

detail that they have a stunning effect almost equal to that of a blunt instrument. In the present case, however, although the author has produced masses of information just as imposing as those served up by any of his colleagues, the material is beautifully organized and is presented with the easy mastery of a champion weight lifter.

The author begins by summarizing briefly what is known about the Stone Age peoples and industries of Europe, Western Asia, and Africa south of the Sahara and about the conditions under which the people lived. He then presents in great detail the evidence bearing on the Stone Age races and cultures of Northern Africa including the Sahara (from the Red Sea to the Atlantic) and on their environmental settings and ecologies insofar as these are known. The resulting broad picture is remarkably coherent and complete. It may seem to some that undue emphasis is placed on the eastern half of the desert, but that is doubtless because this is the area with which McBurney is most familiar personally. There is a good map at the beginning of chapter 1, and dozens of excellent illustrations are scattered through the text.

No book covering so vast and complex a field can be expected to be wholly free from errors of either omission or commission, and so the following critical remarks should not be taken as detracting from the unique, over-all value of McBurney's work. Apparently a considerable time elapsed between the completion of the manuscript and its publication; for I find no mention of the very important palaeobotanical data and radiocarbon datings published in 1956 and subsequently by Pons and Quézel, nor of Hugot's reports on Caspian finds in the central western Sahara. The relationship between the present sedentary agricultural population of the desert and the waves of negroid immigrants who entered it from the Sudan in Neolithic times also seems to have escaped the author's notice, although I discussed this point at length in print in 1957 and 1958.

Some of McBurney's conclusions seem to me to be open to serious question. The "Tibbu" (= Teda) of the Tibesti, for example, are surely not of "Central-African origin" linguistically, at least not according to Greenberg, nor do they seem to me to be so physically. I disagree emphatically, on somatological grounds not to mention technotypo-

logical considerations, with the assumption that "the Mechta el Arbi strain is ultimately of western origin . . . [and] brought . . . the basic traits of a backed-blade industry from South-Western Europe. . . ." The skull known as Dar es Soltan C-I does not belong, in my opinion, to the "Mechta el Arbi strain" but to some strain rather like that which Angelil has called the "Basic White" variety of *Homo sapiens*. Nor was the "Mechta el Arbi type" ever "totally replaced by Mediterraneans," but on the contrary, was absorbed by them so gradually that even today Mechta-like individuals appear now and then among the modern Berber population of the Kabylie Mountains. I still have serious doubts regarding the supposedly neanderthaloid character of the Haus Pteah mandible which, judging by the published photographs and measurements, could easily be lost among the Mesolithic mandibles from Afalou and Taforalt. And finally, the far western trans-Saharan trade route was open not only "in the remote past" but has been in almost constant use, certainly for the last 500 and possibly for the last 5000 years.

A few factual errors have crept in here and there, but they are of only minor importance. Bir el Ater is not "in southern Tunisia" but in southeastern Algeria, some 90 kilometers due south of Tebessa and roughly 15 kilometers west of the Tunisian border; Taferijt, which lies 135 kilometers (not "some 200") west of Agadès, is hardly "in the southern Alir." And "Akhet" should be written (and pronounced) "Ahnnet." The "Aterian tang" is found outside Northern Africa not only on Easter Island but also in the highlands of Central America. And Aterian industries are distributed far more widely, in, as well as south of, the Sahara, than McBurney leads the reader to suppose.

This rather forbidding list of critical comments and downright criticisms should not be taken too seriously, however, for the flaws noted therein are no more than scattered specks on the surface of a wonderfully complete and polished piece of solid work. McBurney's new book is certainly the standard reference work in its field for everyone who can read English easily, and it will probably remain so for a good many years to come.

LLOYD CANOT BRIGGS

Peabody Museum,
Harvard University

The Intelligent Man's Guide to Science. vol. 1. *The Physical Sciences*. vol. 2. *The Biological Sciences*. Isaac Asimov. Basic Books, New York, 1960. xiv + 853 pp. Illus. + plates. 2 vols. (boxed), \$15; \$11.95 (until 25 December).

Here, at last, is something new in popular science writing. For once an author has taken the whole of modern science as his oyster, and he has shown himself equal to the task without patronizing the reader, talking him for a babe-in-arm, or doing devilish damage to the contents by culling his material from third-hand sources. For at least one reviewer who started with a considerable allergy towards all popularized science, the world will never again be quite the same. It happens that Isaac Asimov is a professor of biochemistry at Boston University. More important, he is one of the most polished and imaginative writers of science fiction, and he is the author of several previous, more limited popular science books. He writes like a professional, not like a scientist speaking *ex cathedra*, and in two extensive fields of science, his knowledge is so far reaching that he can draw a synoptic picture far more vivid than any that have gone before.

Asimov's fields are the physical and the biological sciences. For him, physics consists of a complex of astrophysics and particle theory, while biology is a system that proceeds from biochemistry to the associated subjects of neurophysiology and genetics. All else, as they used to say of the nonphysical sciences, is stamp collecting. I happen to agree firmly with Asimov about what is central in science and what is not, and I will defend him to the death against traditionalists who might deplore his not starting with "Heat, Light, and Sound" or his giving short shrift to "Natural History." In fact, my only criticism is that he occasionally departs from the key areas, the growing tips of modern science, and digresses inconsequentially. The most notable examples of this are a piffing and incomplete chapter on technology, "The Machine," which has little to do with the rest of the book, and some over-naïve judgments about the early history of science.

The main body of each volume, however, gives the most up-to-date, the most exciting, and the most readable general account of the spur heads of modern science. I would recommend these

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