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Tao Wei

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Polemical and Exegetical Polarities in Medieval Jewish Cultures Ehud Krinis, Nabih Bashir, Sara Offenberg, Shalom Sadik,2021-10-25 In his academic career that by now spans six decades Daniel J Lasker distinguished himself by the wide range of his scholarly interests In the field of Jewish theology and philosophy he contributed significantly to the study of Rabbinic as well as Karaite authors In the field of Jewish polemics his studies explore Judeo Arabic and Hebrew texts analyzing them in the context of their Christian and Muslim backgrounds His contributions refer to a wide variety of authors who lived from the 9th century to the 18th century and beyond in the Muslim East in Muslin and Christian parts of the Mediterranean Sea and in west and east Europe This Festschrift for Daniel J Lasker consists of four parts The first highlights his academic career and scholarly achievements In the three other parts colleagues and students of Daniel J Lasker offer their own findings and insights in topics strongly connected to his studies namely intersections of Jewish theology and Biblical exegesis with the Islamic and Christian cultures as well as Jewish Muslim and Jewish Christian relations Thus this wide scoped and rich volume offers significant contributions to a variety of topics in Jewish Studies Aesthetics of Renewal Martina Urban, 2009-05-15 Martin Buber's embrace of Hasidism at the start of the twentieth century was instrumental to the revival of this popular form of Jewish mysticism Hoping to instigate a Jewish cultural and spiritual renaissance he published a series of anthologies of Hasidic teachings written in German to introduce the tradition to a wide audience In Aesthetics of Renewal Martina Urban closely analyzes Buber's writings and sources to explore his interpretation of Hasidic spirituality as a form of cultural criticism For Buber Hasidic legends and teachings were not a static canonical body of knowledge but were dynamic and open to continuous reinterpretation Urban argues that this representation of Hasidism was essential to the Zionist effort to restore a sense of unity across the Jewish diaspora as purely religious traditions weakened and that Buber s anthologies in turn played a vital part in the broad movement to use cultural memory as a means to reconstruct a collective identity for Jews As Urban unravels the rich layers of Buber's vision of Hasidism in this insightful book he emerges as one of the preeminent thinkers on the place of religion in modern culture Sacred Communities Dean Phillip Bell,2021-10-01 We all live in a community and it was no different for the Jews and Christians of medieval Germany or was it This book draws together disparate threads of Christian and Jewish communal development in an effort to give a deeper understanding to the complex tapestry of Jewish and Christian interaction In the broad examination presented herein it is possible to compare the general transformations that affected Jews and Christians both as residents of a shared German society and as residents of their own separate communities Jews and Christians interacted in a variety of ways in numerous settings and at a multitude of levels that defy simple categorization To label late medieval Germany a period of crisis is too simplisite the Reformation should not categorically be viewed as the central development in the shift between medieval and early modern times This book seeks to recontextualize the world of Jewish and Christian relations by bringing together divergent sources not often

taken together but equally important to inform one another and offer a fuller picture of Jewish and Christian notions of each other and themselves than has been possible up to this point **Demonizing the Jews** Christopher J. Probst, 2012-06-08 An insightful analysis of the ways in which Protestant reformer Martin Luther's anti Jewish writings were used by German Protestants during the Third Reich Contemporary Church History Quarterly The acquiescence of the German Protestant churches in Nazi oppression and murder of Jews is well documented In this book Christopher I Probst demonstrates that a significant number of German theologians and clergy made use of the 16th century writings by Martin Luther on Jews and Judaism to reinforce the racial antisemitism and religious anti Judaism already present among Protestants Focusing on key figures Probst's study makes clear that a significant number of pastors bishops and theologians of varying theological and political persuasions employed Luther's texts with considerable effectiveness in campaigning for the creation of a de Judaized form of Christianity Probst shows that even the church most critical of Luther's anti Jewish writings reaffirmed the antisemitic stereotyping that helped justify early Nazi measures against the Jews A valuable contribution to our understanding of the churches under Nazism Lutheran Quarterly An insightful account of the convoluted echoes and reverberations of this deeply problematic aspect of Luther's legacy within German Protestantism over the longue dur e German Studies Review Matthaeus Adversus Christianos Christoph Ochs, 2013 In this book Christoph Ochs presents for the first time an extensive study of the use of the Gospel of Matthew in Jewish polemics These often overlooked texts advance numerous exegetical arguments against Jesus divinity the incarnation and the Trinity Seven Jewish polemical key texts comprise the main sources for this inquiry Qissat Mujadalat al Usquf c 8 9th century and Sefer Nestor ha Komer before 1170 Sefer Milhamot ha Shem c 1170 Sefer Yosef ha Meganne c 13th century Nizzahon Vetus 13 14th century Even Bohan late 14th century Kelimmat ha Goyim c 1397 and Hizzug Emunah c 1594 Together with the relevant passages in the original Hebrew and in translation each text is presented with a historical and exegetical introduction Contemporary parallels are also discussed but in less detail The result is a compendium of arguments against the divinity of Jesus based on the Jewish interpretation of Matthew Secrets of the Cave of Letters Richard A. Freund, 2004 One of the most spectacular archaeological discoveries In Israel took place in 1960 when the legendary Yigael Yadin excavated a cave in the Dead Sea area subsequently called the Cave of Letters The cave contained the largest cache of ancient personal correspondence and documents ever uncovered in Israel Creating a Judaism Without Religion Daniel S. Breslauer, 2001-09 This book examines how some modern and contemporary Jewish thinkers and writers have imagined a Judaism without the boundaries and restrictions that go by the name of religion The book offers scholarly insights into some Jewish thinkers notably Martin Buber and Eugene Borowitz some Jewish writers in particular the poet Hayyim Nahman Bialik and the Yiddish author I L Peretz The study also introduces more contemporary thinkers and writers such as the postmodernist Jacques Derrida the contemporary Israeli novelist David Grossman and the young Israeli poet Ilan Sheinfeld While of scholarly interest the ten chapter work has

more general appeal as a way of conceiving Jewish living outside the restrictions of religion One third of the book suggests a way of looking at God and theology as part of the process of living rather than as fixed realities Another third explores how Jewish culture can be liberated from the restrictions of nationalism and parochialism. The final third focuses on a postmodern ethics of the self that emerges from face to face meetings with others. The author contends that the future Judaism has created will be pluralistic diverse and oriented toward the future Société internationale pour l'étude de la philosophie médiévale. Bulletin ,2004 Tradition, Heterodoxy, and Religious Culture Chanita Goodblatt, Howard Theodore Kreisel, 2006

Ulrich's International Periodicals Directory Carolyn Farquhar Ulrich,1998 Bulletin de philosophie médiévale
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