

The Classical Facade

A Nonclassical Reading of
Goethe's Classicism

Kenneth D. Weisinger



The Classical Facade A Nonclassical Reading Of Goethes Classicism

Peter J. Burgard



The Classical Facade A Nonclassical Reading Of Goethes Classicism:

The Classical Facade Kenneth D. Weisinger, 1988 This exploration of the kinship between Faust and Goethe's classical works makes no attempt at a healing resolution between the two Goethes but offers a suggestion for the relocation of the sense of dichotomy Faust Iphigenia in Tauris the Roman Elegies and Hermann and Dorothea all share a sense of the disunity of the modern world and this sense is conveyed in each case through a rewriting of older literature Faust is no longer the denizen of the chapbooks he is now trapped in a new world where earlier distinctions and certainties no longer apply where the difference between redemption and damnation has been blurred his contours as a personality as well as the existence of any external moral order have been rendered ambiguous Margarete Faust's own literary project and the victim of his fragmentation of self begins her existence as a whole and healthy individual but ends as torn and fragmented as Faust himself Implicit in this trajectory from wholeness to disunity is a growing awareness that her life is being made the material of literary transformation and like so many of Goethe's characters she dies a death without progeny and one fraught with dimensions of consuming literariness The book then moves to Iphigenia who like Faust finds herself in a world where the ancient moral order has been relocated from the external to the internal and the interiorization has rendered ambiguous any grounding for moral decision With the Roman Elegies we see Goethe raise the literariness of Iphigenia to a higher level as the author makes his own awareness of his relationship to the literary traditions of the past a constituent element of the text itself Like the other literary figures of the earlier works the poet of the Elegies is revealed as a person caught in the meshes of literature unable to make a clear distinction between art and life and so condemned to a reflected existence within an ambiguous frame Finally Goethe's Hermann and Dorothea is presented as a brilliant subversion of the optimistic idyll of middle class life through a parody of earlier German literary works themselves parodies of Homer Goethe's result is an ironic comedy where resolution is proclaimed while at the same time disunity and disharmony are revealed to be as powerful as ever Fragmentation and the resuscitated literary text is a theme throughout all these works of Goethe Each work treats it differently and ingeniously it is a theme that brings Faust squarely into the critical preoccupation of our own day and it renders the classical works less formidably monumental and therefore more readable to us *Joyce, Bakhtin, and the Literary Tradition* M. Keith Booker, 1995 Illuminates James Joyce's relationship to his literary predecessors in new and important ways *The Full-knowing Reader* Joseph Michael Pucci, Joseph Pucci, 1998-01-01 Literary allusions abound in Western literature and those who study them tend to focus on the author's intentions to demonstrate erudition embellish meaning or exert control over tradition Joseph Pucci contends that the key to grasping the meaning of an allusive text is in the hands of the full knowing reader Pucci shows how allusion authorizes the desires of such a reader one who is active engaged and historically sensitive at the expense of the author *The Quest for Anonymity* Henry Alley, 1997 As Alley shows no other subject in Eliot branches out so largely so as to embrace all her artistic concerns including her vision of her own

biography and her need to adopt her pen name Alley also demonstrates that for Eliot the transcendent capacity to be unidentified creates a flexibility of mind that allows not only women but also men to shed confining personae and to be in narrative form both man and woman at the same time an ability that imbues only the greatest of artists Idioms of Uncertainty Peter J. Burgard, 1992-09-15 Goethe's essays have been culled for their literary aesthetic and scientific content by the textuality and their location at the nexus of genre and literary history have not received the critical attention they deserve In Idioms of Uncertainty Peter Burgard analyzes the rhetorical strategies structure and style of pivotal essays and relates them to the essay traditions as represented by Montaigne and Johnson By formulating the critique of systematic philosophy inherent in the essays and by investigating their participation in the principal aesthetic dialogue of the age the textual theories of Bakhtin Kristeva Barthes and Derrida and Rorty's notion of literary philosophical conversation Idioms of Uncertainty thus holds interest for those concerned with genre theory and literary theory in general and through its challenging of clichés about German literature at the time it assumed international significance the book will be useful not only for Goethe scholars but also for scholars of the eighteenth century across disciplines and national boundaries

Private Lives in the Public Sphere Todd Kontje, 1992 Private Lives in the Public Sphere examines the Bildungsroman in the context of the rapid changes that affected the German literary revolution that made up for its belatedness in its rapidity and scope The nature and quantity of reading material produced the social status of the writer and the reading habits of the public changed dramatically within a few decades At the beginning of the century the new texts that appeared at the annual book fairs were primarily written in Latin and devoted to theology By the end of the century the number of new publications each year has increased almost exponentially with the novel leading the way This new institution of literature constituted an important part of what J instead it transforms reality and the Bildungsroman is the genre that examines this transformation Goethe Yearbook, 1992-02 The Goethe Yearbook is a publication of the Goethe Society of North America which was founded in 1980 to promote the study of Goethe and his contemporaries Originally conceived as a vehicle for Goethe criticism in English during the Cold War political tensions when the most prestigious Goethe publication the Goethe Jahrbuch was not available to most Western scholars the Yearbook subsequently gained the respect of the international community and has published articles in both English and German by scholars from around the world it is unique among other periodicals devoted to the Goethezeit for its extensive book review section Enlightenment Phantasies Harold Mah, 2018-08-06 For centuries the histories of France and Germany have been linked in ways productive and destructive and each nation's sense of itself has often been shaped by admiration of or hostility toward the other Harold Mah explores the interweaving paths of German and French cultural identity that emerged in the Enlightenment and continued through the nineteenth century and into the twentieth Mah argues that the efforts of German and French intellectuals and artists to formulate stable cultural identities constantly collapsed in the face of other powerful images and the rush of history In Mah's

view these shifting conceptions of cultural identity are problematic phantasies internally unstable and prone to falling apart under the pressure of events only to be replaced by new equally problematic constructions Mah offers fresh analyses of a wide range of iconic texts and artworks including those of Jacques Louis David de Sta l Diderot and Rousseau in France and Goethe Hegel Herder Mann Marx and Nietzsche in Germany Mah s book examines how attempts to define cultural identities were caught up in issues of language gender classical revival politics and modernity Enlightenment Phantasies presents the shaping of cultural identity in narratives accessible not only to specialists but also to students and all readers concerned with the history of Western culture Los usos del clásico Joan Ramon Resina,1991 Critical Survey of Short Fiction: James T. Farrell - W.W. Jacobs ,2001

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