

SUBJECTING VERSES

Latin
Love Elegy
and the
Emergence
of the Real



PAUL
ALLEN
MILLER

Subjecting Verses Latin Love Elegy And The Emergence Of The Real

Marilyn B. Skinner



Subjecting Verses Latin Love Elegy And The Emergence Of The Real:

Subjecting Verses, 2008 The elegy flared into existence commanded the cultural stage for several decades then went extinct This book accounts for the swift rise and sudden decline of a genre whose life span was incredibly brief relative to its impact Examining every major poet from Catullus to Ovid **Subjecting Verses** Paul Allen Miller, 2009-01-10 The elegy flared into existence commanded the cultural stage for several decades then went extinct This book accounts for the swift rise and sudden decline of a genre whose life span was incredibly brief relative to its impact Examining every major poet from Catullus to Ovid **Subjecting Verses** presents the first comprehensive history of Latin erotic elegy since Georg Luck's Paul Allen Miller harmoniously weds close readings of the poetry with insights from theoreticians as diverse as Jameson Foucault Lacan and Žižek In welcome contrast to previous thematic studies of elegy efforts that have become bogged down in determining whether particular themes and poets were pro or anti Augustan Miller offers a new symptomatic history He asks two obvious but rarely posed questions what historical conditions were necessary to produce elegy and what provoked its decline Ultimately he argues that elegiac poetry arose from a fundamental split in the nature of subjectivity that occurred in the late first century a split symptomatic of the historical changes taking place at the time **Subjecting Verses** is a major interpretive feat whose influence will reach across classics and literary studies Linking the rise of elegy with changes in how Romans imagined themselves within a rapidly changing society it offers a new model of literary theory that neither reduces the poems to a reflection of their context nor examines them in a vacuum **The Complete Poems of Tibullus** Albius

Tibullus, 2012-05-21 Tibullus is considered one of the finest exponents of Latin lyric in the golden age of Rome during the Emperor Augustus's reign and his poetry retains its enduring beauty and appeal Together these works provide an important document for anyone who seeks to understand Roman culture and sexuality and the origins of Western poetry The new translation by Rodney Dennis and Michael Putnam conveys to students the elegance and wit of the original poems Ideal for courses on classical literature classical civilization Roman history comparative literature and the classical tradition and reception The Latin verses will be printed side by side with the English text Explanatory notes and a glossary elucidate context and describe key names places and events An introduction by Julia Haig Gaisser provides the necessary historical and social background to the poet's life and works Includes the poems of Sulpicia and Lygdamus transmitted with the text of Tibullus and formerly ascribed to him **The Oxford History of Poetry in English** Catherine Bates, Patrick

Cheney, 2022-03-31 The Oxford History of Poetry in English is designed to offer a fresh multi-voiced and comprehensive analysis of poetry from Anglo-Saxon culture through contemporary British Irish American and Global culture including English Scottish and Welsh poetry Anglo-American colonial and post-colonial poetry and poetry in Canada Australia New Zealand the Caribbean India Africa Asia and other international locales The series both synthesises existing scholarship and presents cutting edge research employing a global team of expert contributors for each of the volumes Sixteenth Century

British Poetry features a history of the birth moment of modern English poetry in greater detail than previous studies It examines the literary transitions institutional contexts artistic practices and literary genres within which poets compose their works Each chapter combines an orientation to its topic and a contribution to the field Specifically the volume introduces a narrative about the advent of modern English poetry from Skelton to Spenser attending to the events that underwrite the poets achievements Humanism Reformation monarchism and republicanism colonization print and manuscript theatre science and companionate marriage Featured are metre and form figuration and allusiveness and literary career as well as a wide range of poets from Wyatt Surrey and Isabella Whitney to Raleigh Drayton and Mary Herbert Major works discussed include Sidney s Astrophil and Stella Spenser s Faerie Queene Marlowe s Hero and Leander and Shakespeare s Sonnets

