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# THE SUCCESSION TO THE THRONE OF DAVID

Leonhard Rost

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# Succession To The Throne Of David

**Sara M. Koenig**



## **Succession To The Throne Of David:**

**The Succession to the Throne of David** Leonhard Rost, 1982-01-01      **The Succession of Solomon to the Throne of David:** Thomas Bradbury, 1727      The Succession of Solomon to the Throne of David: Consider'd in a Sermon on the Occasion of the Sudden Death of King George I. June 18, 1727 Thomas BRADBURY (Congregational Minister.), 1727

**Messianic Prophecies in Historical Succession** Franz Delitzsch, 1891      **History and Historical Writing in Ancient Israel** Tomoo Ishida, 1999-01-01 In how far do the traditions in historical writing reflect history in the Hebrew Bible This momentarily hot debated question is the central issue of the current volume in which the author takes a firm stand against the sceptical approach to the unity and historicity of biblical traditions Part One of the book opens with a systematic examination of twenty seven lists of the original inhabitants of the Promised Land who were doomed to be dispossessed by the Israelites Two essays are devoted to a historical investigation into the political leaders sovet and nagid In the following special attention is given to formulae denoting dynastic change royal succession and to the expression people of the land and house of Ahab Part Two deals with the historical interpretation of the narrative of Solomon's succession to David's throne The author concludes the work with two comparative studies on biblical historiography and inscriptions from Yehud and Assyria      *The Fate of Saul's Progeny in the Reign of David* Cephas T. Tushima, 2012-06-28 This narrative critical study offers a bold and comprehensive analysis of the relationship between David and Saul's heirs Tushima inquires into whether Saulides tragedies were due to continuing divine retribution pure happenstance or David orchestration Focusing on the story of David and its interconnections with the fate of the Saulides and employing the criterion of justice the author presents the other side of King David who is generally depicted as hero Tushima argues that David was most often unjust and calculating in his dealings with the vanquished house of Saul Thematic and motif threads arising from this study are considered within their contexts in Israel's traditions for their biblical theological and redemptive historical import      *Isn't This Bathsheba?* Sara M. Koenig, 2011-11-08 Bathsheba is undeniably a minor character in the biblical plotline appearing in only four chapters in Samuel and Kings combined and even therein saying and doing very little Thus she is often ignored or mentioned merely parenthetically When Bathsheba has been considered she has been depicted in a myriad of ways on the spectrum from helpless victim to hapless seductress In fact with so many different interpretations of her throughout the centuries it is easy to find oneself asking along with the anonymous informant in 2 Sam 11:3 Isn't this Bathsheba This study argues that while she is a minor character Bathsheba is complex and positive and shows development from when she first appears in Samuel to when she fades out of the story in Kings Koenig compares close and careful reading of Bathsheba in the Masoretic Text with the story as it appears in the versions of the Septuagint the Peshitta and the Targum of Jonathan In those versions Bathsheba's characterization as a complex generally positive individual and as a character who shows development remains consistent with the Masoretic Text not in spite of the changes from the Hebrew into Greek Syriac and

Aramaic but because of them This study also considers how Bathsheba is portrayed in early Jewish interpretations from Josephus the Talmud and rabbinic Midrash Even there the portrayal of Bathsheba is rich and positive Studying Bathsheba's character has implications for a broader understanding of how texts are read how meanings are gathered and how characters are built

**Biblical Succession Planning** Joshua D. Henson, 2025-01-25 This book focuses on the contemporary applications of effective and ineffective leader succession narratives for contemporary organizational leadership From Moses and Joshua to Paul and Timothy the Old and New Testaments are replete with narratives described the leader transitions of prophets judges kings apostles and pastors Leadership succession is a complex process in that each situation is contextually unique This book explores 10 narratives in the Bible that demonstrate the contextual complexities of leader succession and how leaders navigated it for the good and bad Each chapter focuses on a different example of leader succession six Old Testament narratives three New Testament narratives and one chapter that takes a more holistic Scriptural approach The chapters provide practical organizational leadership principles that can be applied to contemporary succession planning Overall this work contributes to an emerging field of succession planning and informs organizational leaders how to lead from a Biblical perspective

**A Theocentric Interpretation of** נחמן נחמן נחמן Nathan S. French, 2021-02-15 On a primary level the author seeks to answer the question what is the best interpretation of The Knowledge of Good and Evil in Gen 2 9 17 3 5 and 3 22 In Gen 3 5 and 3 22 this knowledge is said to be possessed by YHWH and the divine beings This study analyzes the permutations of good and evil bad in the Hebrew Bible with a majority focus in Genesis and the Deuteronomistic History and with a focus upon those textual instances in which YHWH has influence over good and bad evil Due to the results of the data the author brings in a second level of discussion that focuses upon the hermeneutical principle of divine retribution as a structuring element for ancient Near Eastern historiography On a third level the author turns to divine blessing and cursing and its association with good and evil in ancient Near Eastern texts and in the Hebrew Bible Due to this specific theocentric analysis of the lexemes juxtaposed with the author's wider study of ancient Near Eastern history and culture the answer to the guiding question of this study is therefore proposed by the author as The Divine Knowledge for Administering Reward and Punishment Ergo the Eden Narrative tells a story of how humans partly attain divinity becoming like YHWH and the divine beings Gen 3 5 3 22 Ps 82 in having acquired the forbidden divine knowledge for wielding ultimate power

