

SLAVE in a BOX

The Strange
Career of
Aunt Jemima



M. M. Manring

Slave In A Box The Strange Career Of Aunt Jemima

Kathleen Armour



Slave In A Box The Strange Career Of Aunt Jemima:

Slave in a Box M. M. Manring, 1998 The figure of the mammy occupies a central place in the lore of the Old South and has long been used to illustrate distinct social phenomena including racial oppression and class identity In the early twentieth century the mammy became immortalized as Aunt Jemima the spokesperson for a line of ready mixed breakfast products Although Aunt Jemima has undergone many makeovers over the years she apparently has not lost her commercial appeal her face graces more than forty food products nationwide and she still resonates in some form for millions of Americans In *Slave in a Box* M M Manring addresses the vexing question of why the troubling figure of Aunt Jemima has endured in American culture Manring traces the evolution of the mammy from her roots in the Old South slave reality and mythology through reinterpretations during Reconstruction and in minstrel shows and turn of the century advertisements to Aunt Jemima's symbolic role in the Civil Rights movement and her present incarnation as a working grandmother We learn how advertising entrepreneur James Webb Young aided by celebrated illustrator N C Wyeth skillfully tapped into nostalgic 1920s perceptions of the South as a culture of white leisure and black labor Aunt Jemima's ready mixed products offered middle class housewives the next best thing to a black servant a slave in a box that conjured up romantic images of not only the food but also the social hierarchy of the plantation South The initial success of the Aunt Jemima brand Manring reveals was based on a variety of factors from lingering attempts to reunite the country after the Civil War to marketing strategies around World War I Her continued appeal in the late twentieth century is a more complex and disturbing phenomenon we may never fully understand Manring suggests that by documenting Aunt Jemima's fascinating evolution however we can learn important lessons about our collective cultural identity

[Black Venus 2010](#) Deborah Willis, 2010-01-08 Analyzing contemporaneous and contemporary works that re imagine the Hottentot Venus

[The Psychic Hold of Slavery](#) Soyica Diggs Colbert, Robert J. Patterson, Aida Levy-Hussen, 2016-07-20 What would it mean to get over slavery Is such a thing possible Is it even desirable Should we perceive the psychic hold of slavery as a set of mental manacles that hold us back from imagining a postracist America Or could the psychic hold of slavery be understood as a tool helping us get a grip on the systemic racial inequalities and restricted liberties that persist in the present day Featuring original essays from an array of established and emerging scholars in the interdisciplinary field of African American studies *The Psychic Hold of Slavery* offers a nuanced dialogue upon these questions With a painful awareness that our understanding of the past informs our understanding of the present and vice versa the contributors place slavery's historical legacies in conversation with twenty first century manifestations of antiblack violence dehumanization and social death Through an exploration of film drama fiction performance art graphic novels and philosophical discourse this volume considers how artists grapple with questions of representation as they ask whether slavery can ever be accurately depicted trace the scars that slavery has left on a traumatized body politic or debate how to best convey that black lives matter *The Psychic Hold of Slavery* thus raises

provocative questions about how we behold the historically distinct event of African diasporic enslavement and how we might hold off the transhistorical force of antiblack domination

Afrodiasporic Forms Raquel Kennon, 2022-06-29 *Afrodiasporic Forms* explores the epistemological possibilities of the Black world paradigm and traces a literary and cultural cartography of the monde noir and its constitutive African diasporas across multiple poetic visual and cultural permutations Examining the transatlantic slave trade and modern racial slavery Raquel Kennon challenges the US centric focus of slavery studies and draws on a transnational eclectic archive of materials from Lusophone Hispanophone and Anglophone sources in the Americas to inspect evolving multitudinous and disparate forms of Afrodiasporic cultural expression Spanning the 1830s to the twenty first century *Afrodiasporic Forms* traverses national linguistic and disciplinary boundaries as it investigates how cultural products of slavery s afterlife including poetry prose painting television sculpture and song shape understandings of the African diaspora Each chapter uncovers multidirectional pathways for exploring representations of slavery considering works such as a Brazilian telenovela based on Bernardo Guimar es s novel *A Escrava Isaura* Robert Hayden s poem *Middle Passage* Kara Walker s sculpture *A Subtlety* and Juan Francisco Manzano s *Autobiografía de un esclavo* Kennon s expansive method of comparative reading across the diaspora uses eclectic pairings of canonical and popular textual and artistic sources to stretch beyond disciplinary and national borders promoting expansive diasporic literacies

