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SUBJECT TO CHANGE

TEACHING
LITERATURE
IN THE
NINETIES

This collection of essays, including an
introduction by the editor, Susan Tharu,
explores the challenges of teaching
literature in the 1990s. The essays
consider the role of the teacher, the
text, the classroom, and the student.
The collection is a valuable resource
for teachers and students alike.
Edited by Susan Tharu
University of Cambridge

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Subject To Change Teaching Literature In The Nineties

Suman Gupta



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Subject to Change Susie J. Tharu, 1998 This collection of essays is a reprint of a special issue of the Journal of English and Foreign Languages on Teaching Literature The contributions to this anthology reflect the debate in the thinking about English Literary Studies It discusses the refiguring of internationalism in the context of a new global order **Subject to**

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Kurian, 2006-10-05 Texts and Their Worlds I Literatures of India An Introduction attempts to introduce students to literatures of India The selections provide a sampling of diverse texts which open windows into the worlds in which they were created They bid the reader to think to understand and most importantly to deploy those ideas beyond the classroom The book integrates Indian writing in English with Indian literatures written in English in India alongside all other literatures produced in India providing tremendous scope for discussions of commonalities and differences Key features A brief introduction to each author and his/her popular works A critical write up on each literary piece to prepare students to read the full text A glossary of words and phrases to facilitate proficiency in reading Discussion questions to encourage literary and critical analysis **The Cambridge Companion to Postcolonial Literary Studies** Neil Lazarus, 2004-07-15 Offers a lucid

introduction to postcolonial studies one of the most important strands in recent literary theory and cultural studies **A**

Companion to Postcolonial Studies Henry Schwarz, Sangeeta Ray, 2008-04-15 This volume examines the tumultuous changes that have occurred and are still occurring in the aftermath of European colonization of the globe from 1492 to 1947 Ranges widely over the major themes regions theories and practices of postcolonial study Presents original essays by the leading proponents of postcolonial study in the Americas Europe India Africa East and West Asia Provides clear introductions to the major social and political movements underlying colonization and decolonization accessible histories of the literature and culture and separate regions affected by European colonization Features introductory essays on the major thinkers and intellectual schools that have informed strategies of national liberation worldwide Offers an incisive summary of the long history and theory of modern European colonization in local detail and global scale *Languages of Minority* Sowmya

Dechamma CC, 2024-10-08 This study endeavours to understand the construction and perception of minority languages in India from the colonial era to the contemporary period Through illustrative examples it seeks to delineate the evolution of orality and writing the concept of vernacular and the dynamics of translation which is essential for a nuanced understanding of a linguistic phenomena Emphasizing the pivotal role of English the work challenges conventional perspectives on multilingualism urging a re-evaluation of the desire for English among minoritized populations It also addresses diverse axes of power that shape or dismantle linguistic communities Furthermore it redefines the relationship between orality writing vernacular and historical contexts in the Indian milieu By scrutinizing prevalent notions surrounding multilingualism the book argues that communities that are invested with the power of writing actively construct notions around language and

these have certain implications on the languages of the minority including the ways in which negotiations and resistances emerge

Language Policy and Education in India M. Sridhar, Sunita Mishra, 2016-08-05 This book presents a history of English and development of language education in modern India It explores the role of language in colonial attempts to establish hegemony the play of power and the anxieties in the nineteenth and early twentieth century India The essays in the volume discuss language policy debates and pedagogy as well as larger overarching questions such as identity nationhood and sub nationhood The work also looks at the socio cultural and economic factors that shaped the writing and publishing of textbooks dictionaries and determined the direction of language teaching specifically of English language teaching Drawing on a variety of archival sources policy documents books periodicals this book will be of great interest to scholars and researchers of linguistics language teaching cultural studies and modern Indian history

Writing Caste/Writing Gender Sharmila Rege ,2014-04-01 The women tell it like it is So riveting is the narration that it is difficult to put down the book until their stories are finished For a non fiction academic work this is no small feat The Hindu Sharmila Rege s path breaking study of Dalit women s writings and lives offers a powerful counter narrative to the mainstream assumptions about the development of feminism in India in the 20th century Extensive extracts from eight Dalit women s writings cover issues such as food and hunger community caste labour education violence resistance and collective struggle The voices that resound throughout the book reveal that Dalit feminism far from being silent as so often presumed is rich powerful layered and highly articulate Published by Zubaan

