

The
Sublime Savage
James Macpherson and the Poems of Ossian

FIONA STAFFORD

Sublime Savage

Robert J. Topinka



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From Gaelic to Romantic ,2023-12-21 The appearance of James Macpherson's Ossian in the 1760s caused an international sensation. The discovery of poetic fragments that seemed to have survived in the Highlands of Scotland for some 1500 years gripped the imagination of the reading public who seized eagerly on the newly available texts for glimpses of a lost primitive world. That Macpherson's versions of the ancient heroic verse were more creative adaptations of the oral tradition than literal translations of a clearly identifiable original may have exercised contemporary antiquarians and contributed eventually to a decline in the popularity of Ossian. Yet for most early readers as for generations of enthusiastic followers what mattered was not the accuracy of the translation but the excitement of encountering the primitive and the mood engendered by the process of reading. The essays in this collection represent an attempt by late twentieth century readers to chart the cultural currents that flowed into Macpherson's texts and to examine their peculiar energy. Scholars distinguished in the fields of Gaelic, German, Irish, Scottish, French, English and American literature, language history and cultural studies have each contributed to the exploration of Macpherson's achievement with the aim of situating his notoriously elusive texts in a web of diverse contexts. Important new research into the traditional Gaelic sources is placed side by side with discussions of the more immediate political impetus of his poetry while studies of the reception of Ossian in Scotland, Germany, France and England are part of the larger recognition of the cultural significance of Macpherson's work and its importance to issues of fragmentation, liminality, colonialism, national identity, sensibility and gender. Tre tower to Clyro Karl Miller, 2014-08-12 In his latest book of essays Karl Miller turns his attention to appreciate certain writers of the English speaking modern world. A new ruralism has come to notice in this country and the book is drawn to country lives as they have figured in the literature of the last century. An introductory essay is centered on the Anglo-Welsh borderlands. Journeys taken with Seamus Heaney and Andrew O'Hagan to this countryside and others are threaded throughout the book. The poets Seamus Heaney and Ted Hughes are discussed together with the fiction of Ian McEwan, the Canadian writer Alistair MacLeod, the Irish writer John McGahern and the Baltimorean Anne Tyler. Scotland is a preoccupation of the later pieces including the letters of Henry Cockburn, a lifelong interest of the author who is also interested here in foxes and their current metropolitan profile. **The Complexion of Race** Roxann Wheeler, 2010-08-03 In the 1723 *Journal of a Voyage up the Gambia* an English narrator describes the native translators vital to the expedition's success as being Black as Coal. Such a description of dark skin color was not unusual for eighteenth century Britons but neither was the statement that followed: here through custom being Christians they account themselves White Men. *The Complexion of Race* asks how such categories would have been possible when and how such statements came to seem illogical and how our understanding of the eighteenth century has been distorted by the imposition of nineteenth and twentieth century notions of race on an earlier period. Wheeler traces the emergence of skin color as a predominant marker of identity in British thought and juxtaposes the

Enlightenment's scientific speculation on the biology of race with accounts in travel literature fiction and other documents that remain grounded in different models of human variety As a consequence of a burgeoning empire in the second half of the eighteenth century English writers were increasingly preoccupied with differentiating the British nation from its imperial outposts by naming traits that set off the rulers from the ruled although race was one of these traits it was by no means the distinguishing one In the fiction of the time non European characters could still be redeemed by baptism or conversion and the British nation could embrace its mixed race progeny In Wheeler's eighteenth century we see the coexistence of two systems of racialization and to detect a moment when an older order based on the division between Christian and heathen gives way to a new one based on the assertion of difference between black and white *The Making of Percy's Reliques* Nick Groom,1999 Percy's Reliques is the seminal collection of historical and lyrical ballads that defined English literature at the end of the 18th century This study examines his working methods *Herder's Naturalist Aesthetics* Rachel Zuckert,2019-04-25 Provides an overview of Johann Gottfried Herder's aesthetics interpreted as a naturalist theory with transformative historical significance for European philosophy **Representing Non-Western Music in Nineteenth-century Britain** Bennett Zon,2007 Explores the influence of anthropological theories travel literature psychology and other intellectual trends on the perception of non Western music and elucidates the roots of today's field of ethnomusicology *Encyclopedia of Romanticism (Routledge Revivals)* Laura Dabundo,2009-10-15 First Published in 1992 this encyclopedia is designed to survey the social cultural and intellectual climate of English Romanticism from approximately the 1780s and the French Revolution to the 1830s and the Reform Bill Focussing on the spirit of the age the book deals with the aesthetic scientific socioeconomic indeed the human environment in which the Romantics flourished The book considers poets playwrights and novelists critics editors and booksellers painters patrons and architects as well as ideas trends fads and conventions the familiar and the newly discovered The book will be of use for everyone from undergraduate English students through to thesis driven graduate students to teaching faculty and scholars

