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David Foster Wallace

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A Supposedly Fun Thing I'll Never Do Again David Foster Wallace, 2009-11-23 These widely acclaimed essays from the author of Infinite Jest on television tennis cruise ships and more established David Foster Wallace as one of the preeminent essayists of his generation In this exuberantly praised book a collection of seven pieces on subjects ranging from television to tennis from the Illinois State Fair to the films of David Lynch from postmodern literary theory to the supposed fun of traveling aboard a Caribbean luxury cruiseliner David Foster Wallace brings to nonfiction the same curiosity hilarity and exhilarating verbal facility that has delighted readers of his fiction including the bestselling Infinite Jest **Fun Thing I'll Never Do Again** David Foster Wallace, 2012-06-28 A collection of insightful and uproariously funny non fiction by the bestselling author of INFINITE JEST one of the most acclaimed and adventurous writers of our time A SUPPOSEDLY FUN THING brings together Wallace's musings on a wide range of topics from his early days as a nationally ranked tennis player to his trip on a commercial cruiseliner In each of these essays Wallace's observations are as keen as they are funny Filled with hilarious details and invigorating analyses these essays brilliantly expose the fault line in American culture and once again reveal David Foster Wallace's extraordinary talent and gargantuan intellect Wallace's Toxic Sexuality Edward Jackson, 2020-06-11 David Foster Wallace's Toxic Sexuality Hideousness Neoliberalism Spermatics is the first full length study of perhaps the most controversial aspect of Wallace's work male sexuality Departing from biographical accounts of Wallace's troubled relationship to sex the book offers new and engaging close readings of this vexed topic in both his fiction and non fiction Wallace consistently returns to images of sexual toxicity across his career to argue that when it comes to sex men are immutably hideous He makes this argument by drawing on a variety of neoliberal logics and spermatic metaphors which in their appeal to apparently neutral economic processes and natural bodily facts forestall the possibility that men can change The book therefore provides a revisionist account of Wallace's attitudes towards capitalism as well as a critical dissection of his approach to masculinity and sexuality In doing so David Foster Wallace s Toxic Sexuality shows how Wallace can be considered a neoliberal writer whose commitment to furthering male sexual toxicity is a disturbing but undeniable part of his literary project Gesturing Toward Reality: David Foster Wallace and Philosophy Robert K. Bolger, Scott Korb, 2014-06-19 Asked in 2006 about the philosophical nature of his fiction the late American writer David Foster Wallace replied If some people read my fiction and see it as fundamentally about philosophical ideas what it probably means is that these are pieces where the characters are not as alive and interesting as I meant them to be Gesturing Toward Reality looks into this quality of Wallace's work when the writer dons the philosopher's cap and sees something else With essays offering a careful perusal of Wallace's extensive and heavily annotated self help library re considerations of Wittgenstein's influence on his fiction and serious explorations into the moral and spiritual landscape where Wallace lived and wrote this collection offers a perspective on Wallace that even he was not always ready to see Since

so much has been said in specifically literary circles about Wallace s philosophical acumen it seems natural to have those with an interest in both philosophy and Wallace s writing address how these two areas come together Awaiting the King (Cultural Liturgies Book #3) James K. A. Smith,2017-11-07 In this culmination of his widely read and highly acclaimed Cultural Liturgies project James K A Smith examines politics through the lens of liturgy What if he asks citizens are not only thinkers or believers but also lovers Smith explores how our analysis of political institutions would look different if we viewed them as incubators of love shaping practices not merely governing us but forming what we love How would our political engagement change if we weren t simply looking for permission to express our views in the political sphere but actually hoped to shape the ethos of a nation a state or a municipality to foster a way of life that bends toward shalom This book offers a well rounded public theology as an alternative to contemporary debates about politics Smith explores the religious nature of politics and the political nature of Christian worship sketching how the worship of the church propels us to be invested in forging the common good This book creatively merges theological and philosophical reflection with illustrations from film novels and music and includes helpful exposition and contemporary commentary on key figures in political theology

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digital techniques are intimately related to what Deleuze calls societies of control which deploy them in order to close down potential spaces of creativity and resistance On the other digital images take up the mantle of cinema displacing habitual forms of cognition and forcing us to think in new ways Deane Freeman traces these dual impulses through the images of cinema television and social media as well as explicating key Deleuzian concepts including virtuality immanence and the outside

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