A Companion to Catullus Marilyn B. Skinner,2010-12-23 In this companion international scholars provide a comprehensive overview that reflects the most recent trends in Catullan studies Explores the work of Catullus one of the best Roman lyric poets Provides discussions about production genre style and reception as well as interpretive essays on key poems and groups of poems Grounds Catullus in the socio historical world around him Chapters challenge received wisdom present original readings and suggest new interpretations of biographical evidence

Texts and Violence in the Roman World Monica R. Gale,J. H. D. Scourfield,2018-04-05 From the bites and scratches of lovers and the threat of flogging that hangs over the comic slave to murder rape dismemberment and crucifixion violence is everywhere in Latin literature The contributors to this volume explore the manifold ways in which violence is constructed and represented in Latin poetry and prose from Plautus to Prudentius examining the interrelations between violence language power and gender and the narrative rhetorical and ideological functions of such depictions across the generic spectrum How does violence contribute to the pleasure of the text Do depictions of violence always reinforce status hierarchies or can they provoke a reassessment of normative value systems Is the reader necessarily complicit with authorial constructions of violence These are pressing questions both for ancient literature and for film and other modern media and this volume will be of interest to scholars and students of cultural studies as well as of the ancient world

Catullus Ian M. le M. Du Quesnay,Tony Woodman,2012-10-18 In this book a sequel to Traditions and Contexts in the Poetry of Horace Cambridge 2002 ten leading Latin scholars provide specially commissioned in depth discussions of the poetry of Catullus one of ancient Rome s most favourite and best loved poets Some chapters focus on the collection as a whole and the interrelationship of various poems others deal with intertextuality and translation and Catullus response to his Greek predecessors both classical and Hellenistic Two of the key subjects are the communication of desire and the presentation of the real world Some chapters provide analyses of individual poems while others discuss how Catullus poetry was read by Virgil and Ovid A wide variety of critical approaches is on offer and in the Epilogue the editors provide a provocative survey of the issues raised by the volume

Theory Does Not Exist Paul Allen Miller,2024-05-14 Theory Does Not Exist Comparative Ancient and Modern Explorations in Psychoanalysis

Deconstruction and Rhetoric is a collection of essays that makes a strong case for a comparative approach to what we term theory today. It argues that our disciplinary boundaries create artificial divisions between philosophy, rhetoric, and literature, which historically would not have been recognized and which have come to function as conceptual straitjackets. These essays contend that a concerted engagement with the crucial texts in these debates over the last 2500 years not only offers a better understanding of the issues involved but also provides the necessary political, ethical, and existential tools for fashioning a better and more inclusive life. Theory Does Not Exist offers a full-throated defense of the humanities and crucial counterarguments against the reduction of education to the vocational and the operational.

A Companion to Ovid Peter E. Knox, 2012-12-26. A Companion to Ovid is a comprehensive overview of one of the most influential poets of classical antiquity. Features more than 30 newly commissioned chapters by noted scholars writing in their areas of specialization. Illuminates various aspects of Ovid's work such as production, genre, and style. Presents interpretive essays on key poems and collections of poems. Includes detailed discussions of Ovid's primary literary influences and his reception in English literature. Provides a chronology of key literary and historical events during Ovid's lifetime.

Language and Authority in *De Lingua Latina* Diana Spencer, 2019-05-21. Diana Spencer, known for her scholarly focus on how ancient Romans conceptualized themselves as a people and how they responded to and helped shape the world they lived in, brings her expertise to an examination of the Roman scholar Varro and his treatise *De Lingua Latina*. This commentary on the origin and relationships of Latin words is an intriguing but often puzzling fragmentary work for classicists. Since Varro was engaged in defining how Romans saw themselves and how they talked about their world, Spencer reads along with Varro, following his themes and arcs, his poetic sparks, his political and cultural seams. Few scholars have accepted the challenge of tackling Varro and his work, and in this pioneering volume, Spencer provides a roadmap for considering these topics more thoroughly.

