

Michael J. Katz

Socrates In October

**Dialogues On Incondensable
Complexity**

Socrates In October Dialogues On Incondensable
Complexity American University Studies Series V
Philosophy Vol 4

AW Rasmussen



Socrates In October Dialogues On Incondensable Complexity American University Studies Series V Philosophy Vol 4:

Socrates in October Michael Jay Katz, 1987 Socrates has come to represent the pure joy of intellectual inquiry and the Socratic dialogue embodies a special style of logical inquiry and also a clear framework of philosophical information The intellectual grandfather of Plato's student Aristotle Socrates still lived at a time when the distinctions between physical science and psychology linguistics and aesthetics mathematics and rhetoric were not rigid fences all philosophical attacks were fair weaponry when trying to understand a problem In 399 B C philosophers could not blithely speak in the language of modern science using space time continua or four dimensions or relativistic frames of reference or genetic codes to hide innumerable elemental assumptions about the nature of human understanding Moreover Socratic philosophy was always centered around people Instead of a dense constructure of interlaced and multilayered scientific concepts Socrates had only his hands and his feet and the trees the houses the mountains and all the people in the Agora the marketplace of Athens Michael Katz has taken advantage of Socrates world his style his perspective his times and some of his important themes to explore the perpetual problem of complexity Is our world incondensably complex If so where and why And what does this mean for the kinds of understandings with which we must be satisfied *Socrates in August* Michael Jay Katz, 1989 How is our world incondensably complex What does this mean for the kinds of understandings with which we must eventually rest satisfied In 399 B C Socrates would have faced this challenge without the language of modern science a language rife with spacetime continua and four dimensions and genetic codes all of which hide innumerable elemental assumptions about the structure of human understanding Instead Socrates had only his hands and his feet and trees houses and mountains Most of all Socrates had the great myths tales that having rubbed shoulders with people since time immemorial still maintain a standing in the crowd Myths are bald wishes and hopes that are unabashedly fiction and that are human because they resonate in the human soul They reiterate common human qualities and they mirror truths that are direct and general and special to us all **Proceedings and Addresses of the American Philosophical Association** American Philosophical Association, 1988 List of members in v 1 **American Book Publishing Record**, 1988 **Forthcoming Books** Rose Army, 1989-05 **Subject Guide to Books in Print**, 1991 **Books in Series**, 1985 Vols for 1980 issued in three parts Series Authors and Titles

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