Eighteenth-Century Women Poets and Their Poetry Paula R. Backscheider,2005-12-31 Our sense of eighteenth century poetic territory is immeasurably expanded by this excellent historical and cultural study of UK women poets of the era Cynthia Wall *Studies in English Literature* This major work offers a broad view of the writing and careers of eighteenth century women poets casting new light on the ways in which poetry was read and enjoyed on changing poetic tastes in British culture and on the development of many major poetic genres and traditions Rather than presenting a chronological survey Paula R Backscheider explores the forms in which women wrote and the uses to which they put those forms Considering more than forty women in relation to canonical male writers of the same era she concludes that women wrote in all of the genres that men did but often adapted revised and even created new poetic kinds from traditional forms Backscheider demonstrates that knowledge of these women's poetry is necessary for an accurate and nuanced literary

history Within chapters on important verse forms she sheds light on such topics as women's use of religious poetry to express ideas about patriarchy and rape the important role of friendship poetry same sex desire in elegy by women as well as by men and the status of Charlotte Smith as a key figure of the long eighteenth century not only as a Romantic era poet Co Winner James Russell Lowell Prize Modern Language Association *Disaster Cinema in Historical Perspective* Nikita

Mathias,2025-10-01 How do we experience disaster films in cinema And where does disaster cinema come from The two questions are more closely related than one might initially think For the framework of the cinematic experience of natural disasters has its roots in the mid eighteenth century when the aesthetic category of the sublime was re established as the primary mode for appreciating nature's violent forces In this book the sublime is understood as a complex and culturally specific meeting point between philosophical thought artistic creation social and technical development and popular imagination On the one hand the sublime provides a receptive model to uncover how cinematic disaster depictions affect our senses bodies and minds On the other hand this experiential framework of disaster cinema is only one of the most recent agents within the historical trajectory of sublime disasters which is traced in this book among a broad range of media from landscape and history painting to a variety of pictorial devices like Eidophusikon Panorama Diorama and finally cinema

The Poetics of Transubstantiation Douglas Burnham,2017-03-02 The essays in this collection explore the concept of transubstantiation its adaptations and transformations in English and European culture from the Elizabethans to the twentieth century Favoring an interartistic and comparative perspective a wide range of critical approaches from the philosophical to the semiological from cultural materialism to gender and queer studies are brought to bear on authors ranging from Descartes Shakespeare and Joyce to Macpherson Madox Ford and Winterson as well as on contemporary sculpture and an Italian adaptation of Conrad for the screen in an unusually comic vein The volume edited by Douglas Burnham of Staffordshire University and by Enrico Giaccherini of Pisa University will be of interest to those concerned with the cultural history of Christianity and with the remarkable critical and theoretical insights generated by contemporary approaches to this traditional theme **The Cambridge Companion to the Scottish Enlightenment** Alexander

Broadie,Craig Smith,2019-09-26 Provides a comprehensive introduction to the full range of achievements of the Scottish thinkers who so profoundly influenced western culture *Postcolonial Ecocriticism* Graham Huggan,Helen Tiffin,2015-04-17 This second edition of *Postcolonial Ecocriticism* a book foundational for its field has been updated to consider recent developments in the area such as environmental humanities and animal studies Graham Huggan and Helen Tiffin examine transverse relations between humans animals and the environment across a wide range of postcolonial literary texts and also address key issues such as global warming food security human over population in the context of animal extinction queer ecology and the connections between postcolonial and disability theory Considering the postcolonial first from an environmental and then a zoocritical perspective the book looks at Narratives of development in postcolonial writing

Entitlement belonging and the pastoral Colonial asset stripping and the Christian mission The politics of eating and the representation of cannibalism Animality and spirituality Sentimentality and anthropomorphism The changing place of humans and animals in a posthuman world With a new preface written specifically for this edition and an annotated list of suggestions for further reading Postcolonial Ecocriticism offers a comprehensive and fully up to date introduction to a rapidly expanding field