Sextus Propertius Francis Cairns, 2006-08-31. A study of Propertius' four books of elegies, investigating their sources and motives.

Reflections in a Serpent's Eye Micaela Janan, 2009-10-22. A study of the role of the city of Thebes in Books 3 and 4 of Ovid's *Metamorphoses*. Micaela Janan uses the psychoanalytic theory of Freud and Lacan to argue that the strangely fantastical way in which it is presented shows Ovid posing questions that ultimately relate to the concept of collective identity.

Ovid's "Heroides" and the Augustan Principate Megan O. Drinkwater, 2022-07-12. In Ovid's *Heroides* and the Augustan Principate, Megan O. Drinkwater makes a compelling case for the importance of Ovid's *Heroides* as a historical and literary testament, elegantly illustrating how Ovid's literary innovation expresses the unease felt by a citizenry subject to the erosion of their public identity.

Juvenal and the Satiric Emotions Catherine Keane, 2015. This text reveals Juvenal's creative exploitation of Greco-Roman ideas about the emotions in this new analysis of his *Satires* and their arrangement.

Approaches to Genre in the Ancient World Michelle Borg, Graeme Miles, 2014-07-18. No less than their modern counterparts, ancient genres were contested, hybrid, and ambiguous. This volume, the result of a conference at the University of

Sydney is a collection dealing with some of the many issues around ancient understandings of genre. It presents a series of case studies, some concerned with texts that have loomed large in discussions of ancient genre such as the works of Ovid and others, in particular late antique works that have received less attention. Ranging from Rome and Greece to Gaza and Syria, *Approaches to Genre in the Ancient World* makes a unique contribution to the study of ancient genre and to the understanding of the specific texts discussed.

Genre John Frow, 2014-09-19 This second edition of John Frow's *Genre* offers a comprehensive and accessible introduction to the area. Genre is a key means by which we categorize the many forms of literature and culture, but it is also much more than that: in talk and writing, in music and images, in film and television, genres actively generate and shape our knowledge of the world. Understanding genre as a dynamic process rather than a set of stable rules, this book explores the relation of simple to complex genres, the history of literary genre in theory, the generic organisation of implied meanings, the structuring of interpretation by genre, the uses of genre in teaching. John Frow's lucid exploration of this fascinating concept has become essential reading for students of literary and cultural studies, and the second edition expands on the original to take account of recent debates in genre theory and the emergence of digital genres.

Propertius, Greek Myth, and Virgil Peter J. Heslin, 2018-05-18 This volume offers a strikingly innovative account of Propertius' relationship with Virgil, positing a keen rivalry between two of the greatest poets of Latin literature. Contemporaries within the circle of Maecenas, it begins by examining all of the references to Greek mythology in Propertius' first book; these passages emerge as strongly intertextual in nature, providing a way for the poet to situate himself with respect to his predecessors, both Greek and Roman. More specifically, myth is also the medium of a sustained polemic with Virgil's *Eclogues*, published only a few years earlier. Virgil's response can be traced in the *Georgics* and subsequently in his second and third books. Propertius continued to use mythology and its relationship to contemporary events as a vehicle for literary polemic. This volume argues that their competition can be seen as exemplifying a revised model for how the poets within Maecenas' circle interacted and engaged with each other's work: a model based on rivalry rather than ideological adhesion or subversion, while also painting a revealing picture of how Virgil was viewed by a contemporary in the days before his death had canonized his work as an instant classic. In particular, its novel interpretation offers us a new understanding of Propertius, one of the foundational figures in Western love poetry, and how his frequent references to other poets, especially Gallus and Ennius, take on new meanings when interpreted as responses to Virgil's changing career.

