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Style Of Bana An Introduction To Sanskrit Prose Poetry

Timothy Cahill



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The Style of Bana Robert A. Hueckstedt, 1985-10-28 Introduces readers to Sanskrit prose poetry and specifically to Bana's works Explores the many aspects of Bana's style and compares it with other writers and Sanskrit prose poets Useful as accompanying text for advanced Sanskrit and comparative literature courses **The Style of Bana** Robert A. Hueckstedt, 1985 *Design and Rhetoric in a Sanskrit Court Epic* Indira Viswanathan Peterson, 2003-03-27 Explores the earliest literary treatment of Arjuna's combat with the great god Siva providing an introduction to the Sanskrit court epic Peterson proves that it is possible and fruitful to approach mahakavya such as Arjuna and the Hunter through the aesthetic values it embodies She succeeds in making one of the greatest works of literature accessible and meaningful to non specialists as well as useful for teachers of South Asian culture and religion History of Religions *Historical Dictionary of Ancient India* Kumkum Roy, 2009 India's history and culture is ancient and dynamic spanning back to the beginning of human civilization Beginning with a mysterious culture along the Indus River and in farming communities in the southern lands of India the history of India is punctuated by constant integration with migrating peoples and with the diverse cultures that surround the country Placed in the center of Asia history in India is a crossroads of cultures from China to Europe as well as the most significant Asian connection with the cultures of Africa The Historical Dictionary of Ancient India provides information ranging from the earliest Paleolithic cultures in the Indian subcontinent to 1000 CE The ancient history of this country is related in this book through a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on rulers bureaucrats ancient societies religion gods and philosophical ideas **An Annotated Bibliography of the Alamkārāśāstra** Timothy Cahill, 2021-10-01 This volume contains the most comprehensive collection of scholarly sources on Indian poetics and aesthetics the Alamkārāśāstra ever published in ancient India Entries are divided into three sections and a detailed index is provided Reference to primary sources from several languages range from about the 5th to the 19th centuries Secondary sources in two dozen languages are divided into two sections viz books and articles These begin in the mid 19th century and continue to the present Annotations are usually brief and descriptive

Comparative Criticism: Volume 22, East and West: Comparative Perspectives E. S. Shaffer, Elinor S. Shaffer, 2000-11-30 Comparative Criticism first published in 2000 addresses itself to the questions of literary theory and criticism to comparative studies in terms of theme genre movement and influence and to interdisciplinary perspectives Articles include Afloat on the Sea of Stories World tales English Literature and geopolitical aesthetics Classics and the comparison of adjacent literatures some Pakistani perspectives Performance Literature the traditional Japanese theatre as model Am I in that name Women's writing as cultural translation in early modern China stabat mater reflections on a theme in German Jewish and Palestinian Arab poetry The winning entries in the 1999 BCLA BCLT translation competition are also published *The style of Bāṇa* Robert A. Hueckstedt, 1985 To find more information on Rowman Littlefield titles please visit

us at www.rowmanlittlefield.com Krsna's Round Dance Reconsidered Heidi Rika Maria Pauwels, 2013-12-16 Concerned with the process in Hinduism of reinterpreting classical texts and imbuing them with new inspiration An example par excellence is Hariram Vyas s Ras pancadhyayi the earliest known Braj Bhasa version of the five chapters of Bhagavatapurana on Krsna s Dance with the Gopis **Short Shorts, Long Shots** Udaya Prakāśa, 2003 He has his landscapes on his fingertips Fiercely Indian his writings are a protest against an arrogant Western gaze Prakash s stories are an ingenuous creative effort towards developing an alternate mythography of India that is provincial but not parochial Slavery and South Asian History Indrani Chatterjee, Richard M. Eaton, 2006-10-12 Will be welcomed by students of comparative slavery It makes us reconsider the significance of slavery in the subcontinent Edward A Alpers UCLA Despite its pervasive presence in the South Asian past slavery is largely overlooked in the region s historiography in part because the forms of bondage in question did not always fit models based on plantation slavery in the Atlantic world This important volume will contribute to a rethinking of slavery in world history and even the category of slavery itself Most slaves in South Asia were not agricultural laborers but military or domestic workers and the latter were overwhelmingly women and children Individuals might become slaves at birth or through capture sale by relatives indenture or as a result of accusations of criminality or inappropriate sexual behavior For centuries trade in slaves linked South Asia with Africa the Middle East and Central Asia The contributors to this collection of original essays describe a wide range of sites and contexts covering more than a thousand years foregrounding the life stories of individual slaves wherever possible Contributors are Daud Ali Indrani Chatterjee Richard M Eaton Michael H Fisher Sumit Guha Peter Jackson Sunil Kumar Avril A Powell Ramya Sreenivasan Sylvia Vatuk and Timothy Walker **The Body Adorned** Vidya Dehejia, 2009-02-26 The sensuous human form elegant and eye catching is the dominant feature of premodern Indian art From the powerful god Shiva greatest of all yogis and most beautiful of all beings to stone dancers twisting along temple walls the body in Indian art is always richly adorned Alankara ornament protects the body and makes it complete and attractive to be unornamented is to invite misfortune In *The Body Adorned* Vidya Dehejia who has dedicated her career to the study of Indian art draws on the literature of court poets the hymns of saints and acharyas and verses from inscriptions to illuminate premodern India s unique treatment of the sculpted and painted form She focuses on the coexistence of sacred and sensuous images within the common boundaries of Buddhist Jain and Hindu sacred spaces redefining terms like sacred and secular in relation to Indian architecture She also considers the paradox of passionate poetry in which saints praised the sheer bodily beauty of the divine form and nonsacred Rajput painted manuscripts which freely inserted gods into the earthly realm of the courts By juxtaposing visual and literary sources Dehejia demonstrates the harmony between the sacred and the profane in classical Indian culture Her synthesis of art literature and cultural materials not only generates an all inclusive picture of the period but also revolutionizes our understanding of the cultural ethos of premodern India **The Journal of Oriental Research, Madras** ,2000 **Journal of South Asian Literature** ,1988

