

*The
Subtle
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The Subtle Knot



CREATIVE SCEPTICISM
IN SEVENTEENTH-CENTURY
ENGLAND

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Subtle Knot Creative Skepticism In Seventeenth Century England By

Dustin Gish, Daniel Klinghard



Subtle Knot Creative Skepticism In Seventeenth Century England By:

The Subtle Knot Margaret L. Wiley,1968 **The Subtle Knot** Margaret Lenore Wiley,1952 Skepticism and Belief in Early Modern England Melissa M. Caldwell,2016-09-13 The central thesis of this book is that skepticism was instrumental to the defense of orthodox religion and the development of the identity of the Church of England Examining the presence of skepticism in non fiction prose literature at four transitional moments in English Protestant history during which orthodoxy was challenged and revised Melissa Caldwell argues that a skeptical mode of thinking is embedded in the literary and rhetorical choices made by English writers who straddle the project of reform and the maintenance of orthodoxy after the Reformation in England Far from being a radical belief simply indicative of an emerging secularism she demonstrates the varied and complex appropriations of skeptical thought in early modern England By examining a selection of various kinds of literature including religious polemic dialogue pamphlets sermons and treatises produced at key moments in early modern England s religious history Caldwell shows how the writers under consideration capitalized on the unscripted moral space that emerged in the wake of the Reformation The result was a new kind of discourse and a new form of orthodoxy that sought both to exploit and to contain the skepticism unearthed by the Reformation **Tragedy and Scepticism in Shakespeare's England** W. Hamlin,2005-06-01 Hamlin s study provides the first full scale account of the reception and literary appropriation of ancient scepticism in Elizabethan and Jacobean England c 1570 1630 Offering abundant archival evidence as well as fresh treatments of Florio s Montaigne and Bacon s career long struggle with the challenges of epistemological doubt Hamlin s book explores the deep connections between scepticism and tragedy in plays ranging from Doctor Faustus and Troilus and Cressida to The Tragedy of Mariam The Duchess of Malfi and Tis Pity She s a Whore The Subtle Knot Margaret Lee Wiley,1968 The Poetics of Melancholy in Early Modern England Douglas Trevor,2004-09-30 The Poetics of Melancholy in Early Modern England explores how attitudes toward and explanations of human emotions change in England during the late sixteenth and early seventeenth century Typically categorized as literary writers Edmund Spenser John Donne Robert Burton and John Milton were all active in the period s reappraisal of the single emotion that due to their efforts would become the passion most associated with the writing life melancholy By emphasising the shared concerns of the non literary and literary texts produced by these figures Douglas Trevor asserts that quintessentially scholarly practices such as glossing texts and appending sidenotes shape the methods by which these same writers come to analyse their own moods He also examines early modern medical texts dramaturgical representations of learned depressives such as Shakespeare s Hamlet and the opposition to materialistic accounts of the passions voiced by Neoplatonists such as Edmund Spenser Skepticism in Early Modern English Literature Anita Gilman Sherman,2021-04-29 Early modern skepticism contributed to literary invention aesthetic pleasure and the uneven process of secularization in England **The Subtle Knot** Margaret Lenore Wiley,1968 **Selected Works** Jeremy Taylor,1990 Selections from the writings of Jeremy Taylor 1613 1667 The