Diversity in Intellectual Property Irene Calboli, Srividhya Ragavan, 2015-05-28 Leading scholars address the interface between intellectual property and diversity with respect to culture religion race and gender

Americans Remember Their Civil War Barbara A. Gannon, 2017-07-07 This book provides readers with an overview of how Americans have commemorated and remembered the Civil War Most Americans are aware of statues or other outdoor art dedicated to the memory of the Civil War Indeed the erection of Civil War monuments permanently changed the landscape of U S public parks and cemeteries by the turn of the century But monuments are only one way that the Civil War is memorialized This book describes the different ways in which Americans have publicly remembered their Civil War from the immediate postwar era to the early 21st century Each chapter covers a specific historical period Within each chapter the author highlights important individuals groups and social factors helping readers to understand the process of memory The author further notes the conflicting tensions between disparate groups as they sought to commemorate their war A final chapter examines the present day memory of the war and current debates and controversies

Raising Racists Kristina DuRocher, 2011-05-06 White southerners recognized that the perpetuation of segregation required whites of all ages to uphold a strict social order especially the young members of the next generation White children rested at the core of the system of segregation between 1890 and 1939 because their participation was crucial to ensuring the future of white supremacy Their socialization in the segregated South offers an examination of white supremacy from the inside showcasing the culture s efforts to preserve itself by teaching its beliefs to the next generation In *Raising Racists The Socialization of White Children in the Jim Crow South* author Kristina DuRocher

reveals how white adults in the late nineteenth and early twentieth centuries continually reinforced race and gender roles to maintain white supremacy DuRocher examines the practices mores and traditions that trained white children to fear dehumanize and disdain their black neighbors Raising Racists combines an analysis of the remembered experiences of a racist society how that society influenced children and most important how racial violence and brutality shaped growing up in the early twentieth century South

Staging Race Karen Sotiropoulos,2009-07-01 Drawing on black newspapers and commentary of the period Sotiropoulos shows how black performers and composers participated in politically charged debate about the role of the expressive arts in the struggle for equality They used America s new businesses of entertainment as vehicles for their creativity and as spheres for political engagement

Child Slavery before and after Emancipation Anna Mae Duane,2017-02-17 An innovative interdisciplinary anthology arguing that we are unable to fully understand slavery then and now without attending to children s roles in slavery s machinations

Dethroning the Deceitful Pork Chop Jennifer Jensen Wallach,2015-09-11 2016 Choice Outstanding Academic Title 2017 Association for the Study of Food and Society Award best edited collection The fifteen essays collected in Dethroning the Deceitful Pork Chop utilize a wide variety of methodological perspectives to explore African American food expressions from slavery up through the present The volume offers fresh insights into a growing field beginning to reach maturity The contributors demonstrate that throughout time black people have used food practices as a means of overtly resisting white oppression through techniques like poison theft deception and magic or more subtly as a way of asserting humanity and ingenuity revealing both cultural continuity and improvisational finesse Collectively the authors complicate generalizations that conflate African American food culture with southern derived soul food and challenge the tenacious hold that stereotypical black cooks like Aunt Jemima and the depersonalized Mammy have on the American imagination They survey the abundant but still understudied archives of black food history and establish an ongoing research agenda that should animate American food culture scholarship for years to come

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