

THE
IDEA OF THE GOOD
IN
PLATONIC-ARISTOTELIAN
PHILOSOPHY

HANS-GEORG GADAMER

TRANSLATED AND WITH AN
INTRODUCTION AND ANNOTATION BY
P. CHRISTOPHER SMITH

The Idea Of The Good In Platonic Aristotelian Philosophy

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The Idea Of The Good In Platonic Aristotelian Philosophy:

The Idea of the Good in Platonic-Aristotelian Philosophy Hans-Georg Gadamer, 1986-01-01 One of this century's most important philosophers here focuses on Plato's Protagoras Phaedo Republic and Philebus and on Aristotle's three moral treatises to show the essential continuity of Platonic and Aristotelian reflection on the nature of the good Well translated and usefully annotated by P Christopher Smith Gadamer's book exhibits a broad and grand vision as well as a great love for the Greek thinkers Alexander Nehemas New York Times Book Review The translation is highly readable The translator's introduction and frequent annotation provide special elucidation on points of doctrinal complexity giving ample references to other works and rival interpretations Choice This book is an important addition to the steadily growing number of Gadamer's works available in English In it we see Gadamer at his best that is engaged in the practice of interpreting important texts from the philosophical tradition and also at his most controversial I enthusiastically recommend this challenging book as one that rewards all efforts to understand the important claims it makes on its readers Francis J Ambrosio International Philosophy Quarterly Hans Georg Gadamer is professor of philosophy emeritus at the University of Heidelberg He is the author of numerous books including two others translated by Smith Dialogue and Dialectic Eight Hermeneutical Studies on Plato and Hegel's Dialectic Five Hermeneutical Studies

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The Specter of Relativism Lawrence Kennedy Schmidt, Lawrence Schmidt, 1995 Specter of Relativism addresses the timely topic of relativism from the perspective of Gadamer's hermeneutics This collection of essays explores several of the key issues in contemporary philosophy the nature of truth the model of conversation and the possibility of an ethics in postmodern conditions in the context of the work of Gadamer Although centered on Gadamer and including the first English translation of

one of his essays the volume does not narrowly define or defend the approach of philosophical hermeneutics the contributors present a broad range of views in some cases championing a Gadamerian perspective in others challenging it *The Gadamer Reader* Hans-Georg Gadamer, 2007-11-21 This volume begins with an autobiographical sketch and culminates in a conversation with Jean Grondin that looks back over a lifetime of productive philosophical work

The Cambridge Companion to Aristotle's Nicomachean Ethics Ronald Polansky, 2014-06-23 Aristotle's *Nicomachean Ethics* is the first and arguably most important treatise on ethics in Western philosophy It remains to this day a compelling reflection on the best sort of human life and continues to inspire contemporary thought and debate This Cambridge Companion includes twenty essays by leading scholars of Aristotle and ancient philosophy that cover the major issues of this text The essays in this volume shed light on Aristotle's rigorous and challenging thinking on questions such as can there be a practical science of ethics What is happiness Are we responsible for our character How does moral virtue relate to good thinking Can we act against our reasoned choice What is friendship Is the contemplative life the highest kind of life Covering all sections of the *Nicomachean Ethics* and selected topics in Aristotle's *Eudemian Ethics* and *Protrepticus* this volume offers the reader a solid foundation in Aristotle's ethical philosophy

[The Bloomsbury Companion to Aristotle](#) Claudia Baracchi, 2014-01-30 Aristotle is one of the most crucial figures in the history of Western thought and his name and ideas continue to be invoked in a wide range of contemporary philosophical discussions The Bloomsbury Companion to Aristotle brings together leading scholars from across the world and from a variety of philosophical traditions to survey the recent research on Aristotle's thought and its contributions to the full spectrum of philosophical enquiry from logic to the natural sciences and psychology from metaphysics to ethics politics and aesthetics Further essays address aspects of the transmission preservation and elaboration of Aristotle's thought in subsequent phases of the history of philosophy from the Judeo Arabic reception to debates in Europe and North America and look forward to potential future directions for the study of his thought In addition The Bloomsbury Companion to Aristotle includes an extensive range of essential reference tools offering assistance to researchers working in the field including a chronology of recent research a glossary of key Aristotelian terms with Latin concordances and textual references and a guide to further reading