The Journal of Asian Studies ,1988 Indo-Iranian Journal ,1987 *Studies in Early Modern Indo-Aryan Languages, Literature, and Culture* A. W. Entwistle,1999 The Book Emerges From The Sixth International Conference Bhakti Conference As It Has Informally Come To Be Known On Early Literature In New Indo Aryan Languages Held In Seattle Washington In 1994 This Collection Presents 28 Perceptive And Well Researched Papers Dealing With Hagiography Oral Traditions Text Criticism Islam In The Indian Context And Metaphors They Examine Aspects On Medieval Texts And Textual Traditions Devotional Themes In Modern Folklore Traditions And In Twentieth Century Literatures In New Indo Aryan Languages

Hemacandras Kāvyaṇuśāsana, Kapitel 1 und 2 Leo Both,2003 In seiner Poetik Kavyanusasana Dichtungslehre gibt Hemacandra 1087 88 1172 73 eine systematische Darstellung der poetologischen Wissenschaft des 12 Jahrhunderts zu einem Zeitpunkt als die Lehren der bedeutenden indischen Poetiker etabliert waren Mit 208 Lehrsätzen unterteilt in acht Kapitel behandelt Hemacandra sowohl die Theorie der Poesie inklusive des Kunstepos als auch der Prosawerke wie des Romans der Erzählung und auch des Schauspiels In den beiden übersetzten Kapiteln geht es um die Grundlagen und das Wesen von Dichtung sowie die Rasa Dhvani Theorie die von der Mehrheit der späteren indischen Poetiker anerkannt wurde Hierzu zitiert Hemacandra aus den Originaltexten z B aus dem Abhinavabharat und dem Locana Kommentar des Abhinavagupta Dabei gelingt es ihm diese umfangreiche Materie systematisch darzustellen zu erläutern und durch zahlreiche Beispiele aus der indischen Kunstdichtung zu illustrieren Kadambari Bana,2010-03-12 Bana is among the three most important prose writers in classical Sanskrit all of whom lived in the late sixth and early seventh centuries AD It is clear from his writings that his mind was amazingly modern humane and sensitive especially for the seventh century India in which he lived Bana had a healthy irreverence towards many of the established orthodoxies of his time and his strength lies in his skill as a storyteller and as a creator of characters vibrant with life and individuality Kadambari is a lyrical prose romance that narrates the love story of Kadambari a Gandharva princess and Chandrapida a prince who is eventually revealed to be the moon god Acclaimed as a great literary work it is replete with eloquent descriptions of palaces forests mountains gardens sunrises and sunsets and love in separation and fulfillment Featuring an intriguing parrot narrator the story progresses as a delightful romantic thriller played out in the magical realms between this world and the other in which the earthly and the divine blend in idyllic splendour *MLA International Bibliography of Books and Articles on the Modern Languages and Literatures* ,1987 Vols for 1969 include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969 **India** Ian Derbyshire,1995 The second most populous country of the world India is a country of enormous diversity yet its civilization and people have a remarkable unity It endured centuries of control by first Islamic and later European peoples Most recently independent India has been faced with resource and urban overcrowding pressures

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