm n by his contemporaries and also provides a translation from his Persian hagiography which was written in the generation after his death The controversy centres on Kirm n s penchant for gazing at and dancing with beautiful young boys This anonymous hagiography presents a series of anecdotes that portray Kirm n s virtues The book provides an investigation into Kirm n the individual but the story has significance that extends much further The controversy of his form of Sufism occurred at a crucial time in the evolution of Sufi piety and theology The research herein situates Kirm n within this critical period and assesses the various perspectives taken by his contemporaries and near contemporaries Such views reveal much about the dynamics and developments of Sufism during the thirteenth and fourteenth centuries when the Sufi orders ur q s ar qa began to emerge and which gave individual Sufis a much more structured and ordered method of engaging in piety and of presenting the Sufi tradition to society at large As the first attempt in a Western language to appreciate the significant contribution that Kirm n made to the medieval Persian Sufi tradition this book will appeal to students and scholars of Sufi Studies as well as those interested in Middle Eastern History      **Sufism** William C. Chittick, 2007-10-01 What is mysticism What does sufism mean today William C Chittick the leading scholar in the field offers a compelling insight into the origins context and key themes of this fascinating movement After a general overview of the tradition he draws upon the words of some of the greatest Sufi writers among them Ibn Arabi Baha Walad and Rumi himself to give a fresh and revealing perspective on the teachings and beliefs of Sufism and its proponents Fresh and authoritative this sympathetic book will be appreciated by anyone interested in Sufism from complete beginners to students scholars and experts alike

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