Shakespeare of English prose which illustrate the underlying theological synthesis of the Caroline Divines and the unity of language and faith that expressed their spirituality *The Subtle Knot* Margaret Wiley Marshall, 1968 **Skepticism in Cervantes** Maureen Ihrle, 1982 *Providence Tales and the Birth of American Literature* James D. Hartman, 1999 In *Providence Tales and the Birth of American Literature* James D Hartman uncovers the genesis of the captivity narrative in the English providence tale and its transformation in the seventeenth century Exploring the cultural context in which both English providence tales and their American counterparts emerged focusing in particular on the influence of religious scientific and literary developments during this critical period Hartman offers a provocative reassessment of the origins of American literature **The Fringes of Belief** Sarah Ellenzweig, 2008-09-25 *The Fringes of Belief* is the first literary study of freethinking and religious skepticism in the English Enlightenment Ellenzweig aims to redress this scholarly lacuna arguing that a literature of English freethinking has been overlooked because it unexpectedly supported aspects of institutional religion Analyzing works by John Wilmot Earl of Rochester Aphra Behn Jonathan Swift and Alexander Pope she foregrounds a strand of the English freethinking tradition that was suspicious of revealed religion yet often strongly opposed to the open denigration of Anglican Christianity and its laws By exposing the contradictory and volatile status of categories like belief and doubt this book participates in the larger argument in Enlightenment studies as well as in current scholarship on the condition of modernity more generally that religion is not so simply left behind in the shift from the pre modern to the modern world **Latitudinarianism and Didacticism in Eighteenth-century Literature** Patrick Müller, 2009 The relationship between Latitudinarian moral theology and eighteenth century literature has been much debated among scholars However this issue can only be tackled if the exact objectives of the Latitudinarians moral theology are clearly delineated In doing so Patrick Müller unveils the intricate connection between the didactic bias of Latitudinarianism and the resurgent interest in didactic literary genres in the first half of the eighteenth century His study sheds new light on the complex and contradictory reception of the Latitudinarians controversial theses in the work of three of the major eighteenth century novelists Henry Fielding Laurence Sterne and Oliver Goldsmith *An Intellectual History of Psychology* Daniel N. Robinson, 1995-09-01 *An Intellectual History of Psychology* already a classic in its field is now available in a concise new third edition It presents psychological ideas as part of a greater web of thinking throughout history about the essentials of human nature interwoven with ideas from philosophy science religion art literature and politics Daniel N Robinson demonstrates that from the dawn of rigorous and self critical inquiry in ancient Greece reflections about human nature have been inextricably linked to the cultures from which they arose and each definable historical age has added its own character and tone to this long tradition *An Intellectual History of Psychology* not only explores the most significant ideas about human nature from ancient to modern times but also examines the broader social and scientific contexts in which these concepts were articulated and defended Robinson treats each epoch whether ancient Greece or Renaissance Florence or

Enlightenment France in its own terms revealing the problems that dominated the age and engaged the energies of leading thinkers Robinson also explores the abiding tension between humanistic and scientific perspectives assessing the most convincing positions on each side of the debate Invaluable as a text for students and as a stimulating and insightful overview for scholars and practicing psychologists this volume can be read either as a history of psychology in both its philosophical and aspiring scientific periods or as a concise history of Western philosophy s concepts of human nature **Thomas Jefferson and the Science of Republican Government** Dustin Gish,Daniel Klinghard,2017-04-07 This biography of Thomas Jefferson s Notes on the State of Virginia his only published book challenges conventional wisdom by demonstrating its core political thought as well as the political aspirations behind its composition publication and initial dissemination Building upon a close reading of the book s contents Jefferson s correspondence and the first comprehensive examination of both its composition and publication history the authors argue that Jefferson intended his Notes to be read by a wide audience especially in America in order to help shape constitutional debates in the critical period of the 1780s Jefferson through his determined publication and distribution of his Notes even while serving as American ambassador in Paris thus brought his own constitutional and political thought into the public sphere and at times into conflict with the writings of John Adams and James Madison stimulating a debate over the proper form of Republican constitutionalism that still reverberates in American political thought **National Union Catalog** ,1956 Includes entries for maps and atlases **Religious Books and Serials in Print, 1980-1981** ,1980 **The William and Mary Quarterly** Richard Lee Morton,1953 Publishes refereed scholarship in history and related disciplines from initial Old World New World contacts to the early nineteenth century and beyond Its articles notes and documents and reviews range from British North America and the United States to Europe West Africa the Caribbean and the Spanish American borderlands Forums and topical issues address topics of active interest in the field **The National Union Catalog, Pre-1956 Imprints** Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1979

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