Virtue John W. Chapman, William Arthur Galston, 1993-08 In the United States there exists increasing uneasiness about the predominance of self interest in both public and private life growing fear about the fragmentation and privatization of American society mounting concerns about the effects of institutions ranging from families to schools to the media on the character of young people and a renewed tendency to believe that without certain traditional virtues neither public leaders nor public policies are likely to succeed In this thirty fourth volume in *The American Society of Legal and Political Philosophy* a distinguished group of international scholars from a range of disciplines examines what is meant by virtue analyzing various historical and analytical meanings of virtue notions of liberal virtue civic virtue and judicial virtue and the nature of secular and theological virtue The contributors

include Jean Baechler University of Paris Sorbonne Annette C Baier University of Pittsburgh Ronald Beiner University of Toronto Christopher J Berry University of Glasgow J Budziszewski University of Texas Charles Larmore Columbia University David Luban University of Maryland Stephen Macedo Harvard University Michael J Perry Northwestern University Terry Pinkard Georgetown University Jonathan Riley Tulane University George Sher University of Vermont Judith N Shklar Harvard University Rogers M Smith Yale University David A Strauss University of Chicago and Joan C Williams American University

Questioning Platonism Drew A. Hyland, 2012-02-01 Given the conception of philosophy held by continental thinkers and in particular their greater sensitivity to the kinship of philosophy and literature Drew A Hyland argues that they should be much more attentive to the literary dimension of Plato's thinking than they have been He believes they would find in the dialogues not the various forms of Platonism that they wish to reject but instead a thinking much more congenial and challenging to their own predilections By carefully examining the works of Heidegger Derrida Irigaray and Cavarero Hyland points to the tendency of continental thinkers to view Plato's dialogues through the lens of Platonism thus finding Platonic metaphysics Platonic ethics and Platonic epistemology while overlooking the literary dimension of the dialogues and failing to recognize the extent to which the form undercuts anything like the Platonism they find The striking exception Hyland claims is Hans Georg Gadamer who also demonstrates the compatibility of the Platonic dialogues with the directions of continental thinking *The Cambridge Companion to Gadamer* Robert J. Dostal, 2002-01-21 Hans Georg Gadamer b 1900 is widely

recognized as the leading exponent of philosophical hermeneutics The essays in this collection examine Gadamer's biography the core of hermeneutical theory and the significance of his work for ethics aesthetics the social sciences and theology There is full consideration of Gadamer's appropriation of Hegel Heidegger and the Greeks as well as his relation to modernity critical theory and poststructuralism

Introduction to Virtue Ethics Raymond J. Devettere, 2002-09-26 This fascinating examination of the development of virtue ethics in the early stages of western civilization deals with a wide range of philosophers and schools of philosophy from Socrates and the Stoics to Plato Aristotle and the Epicureans among others This introduction examines those human attributes that we have come to know as the stuff of virtue desire happiness the good character the role of pride prudence and wisdom and links them to more current or modern conceptions and controversies The tension between viewing ethics and morality as fundamentally religious or as fundamentally rational still runs deep in our culture A second tension centers on whether we view morality primarily in terms of our obligations or primarily in terms of our desires for what is good The Greek term arete which we generally translate as virtue can also be translated as excellence Arete embraced both intellectual and moral excellence as well as human creations and achievements Useful certainly for classrooms Virtue Ethics is also for anyone interested in the fundamental question Socrates posed What kind of life is worth living *Plato's Republic* Stanley Rosen, 2008-01-01 In this book a distinguished philosopher offers a