The Epic Gaze Helen Lovatt, 2013-06-27 The epic genre has at its heart a fascination with the horror of viewing death. Epic heroes have active visual power yet become objects turned into monuments, watched by two main audiences: the gods above and the women on the sidelines. This stimulating, ambitious study investigates the theme of vision in Greek and Latin epic, from Homer to Nonnus, bringing the edges of epic into dialogue with celebrated moments: the visual confrontation of Hector and Achilles, the failure of Turnus' gaze, revealing epic as massive assertion of authority and fractured representation. Helen Lovatt

demonstrates the complexity of epic constructions of gender from Apollonius Medea toppling Talos with her eyes to Parthenopaeus as object of desire She discusses mortals appropriating the divine gaze prophets as both penetrative viewers and rape victims explores the divine authority of epic ecphrasis and exposes the way that heroic bodies are fragmented and fetishised *The Social Dynamics of Roman Imperial Imagery* Amy Russell, Monica Hellström, 2020-11-12 Explores how artists and patrons at all social levels helped form and evolve the visual language of the Roman Empire

The Revival of Platonism in Cicero's Late Philosophy William H. F. Altman, 2016-04-13 Less than two years before his murder Cicero created a catalogue of his philosophical writings that included dialogues he had written years before numerous recently completed works and even one he had not yet begun to write all arranged in the order he intended them to be read beginning with the introductory Hortensius rather than in accordance with order of composition Following the order of the *De divinatione* catalogue William H F Altman considers each of Cicero's late works as part of a coherent philosophical project determined throughout by its author's Platonism Locating the parallel between Plato's Allegory of the Cave and Cicero's Dream of Scipio at the center of Cicero's life and thought as both philosopher and orator Altman argues that Cicero is not only Plato's rival it was Quintilian who called him *Platonis aemulus* but also a peerless guide to what it means to be a Platonist especially since Plato's legacy was as hotly debated in his own time as it still is in ours Distinctive of Cicero's late dialogues is the invention of a character named Cicero an amiable if incompetent adherent of the New Academy whose primary concern is only with what is truth like *veri simile* Following Augustine's lead Altman reveals the deliberate inadequacy of this pose and argues that Cicero himself the writer of dialogues who used Cicero as one of many philosophical personae must always be sought elsewhere in direct dialogue with the dialogues of Plato the teacher he revered and whose Platonism he revived *The Revival of Platonism in Cicero's Late Philosophy* *Platonis aemulus* and the Invention of Cicero is a must read for anyone working in classical studies ancient philosophy ancient history or the history of philosophy

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Table of Contents Subjecting Verses Latin Love Elegy And The Emergence Of The Real

1. Understanding the eBook Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 - The Rise of Digital Reading Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 - Advantages of eBooks Over Traditional Books
2. Identifying Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 - User-Friendly Interface
4. Exploring eBook Recommendations from Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 - Personalized Recommendations
 - Subjecting Verses Latin Love Elegy And The Emergence Of The Real User Reviews and Ratings
 - Subjecting Verses Latin Love Elegy And The Emergence Of The Real and Bestseller Lists
5. Accessing Subjecting Verses Latin Love Elegy And The Emergence Of The Real Free and Paid eBooks

- Subjecting Verses Latin Love Elegy And The Emergence Of The Real Public Domain eBooks
 - Subjecting Verses Latin Love Elegy And The Emergence Of The Real eBook Subscription Services
 - Subjecting Verses Latin Love Elegy And The Emergence Of The Real Budget-Friendly Options
6. Navigating Subjecting Verses Latin Love Elegy And The Emergence Of The Real eBook Formats
 - ePub, PDF, MOBI, and More
 - Subjecting Verses Latin Love Elegy And The Emergence Of The Real Compatibility with Devices
 - Subjecting Verses Latin Love Elegy And The Emergence Of The Real Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 - Highlighting and Note-Taking Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 - Interactive Elements Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 8. Staying Engaged with Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 9. Balancing eBooks and Physical Books Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 - Setting Reading Goals Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 - Fact-Checking eBook Content of Subjecting Verses Latin Love Elegy And The Emergence Of The Real
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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