Dalit Counter-publics and the Classroom V Geetha, Uma Chakravarti, 2024-06-07 This book is an anthology of the collected essays of Sharmila Rege 1964 2013 that addresses themes to do with pedagogy and culture Rege makes a compelling argument for rethinking the content of sociological knowledge and invokes in this context Anticaste radical philosophies associated with Mahatma Phule and Babasaheb Ambedkar as well as the writings of Dalit women Equally she seeks to rethink and engender the domain of Cultural Studies She calls attention to Dalit counter publics comprising performance and commemorative traditions that are committed to ending the caste order and argues for a critical rethinking of the relationship between caste sexuality and popular culture Framed and annotated by an introduction that places Sharmila s work in the intellectual and historical contexts that shaped it the volume also features short prefatory notes by her colleagues on the various themes taken up for discussion Addressing as it does the researcher the activist and the teacher the book is indispensable for students and researchers of Women s Studies feminism gender studies Dalit Studies minority studies Sociology Cultural Studies Performance Studies as well as studies in language and rhetoric

Liberal Education and Its Discontents Shashikala Srinivasan, 2018-08-06 What explains the peculiar trajectory of the university and liberal education in India Can we understand the crisis in the university in terms of the idea of education underlying it This book explores these vital questions and traces the intellectual history of the idea of education and the cluster of concepts associated with it It probes into the cultural roots of liberal education and seeks to understand its scope effects and

limits when transplanted into the Indian context With an extensive analysis of the philosophical writing on the idea of university and education in the West and colonial documents on education in India the book reconstructs the ideas of Gandhi and Tagore on education and learning as a radical alternative to the inherited European model The author further reflects upon how we can successfully deepen liberal education in India as well as construct alternative models that will help us diversify higher learning for future generations Lucid extensive and of immediate interest this book will be useful for scholars and researchers interested in the history and philosophy of education and culture social epistemology ethics postcolonial studies cultural studies and public policy *From Canon to Covid* Angelie Multani, Swati Pal, Nandini Saha, Albeena Shakil, Arjun Ghosh, 2023-08-31 This multi genre collection of chapters presents the dramatic transformation of English Studies in India since the early 1990s It showcases the shift from the study of mainly British literature and language to a more versatile terrain of multilingualism culture performance theory and the literary Global South Tracing this transition the volume discusses themes like Indian literary history postcolonial theory post pandemic challenges to literary studies the state of Indian English drama vernacular literature in English Studies and pedagogy translations of feminist writers from South Asia caste and othering in literature among other key themes The volume with contributions from eminent English Studies scholars not only reflects the altered terrain of English Language and Literature in India but also invites readers to think about the transformative potential of the present juncture for both literary imagination and literary studies This timely book in honour of Professor GJV Prasad will be of interest to scholars and researchers of English Studies cultural studies literature comparative literature translation studies postcolonial studies and critical theory Constructing a New Canon of Post-1980s Indian English Fiction Sahdev Luhar, Madhurita Choudhary, 2017-08-21 The literary canon implies the evaluation or estimation of certain literary texts as the most important during a particular time The canon is not merely a set of texts it is a set of standards evaluative procedures and values Belonging to a canon confers a guarantee of literary greatness A canon is formed by a particular group to channelize cultural hegemony over others or can be constructed by a governed group to bring about cultural symmetry The rise of diverse literatures in English in different parts of the world after the colonial rule of England was the consequence of an urge to articulate a cultural equilibrium or an urge to strike back The process of canon formation is also a focused and bigoted act and is always carried out to accomplish certain self centred objectives It is commonly accepted that canon formation is executed to accomplish or naturalize certain ideological functions In the sphere of Indian English literature Indian English fiction after the end of the 1980s has emerged as a new canon This book looks into the process of literary canon formation in Indian universities and examines such fiction as an alternative literary canon and as an anti imperialistic response to the British literary canon The book ascertains the anti imperialistic design involved in forming the canon of post 1980 Indian English fiction examines the gradual emerging trends in such fiction and discerns the role of language culture and native ethos in the formation of a canon It also differentiates post 1980s Indian English fiction

from British fiction bhasa fiction and even from pre 1980s Indian English fiction Genres of Modernity Dirk Wiemann,2008 Genres of Modernity maps the conjunctures of critical theory and literary production in contemporary India The volume situates a sample of representative novels in the discursive environment of the ongoing critical debate on modernity in India and offers for the first time a rigorous attempt to hold together the stimulating impulses of postcolonial theory subaltern studies and the boom of Indian fiction in English Combining close readings of literary texts from Salman Rushdie to Kiran Nagarkar with a wide range of philosophical sociological and historiographic reflections Genres of Modernity is of interest not only for students of postcolonial literatures but for academics in the fields of Cultural Studies at large BOOK JACKET