**The House of David** Mahri Leonard-Fleckman, 2016-06-01 Current scholarly debate over the historical character of David's rule generally considers the biblical portrait to represent David as king of Judah first and subsequently over all Israel The ninth century Tel Dan inscription which refers to the House of David byt dwd is often taken as evidence for the dynasty of Judah Mahri Leonard Fleckman argues however that references to Judah in the story of David as king do not suffice to constitute a coherent stratum of material about Judah as a political entity Comparing the house of terminology in the ninth century Tel Dan inscription with early first millennium Assyrian usage then giving close

examination to the house of David materials in 2 Samuel and 1 Kings she understands the house of David as a small body politic connected to David but distinct from any Judean dynastic context One implication is that the identification of Judah as a later southern kingdom may have less to do with an Israelite secession from Jerusalem than with an Israelite rejection of David's lineage and the subsequent redactional creation of Judah-centric language on the part of a Davidic coterie Leonard Fleckman's arguments suggest a rethinking of the rise of monarchy in Israel

**Disability Studies and the Hebrew Bible** Jeremy Schipper, 2006-01-01 This unique interdisciplinary book uses a fresh approach to explore issues of disability in the Hebrew Bible It examines how disability functions in the David Story 1 Samuel 16 1 Kings 2 by paying special attention to Mephibosheth the only biblical character with a disability as a sustained character trait The David Story contains some of the Bible's most striking images of disability Nonetheless interpreters tend to focus on legal material rather than narratives when studying disability in the Hebrew Bible Often they neglect the David Story's complex use of disability They overlook its use of disability imagery as open to critical interpretation because its stereotypical meanings may seem so commonplace and transparent Yet recent work in the burgeoning field of disability studies presents disability as a complicated motif that demands more critical engagement than it typically receives Informed by exciting developments in the field it argues that the David Story employs disability imagery as a subtle mode of narrating and organizing various ideological positions regarding national identity

David, Solomon and Egypt Paul S. Ash, 1999-11-01 Ash re-examines the question of the relationship between Egypt and Palestine during the time of David and Solomon By analysing all the available evidence epigraphical sources from Egypt archaeological data from Palestine and the pertinent biblical texts he concludes that relations and contacts between Egypt and the peoples inhabiting ancient Palestine at the time of David and Solomon were minimal Any reconstructions of the history of relations and contacts between Egypt and Palestine including ancient Israel must take this study into consideration

Narrative Analogy in the David Story Joanna G. Kline, 2024-11-18 Joanna G Kline explores the use of narrative analogy in the biblical story of King David 1 Samuel 16 1 Kings 2 and the narratives about Jacob Judah and Joseph Genesis 25 50 In her analysis the author demonstrates that parallels in plot structure language and motif function to develop characterization and to reinforce significant themes in these texts including sibling rivalry and reconciliation measure for measure punishment and divine providence By examining the genetic relationship between Samuel and Genesis she provides evidence of mutual influence and shows that the analogical links between David and Jacob Judah and Joseph were strengthened as these texts were composed and transmitted over time

**Visions of the Holy** Marvin A. Sweeney, 2023-12-01 Visions of the Holy is a collection of essays by Marvin A Sweeney on the study of biblical and postbiblical theology and literature The volume includes previously published and unpublished essays related to the developing field of Jewish biblical theology historical comparative and reception critical studies and the reading of texts from the Pentateuch Former Prophets Latter Prophets and Ketuvim Additional essays examine Asian biblical theology the

understanding of Shabbat intertextuality in Exodus Numbers Samuel Isaiah and the Twelve in intertextual perspective and the democratization of messianism in modern Jewish thought The volume is an excellent resource for scholars students and clergy interested in theological readings of the Hebrew Bible *The Biblical Saga of King David* John Van Seters, 2009-06-30 The biblical story of King David has been interpreted in many different ways arising from the variety of methods used in and the intended objectives of the studies Does the narrative contain insight into and information about the early history of the Judean monarchy or is it merely a legendary tale about a distant past Can we identify the story's literary genre its sociohistorical setting and the intention of its author's Is an appreciation for the wonderful literary qualities of the story compatible with a literary critical investigation of the narrative's compositional and text critical history Van Seters reviews past scholarship on the David story and in the course of doing so unravels the history of these questions and then presents an extended appraisal of the debate about the social and historical context of the biblical story From this critical foundation Van Seters proceeds to offering a detailed literary analysis of the story of David from his rise to power under Saul to his ultimate succession by Solomon **The Question of the Beginning and the Ending of the So-Called History of David's Rise** Sung-Hee Yoon, 2014-09-12 The extent of the so-called History of David's Rise has been indecisive and as a result various issues around the document have been left extremely flexible This comprehensive monograph sees the root of the problem in inadequate methodological reflection and seeks to provide sensible answers to the source critical question on the basis of hermeneutic and literary reflection *The Interpretation of the Hebrew Word אָדָם (People) in Samuel-Kings* Luke Emehiele Ijezie, 2006 This study of the word people in the biblical context touches one of the central issues of biblical literature The author addresses the semantic and literary critical problems involved in interpreting the Hebrew word within the complex texts of 1-2 Samuel and 1-2 Kings While the word is often rendered by the English word people and its cognates in the modern languages it is also shown that the idea of people together with its semantic range in the modern usage is not identical to the ancient Hebrew Concerted effort is thus made to identify the basic factors and patterns that explain its meaning in various Hebrew contexts The study explains how expresses both Israel's identity as a secular polity as well as its identity as a religious entity The discussion is carried out in the light of a number of chosen texts and these are analyzed both synchronically and diachronically **King David's Death, and Solomon's succession to the throne considered and improved, in a sermon [on 1 Chron. xxix. 27, 28] occasioned by the death of King George the Second, and the accession of his present Majesty ... Preached ... Nov. 2, 1760** John PALMER (Minister of a Dissenting Congregation in New Broad Street.), 1760 *1, 2 Samuel* Robert D. Bergen, 1996 One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text **Dictionary of the Bible** William Smith, 1872

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