



Super Flat

United States. President



Super Flat:

Mechademia 5 Frenchy Lunning, 2013-11-30 Passionate fans of anime and manga known in Japan as otaku and active around the world play a significant role in the creation and interpretation of this pervasive popular culture Routinely appropriating and remixing favorite characters narratives imagery and settings otaku take control of the anime characters they consume Fanthropologies the fifth volume in the Mechademia series an annual forum devoted to Japanese anime and manga focuses on fans fan activities and the otaku phenomenon The zones of activity discussed in these essays range from fan subs fan subtitled versions of anime and manga and copyright issues to gender and nationality in fandom dolls and other forms of consumption that fandom offers Individual pieces include a remarkable photo essay on the emerging art of cosplay photography an original manga about an obsessive doll fan and a tour of Akihabara Tokyo s discount electronics shopping district by a scholar disguised as a fuzzy animal Contributors Madeline Ashby Jodie Beck McGill U Christopher Bolton Williams College Nait Chizuko Otsuma U Ian Condry Massachusetts Institute of Technology Martha Cornog Kathryn Dunlap U of Central Florida tsuka Eiji Kobe Design U Gerald Figal Vanderbilt U Patrick W Galbraith U of Tokyo Marc Hairston U of Texas at Dallas Marilyn Ivy Columbia U Koichi Iwabuchi Waseda U Paul Jackson Amamiya Karin Fan Yi Lam Thomas Lamarre McGill U Paul M Malone U of Waterloo Anne McKnight U of Southern California Livia Monnet U of Montreal Susan Napier Tufts U Kerin Ogg Timothy Perper Eron Rauch Brian Ruh Indiana U Nathan Shockey Columbia U Marc Steinberg Concordia U Jin C Tomshine U of California San Francisco Carissa Wolf North Dakota State U

Message from the President of the United States to the Two Houses of Congress at the Commencement of the ... Session of the ... Congress, with Reports of the Heads of Departments and Selections from Accompanying Documents United States. President, 1861

Message of the President of the United States Communicated to the Two Houses of Congress United States. President, 1861

Annual Reports of the Navy Department for the Fiscal Year ... United States. Navy Department, 1861

Asian Cinema and the Use of Space Lilian Chee, Edna Lim, 2015-04-24 Asian cinemas are connected to global networks and participate in producing international film history while at the same time influenced and engaged by spatial cultural social and political transformations This interdisciplinary study forwards a productive pairing of Asian cinemas and space where space is used as a discursive tool to understand cinemas of Asia Concentrating on the performative potential of cinematic space in Asian films the contributors discuss how space re constructs forms of identities and meanings across a range of cinematic practices Cities landscapes buildings and interiors actively shape cinematic performances of such identities and their significances The essays are structured around the spatial themes of ephemeral imagined and contested spaces They deal with struggles for identity belonging autonomy and mobility within different national and transnational contexts across East Southeast and parts of South Asia in particular which are complicated by micropolitics and subcultures and by the interventions and interests of global lobbies

The Anime Machine Thomas Lamarre, 2013-11-30 Despite the

longevity of animation and its significance within the history of cinema film theorists have focused on live action motion pictures and largely ignored hand drawn and computer generated movies Thomas Lamarre contends that the history techniques and complex visual language of animation particularly Japanese animation demands serious and sustained engagement and in *The Anime Machine* he lays the foundation for a new critical theory for reading Japanese animation showing how anime fundamentally differs from other visual media *The Anime Machine* defines the visual characteristics of anime and the meanings generated by those specifically animetic effects the multiplanar image the distributive field of vision exploded projection modulation and other techniques of character animation through close analysis of major films and television series studios animators and directors as well as Japanese theories of animation Lamarre first addresses the technology of anime the cells on which the images are drawn the animation stand at which the animator works the layers of drawings in a frame the techniques of drawing and blurring lines how characters are made to move He then examines foundational works of anime including the films and television series of Miyazaki Hayao and Anno Hideaki the multimedia art of Murakami Takashi and CLAMP's manga and anime adaptations to illuminate the profound connections between animators characters spectators and technology Working at the intersection of the philosophy of technology and the history of thought Lamarre explores how anime and its related media entail material orientations and demonstrates concretely how the animetic machine encourages a specific approach to thinking about technology and opens new ways for understanding our place in the technologized world around us

Senate Documents United States Senate, 1862 **Math Trailblazers**, 2003 A research based NSF funded K5 mathematics program integrating math science and language arts Includes a Spanish translation of instructional units [Senate Documents, Otherwise Publ. as Public Documents and Executive Documents](#) United States. Congress. Senate, 1862 **White before whiteness in the late Middle Ages** Wan-Chuan Kao, 2024-01-09 This groundbreaking book analyses premodern whiteness as operations of fragility precarity and racialicity across bodily and nonsomatic figurations It argues that while whiteness participates in the history of racialisation in the late medieval West it does not denote skin tone alone The before of whiteness presupposing essence and teleology is less a retro futuristic temporisation one that simultaneously looks backward and faces forward than a discursive figuration of how white becomes whiteness Fragility delineates the limits of ruling ideologies in performances of mourning as self defence against perceived threats to subjectivity and desire precarity registers the ruptures within normative values by foregrounding the unmarked vulnerability of the body politic and the violence of cultural aestheticisation and racialicity attends to the politics of recognition and the technologies of enfleshment at the systemic edge of life and nonlife

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