Philosophy of Communication Ethics Ronald C. Arnett, Patricia Arneson, 2014-10-08 Philosophy of Communication Ethics is a unique and timely contribution to the study of communication ethics This series of essays articulates unequivocally the intimate connection between philosophy of communication and communication ethics This scholarly volume assumes that there is a multiplicity of communication ethics What distinguishes one communication ethic from another is the philosophy of communication in which a particular ethic is grounded Philosophy of communication is the core ingredient for understanding the importance of and the difference between and among communication ethics The position assumed by this collection is consistent with Alasdair MacIntyre's insights on ethics In A Short History of Ethics he begins with one principal assertion philosophy is subversive If one cannot think philosophically one cannot question taken for granted assumptions In the case of communication ethics to fail to think philosophically is to miss the bias prejudice and assumptions that constitute a given communication ethic

A Selection of English Synonymes Richard Whately (archbishop of Dublin.), 1873

English Synonyms Discriminated Richard Whately, 1887

Racing the Street Robert J. Topinka, 2020-08-18 Racing the Street traces the history of how race was used as a technology for gathering assembling and networking the early cosmopolitan city Drawing on an archive that ranges from engineering blueprints and parliamentary committee reports to sensationalistic pamphlets and periodical press accounts Robert J Topinka conducts an original genealogy of the nineteenth century London street demonstrating how race as a technology gathers sorts and assembles the teeming particularities of the street into a manageable network This interdisciplinary study offers a novel approach to the intersections of race rhetoric media technology and urban government

The Pool Group and the Quest for Anthropological Universality Betsy van Schlun, 2016-11-21 Pool was an avant garde group that originated in 1927 in Britain and was active under this name until 1933 The group consisted of the well known modernist poet H D the English writer Bryher and the young Scottish writer and artist Kenneth Macpherson All three were first and foremost writers who at one point discovered film as another modern experimental medium of artistic expression Pool associated with almost all the iconic modernists of their time with Ezra Pound Gertrude Stein Ernest Hemingway James Joyce Marianne Moore William Carlos Williams T S Eliot and Virginia Woolf to name only a few In addition due to their interest in film they were also befriended with such influential filmmakers as Sergei Eisenstein and Georg Wilhelm Pabst and became closely associated with Weimar Berlin film culture Pool unites classical Modernism and modernity two directions that are usually considered to be contradictory The Pool phenomenon opens a new perspective onto Modernism and prompts a reconsideration of its canonical texts and figures

Contrary to many artists of Modernism who devised highly individualistic aesthetic styles the artists of Pound strove towards a universal art of humanity that was rooted in all human nature and psychology *Philology on the English Language* Richard Paul Jodrell, 1820 The Modern Poet Robert Crawford, 2001-08-09 Addressed to all readers of poetry this is a wide ranging book about the poet's role throughout the last three centuries It argues that a conception of the poets as both primitive and sophisticated emerged in the 1750s Encouraged by the classroom when English literary works began to be studied in universities this view continues to shape our own attitudes towards verse Whether considering Ossian and the Romantics Victorian scholar gypsies Modernist poetries of knowledge or contemporary poetry in Britain Ireland and America The Modern Poet shows how many successive generations of poets have needed to collaborate and to battle with academia

Divining Nature Tili Boon Cuillé, 2020-12-15 The Enlightenment remains widely associated with the rise of scientific progress and the loss of religious faith a dual tendency that is thought to have contributed to the disenchantment of the world In her wide ranging and richly illustrated book Tili Boon Cuill questions the accuracy of this narrative by investigating the fate of the marvelous in the age of reason Exploring the affinities between the natural sciences and the fine arts Cuill examines the representation of natural phenomena whether harmonious or discordant in natural history painting opera and the novel from Buffon and Rameau to Ossian and Stael She demonstrates that philosophical artistic and emotional responses to the spectacle of nature in eighteenth century France included wonder enthusiasm melancholy and the sentiment of divinity These passions of the soul traditionally associated with religion and considered antithetical to enlightenment were linked to the faculties of reason imagination and memory that structured Diderot's Encyclopédie and to contemporary theorizations of the sublime As Cuill reveals the marvelous was not eradicated but instead preserved through the establishment and reform of major French cultural institutions dedicated to science art religion and folklore that were designed to inform enchant and persuade This book has been made possible in part by the National Endowment for the Humanities Exploring the human endeavor

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