

FOR THE HEAD OF ARAM IS  
DAMASCUS, AND THE HEAD OF  
DAMASCUS IS REZIN. WITHIN  
SIXTY-FIVE YEARS EPHRAIM WILL  
BE SHATTERED AS A PEOPLE.

*- ISAIAH 7:8*

# Sixty Five Years Of Private Bible Study

**Samuel Henry Hall**



## **Sixty Five Years Of Private Bible Study:**

**Sixty-Five Years of Private Bible Study** Benjamin Melvin Holt,1978-01      Sixty-five Years in the Pulpit Samuel Henry Hall,1955      65+. The Best Years of Your Life Peter Bowden,2019-02-15 What is the key to happiness in later life Since the time of the ancient philosophers such as Plato and Aristotle the human race has questioned and written about what makes us happy But with the rise of life expectancy and rapidly ageing populations happiness in later life has become a major topic of debate Drawing on three sources the lessons of history a survey of 150 people aged over 65 and the findings of the present day positive psychologists this book analyses and considers what it means to be in happy in later life and how it can be achieved Bowden reflects on our many and differing views of life after retirement and finds lessons that can also contribute to our happiness in earlier years Importantly this book also asks and answers what role governments and our social institutions play in bringing about happiness This valuable and well informed insight into happiness in later life leaves the reader with little doubt that the post 65 years can indeed be your best      The Congregationalist ,1926      **The Religious Lives of Older Laywomen** Abby Day,2017-02-15 The Religious Lives of Older Laywomen draws on ethnographic fieldwork cross cultural comparisons and relevant theories exploring the beliefs identities and practices of Generation A Anglican laywomen born in the 1920s and 1930s Now in their 70s 80s and 90s they are often described as the backbone of the Church and likely its final active generation The prevalence of laywomen in mainstream Christian congregations is a widely accepted phenomenon that will cause little surprise amongst the research community or Christian adherents What is surprising is that we know so little about them Generation A laywomen have remained largely invisible in previous work on institutional religion in Euro American countries particularly as the focus on religion and gender has turned to youth sexuality and priesthood Female Christian Generation A is on the cusp of a catastrophic decline in mainstream Christianity that accelerated during the post war post 1945 age The age profile of mainstream Christianity represents an increasingly aging pattern with Generation A not being replaced by their children or grandchildren the Baby Boomers and generations X Y and Z Generation A is irreplaceable and unique Generation shares specific values beliefs behaviours and orientations therefore when this generation finally disappears within the next five to 10 years their knowledge insights and experiences will be lost forever Abby Day both documents and interprets their religious lives and what we can learn about them and more widely about contemporary Christianity and its future      **The Publishers' Trade List Annual** ,1905      Spirituality In Patient Care Harold Koenig,2002-03 This handbook for health professionals interested in identifying and addressing the spiritual needs of patients has been significantly revised and expanded Since the first edition was written there has been increased research on the relationships among religion spirituality and health and further discussions on the application of these findings to clinical practice Koenig addresses the whys hows whens and whats of patient centered integration of spirituality into patient care including details on the health related sacred traditions for each major religious group He provides

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