The Mahatma Misunderstood Snehal Shingavi,2014-11-01 The Mahatma Misunderstood studies the relationship between the production of novels in late colonial India and nationalist agitation promoted by the Indian National Congress The volume examines the process by which novelists who were critically engaged with Gandhian nationalism and who saw both the potentials and the pitfalls of Gandhian political strategies came to be seen as the Mahatma s standard bearers rather than his loyal opposition **The Modernity of Sanskrit** Simona Sawhney,2009 Printbegr nsninger Der kan printes 10 sider ad

gangen og max 40 sider pr session *Vernacular English* Akshya Saxena,2022-03 After India s Partition and independence in 1947 cleansing Hindi by removing Urdu words was part of the nation s effort to disavow Islamic influence and to forge an exclusively Hindu Indian identity Sanskritized Hindi was anointed the official language of India in 1950 a move protested by non Hindi speaking people in 1963 lawmakers responded to these protests by making English an associate official language Itself a language steeped in a history of colonial violence English nevertheless was chosen to mend the gaps created by the imposition of Hindi and to uphold the ideal of democracy This book considers English as part of the multilingual local milieu of India a country where more than twenty languages are spoken not as a colonial language imposed from without Through a close study of English in India from the language policies under British rule to the present day Akshya Saxena argues that low castes and minority ethnic groups those oppressed by or denied access to English have routinely and effectively used the language to make political demands on the state The book examines the ways that Indians use English in literary spoken and visual media from novels to films to global protest movements to express and shape their experience within the Indian state

DALIT ISSUES AND CHALLENGES Thummapudi Bharathi,2019-06-06 This book is a collection of research articles presented at different seminars conferences Some references therefore appear more than once as they claim contextual relevance Hence they are retained Some of the papers have been published in some journals and in edited books and the modified version is included in this volume I thank the editors for permitting me to include them in this collection Dalit has become a burning issue from the beginning of the 20th century as its existence was mainly invisible so far Its invisibility is due to the society s refusal to admit it as social evil and moreover giving credibility for its divine origin Thanks to the advancement of science and technology that made the people of the world to come closer Philosophers introduced the ideas

of liberty and equality that reached all the corners of the world People have realized that freedom is above everything Hence they have decided to fight to break their chains of slavery untouchability The fight for their independence individuality identity self respect economic independence is the story of Dalits registered in this volume It will not be fascinating or interesting but it helps the readers and researchers to understand the problem and become one with it in the process of finding some reasonable and possible answers *Philology and Global English Studies* Suman Gupta,2015-07-28 This book retraces the formation of modern English Studies by departing from philological scholarship along two lines in terms of institutional histories and in terms of the separation of literary criticism and linguistics *Writing the West, 1750-1947 C.* Vijayasree,2004 This Volume Explores How The West Has Been Written Into Indian Literary Texts And Other Cultural Productions The Twelve Essays Included Here Written By Literary Critics Cultural Historians And Film Theorists Examine Patterns In India S Perception And Creative Representation Of The West Each Focusing On A Specific Linguistic Context Asamiya Bangla Hindi Oriya Telugu And Urdu Besides Indian Writing In English Though Dealing With Different Regions And Languages Most Of These Papers Demonstrate The Limits Contemporary Postcolonial Theorizations And Urge The Need For A Reconceptualization Of The Theories Of Colonial Encounter In Order To Account For The Ways In Which India Imagined And Imaged The West And Its Civilization *English Studies in India* Banibrata Mahanta,Rajesh Babu Sharma,2018-11-03 This volume is a collection of scholarly papers that explore the complex issues concerning English Studies in the present Indian context The discussions in this volume range from historical perspectives to classroom specific pedagogies from sociological and political hierarchies to the dynamics of intellectual development in the English language environment Interrogating both policy and practice pertaining to English Studies in the context of Indian society culture history literature and governance the chapters seek to formulate contemporary perspectives to these debates and envision alternative possibilities Since the introduction of English to India more than 2 centuries ago the language has transmuted the very fabric of Indian society culture history literature and governance The idea of India cannot be conceived in its entirety without taking into consideration the epistemological role that English has played in its formation The present globalized world order has added dimensions to English Studies which are radically different from those of India s colonial and postcolonial past It is therefore imperative that the multitudinous shades and shadows of the discipline be re examined with inputs drawn from the present context This volume is for scholars and researchers of English literature and language studies linguistics and culture studies and others interested in exploring new paradigms of engagement with the disciplinary formulation of English Studies in India

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