SOCIAL STRUCTURES

social structures in sociology are the relationships or interactions between groups of different people in a society.

IN SOCIOLOGICAL ANALYSIS

The analysis of social structures often occurs on three levels:

- Macro analysis looks at broad categories and systems like large populations and groups like entire countries or economic systems.
- Meso analysis studies communities or certain groups in a society.
- Micro analysis observes patterns and collects data from smaller groups like families, or individuals (DeCarlo, 2018).

EXAMPLES

| ŋ | Nations |
|---|-------------------|
| 2 | Economies |
| B | Racial groups |
| Ø | Religions |
| S | Legal systems |
| 8 | Political parties |

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RJ Shavelson

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Becker-Ritterspach, 2008-12-03 MNEs setting up subsidiaries in emerging markets face the ongoing question to what extent they can transfer their home grown or global organizational models This book looks at how the cross border transfer of production models in MNEs is related to strategic choices of firms and different kinds of contextual differences between Rural Nostalgias and Transnational Dreams Nicola Mooney, 2011-01-01 Renowned as the predominant farmers and landlords of Punjab and long possessed of an autocthonous agricultural identity Jat Sikhs today often live urban and diasporic lives Rural Nostalgias and Transnational Dreams examines the formation of Jat Sikh identity amid diverse ideals and incursions of modernity exploring the question of what it means to be Jat Sikh in the contemporary Indian city Nicola Mooney describes a number of Jat Sikh social practices and narratives education professional development and employment the making of appropriate marriage matches and the discourse of progress through which contemporary notions of identity are developed She contextualizes these elements of Jat Sikh modernity against local regional and national histories of cultural and political differentiation perceptions of marginality and the expression of increasingly exclusive notions and practices of identity Mooney argues that class practices incorporate urban Jat Sikhs into national and transnational communities separating them from rural Jat Sikhs and confounding caste solidarities Nevertheless rural attachments remain important to urban identities. This is a unique ethnography that incorporates first hand observations and local narratives to develop insights into the traditions and social memory of Jat Sikhs as well as on the issues of urban and transnational social transformation ICSSR Journal of Abstracts and Reviews Indian Council of Social Science Research, 1997

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Gervais-Lambony,Frédéric Landy,Sophie Oldfield,2005 Published in association with Centre de Sciences Humaines New Delhi Questions of territory space and identity are critically important in the international geopolitical context as well as central to contemporary research in the social sciences Processes connected with globalization have reconfigured identities and territories at multiple scales connecting and disconnecting places in complex ways and re enforcing old while producing new forms of segregation and polarisation Global processes meet the complex and locally specific South African and Indian geographies of inequality expressed at national regional and local scale In the South African case a political imperative to transform the legacies of racial inequality from colonial and apartheid rule underscores the centrality of racial identities However racial discourse and differentiation embodies and at times masks a complex mix of place based gender class and

cultural identities expressed in a multi scalar politics of territory Over 50 years into independent rule Indian identity politics continues to build to a large extent on caste and the intricate ways in which caste affiliation merges with religious socio economic political and place based identities In both contexts the politics of identity and territory simultaneously unify and divide The spaces territories and identities re produced in the complex contexts in which the global national regional and local meet lie at the heart of the research from which the papers in this book have been generated. The research investigated the reconfiguration of Indian and South African identities and territories through dialogue primarily between geographers but also other social scientists from India South Africa and France International Review of Social History ,1999 Α Populistic Community and Modernization in India Ishwaran, 2023-07-31 Development Processes and the Scheduled Castes Krishan Chand Ramotra, 2008 Study conducted at 15 villages of Kolhapur Sangli Satara Solapur and Ratnagiri districts of Maharashtra India Making Cars in the New India Tom Barnes, 2018-05-03 Auto manufacturing holds the promise of employing many young Indians in relatively well paid high skill employment but this promise is threatened by the industry's role as a site of immense conflict in recent years This book asks how do we explain this conflict What are the implications of conflict for the ambitious economic development agendas of Indian governments Based upon extensive field research in India s National Capital Region this book is the first to focus on labour relations in the Indian auto industry It proposes the theory that conflict in the auto industry has been driven by twin forces first the intersection of global networks of auto manufacturing with regional social structures which have always relied on informal and precariously employed workers and second the systematic displacement of securely employed regular workers by waves of precariously employed de facto informal workers **UGC NET Paper 2** Sociology Volume - 2 Mr. Rohit Manglik, 2024-03-02 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels

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