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Natalie Kristina Goldstraw



SUPERLATIVE

Echoes of the Postmodern Condition

Superlative Echoes Of The Postmodern Condition

Dick Hebdige



Superlative Echoes Of The Postmodern Condition:

Superlative Natalie Kristina Goldstraw, 2004 *Superlative* depicts the expectations and uncertainties that are at the forefront of life at the end of the twentieth century and into the contemporary moment. This impressive volume of verse utilises traditional ideologies and forms and yet at the same time it also establishes a unique postmodern style that is cutting and opinionated, setting the poetry a league ahead of all other modern verse. There is a multitude of unparalleled themes that are confronted in this 100 plus collection of verse alongside established forms and topics. The list ranging from life to death and ambition to failure is too varied and extensive to list in its entirety. Humour is a primary objective of the book and one that is recurrent. One fantastic example 'The damage is already done' basks in its own self glory and is truly postmodern in its awareness of its own aptitude and magnitude. Love poems are prevalent too within the collection although this is not to say that all of the love poetry is traditional. The last ounce of Modern day love and 'Oh don't get pissed again' reject the style and content of the canonical love poem for something a little more postmodern. As well as a variation in themes, forms both traditional and original also vary to best depict or satirise the situation. For example 'A child for the millennium' uses free verse and elaborate language to parody its content that is the degenerate youth culture. The result is that ironically the uneducated youth is unable to comprehend the issues that are in fact so pertinent to their lives as is the case in real life also. This book is guaranteed to taunt you, haunt you and leave you questioning your position in the contemporary situations that the author so ingeniously presents.

Visual Culture Jessica Evans, Stuart Hall, Open University, 1999-08-09 This collection of classic essays in the study of visual culture fills a major gap in this new and expanding intellectual field. Its major strength is its insistence on the importance of three central aspects of the study of visual culture: the sign, the institution and the viewing subject. It will provide readers, teachers and students with an essential text in visual and cultural studies. Janet Wolff, University of Rochester. *Visual Culture* provides an invaluable resource of over 30 key statements from a wide range of disciplines including four editorial essays which place the readings in their historical and theoretical context. Although underpinned by a focus on contemporary cultural theory, this Reader puts the study of visual culture and the rhetoric of the image at centre stage. Divided into three parts: Cultures of the Visual, Regulating, Photographic Meaning and Looking and Subjectivity, the Reader enables students to make hitherto unmade connections between art, film and photography, history and theory, history, semiotics and communications, media studies and cultural theory. *Visual Culture* sets the agenda for the study of Visual Culture and will be essential reading for researchers and students alike.

Hiding in the Light Dick Hebdige, 2003-09-02 Dick Hebdige looks at the creation and consumption of objects and images as diverse as fashion and documentary photographs, 1950s streamlined cars, Italian motor scooters, 1980s style manuals, Biff cartoons, the Band Aid campaign, Pop Art and promotional music videos. He assesses their broad cultural significance and charts their impact on contemporary popular tastes.

The Inhuman Condition Rudi Visker, 2006-01-27 At the origin of this volume a simple

question what to make of that surprisingly monotonous series of statements produced by our societies and our philosophers that all converge in one theme the importance of difference To clarify the meaning of the difference at stake here we have tried to rephrase it in terms of the two major and mutually competing paradigms provided by the history of phenomenology only to find both of them equally unable to accommodate this difference without violence Neither the ethical nor the ontological approach can account for a subject that insists on playing a part of its own rather than following the script provided for it by either Being or the Good What appears to be from a Heideggerian or Levinasian perspective an unwillingness to open up to what offers to deliver us from the condition of subjectivity is analysed in these pages as a structure in its own right Far from being the wilful indifferent and irresponsible being its critics have portrayed it to be the so called postmodern subject is essentially finite not even able to assume the transcendence to which it owes its singularity This inability is not a lack it points instead to a certain unthought shared by both Heidegger and Levinas which sets the terms for a discussion no longer our own Instead of blaming Heidegger for underdeveloping being with we should rather stress that his account of mineness may be in the light of contemporary philosophy what stands most in need of revision And instead of hailing Levinas as the critic whose stress on the alterity of the Other corrects Heidegger's existential solipsism the problems into which Levinas runs in defining that alterity call for a different diagnosis and a corresponding change in the course that phenomenology has taken since Instead of preoccupying itself with the invisible we should focus on the structures of visibility that protect us from its terror The result An account of difference that is neither ontological nor ethical but in ontological and that can help us understand some of the problems our societies have come to face racism sexism multiculturalism pluralism And in the wake of this an unexpected defence of what is at stake in postmodernism and in the question it has refused to take lightly who are we Finally an homage to Arendt and Lyotard who if read through each other's lenses give an exact articulation to the question with which our age struggles how to think the human condition once one realizes that there is an inhuman side to it which instead of being its mere negation turns out to be that without which it would come to lose its humanity

Ten.8, 1984 The Postmodern Condition Jean-François Lyotard, 1997 **The Postmodern Condition : a Report on Knowledge**, 1997 **The Postmodern Explained** Jean-François Lyotard, 1993 A major figure in the contemporary critical world Jean-François Lyotard originally introduced the term postmodern into current discussions of philosophy The Postmodern Explained is an engaging collection of letters addressed to young philosophers including the actual children of some of Lyotard's colleagues that inform the trajectory of his thinking in the period before The Postmodern Condition through The Differend Postmodern Condition(s) Rhonda Mary Shaw, 1989 *Postmodern Conditions* Andrew Milner, Philip John Thomson, Chris Worth, 1988 The paper collected together in this volume were presented as part of a series of research seminars organised during 1986-87 by the Centre for General and Comparative Literature at Monash University in Melbourne Back cover

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