comprehensive interpretation of Plato's most controversial dialogue Treating the Republic as a unity and focusing on the

dramatic form as the presentation of the argument Stanley Rosen challenges earlier analyses of the Republic including the ironic reading of Leo Strauss and his disciples and argues that the key to understanding the dialogue is to grasp the author's intention in composing it in particular whether Plato believed that the city constructed in the Republic is possible and desirable Rosen demonstrates that the fundamental principles underlying the just city are theoretically attractive but that the attempt to enact them in practice leads to conceptual incoherence and political disaster The Republic says Rosen is a vivid illustration of the irreconcilability of philosophy and political practice

Plato's Dialectical Ethics Hans-Georg Gadamer, 1991-01-01 Plato's Dialectical Ethics Gadamer's earliest work has now been translated into English for the first time This work published in 1931 and reprinted in 1967 and 1982 is still important today both as one of the most extensive and imaginative interpretations of Plato's Philebus and as an introduction to Gadamer's thinking showing how his influential hermeneutics emerged from his application of his teacher Martin Heidegger's phenomenological method to classical texts and problems

Plato's Mythoi Donald H. Roy, 2018-10-15 Recently in the past thirty years there has been an upsurge in serious treatment of Platonic mythoi which were once thought to be only literary decoration and or the simplistic presentation of philosophic conclusions for the demos dummies in effect Nevertheless the dominant tendency in the exegesis of Platonic mythoi still is to subordinate them to philosophic logos reason and not to recognize that such mythoi are philosophic in themselves in the broad sense of the love of wisdom There is something conversational about Plato's philosophic mythos reformulating and superseding traditional Greek mythos and then charting the drama of the human soul from Socratic aporia up and out of the cave and into the beyond the Idea of the Good The late Professor Eric Voegelin understood this existential drama and his exegesis of Platonic mythos from engendering pathos to symbols is revelatory to say the least My understanding is that logos reason is a fundamental and necessary check on mythos but logos and mythos are complementary via medias neither are dispensable nor reducible one to the other Also crucial to my study of Platonic mythoi is the analogy of being that Voegelin only touches on but Erich Przywara explores and develops The relationship between the human and the divine is analogical likenesses but also significant unlikenesses and Plato certainly explored the play of opposites and affinities covering the difficult philosophical problems of becoming and being and the temporal and the eternal Most philosophic commentators on Plato ignore the suffusive presence of the divine in Plato's love of wisdom Perhaps only Platonic mythos at its best offers the philosophic imagination the vision of transcendence

Human Dignity, Education, and Political Society James Greenaway, 2020-07-07 A life of liberty and responsibility does not just happen but requires a particular kind of education one that aims at both a growth of the human soul and an enrichment of political society in justice and the common good This we call a liberal education Forgetfulness of liberty is also a forgetfulness of the multi dimensional nature of the human person and a diminution of political life Keeping in mind what can be lost when liberal education is lost this volume makes the case for recovering what is perennially noble and good in the liberal arts and why the liberal arts

always have a role to play in human flourishing Each of the authors herein focuses on the connection of three primary themes human dignity liberal education and political society Intentionally rooted in the hub that joins the three themes each author seeks to unfold the contemporary significance of that hub As a whole the volume explores how the three themes are crucial to each other how they illuminate each other how they need each other and how the loss of one jeopardizes the wellbeing of the others In individual chapters the authors engage various relevant aspects of liberal education As a result the volume is organized into three parts Liberal Education and a Life Well Lived Thinkers on Dignity and Education in History

Contemporary Topics in Dignity and Education As education is increasingly channeled into an ever more narrow focus on technical specialization and measured against professional success students themselves face a maelstrom of campus politics and competing political orthodoxies These are among the issues that tend to militate against the operative liberty of the student to think and to speak as a person This edited collection is offered as an invitation to think again about the liberal arts in order to recover the meaning of education as the authentic pursuit of the good life or eudemonia Plato and Modern

Law Richard O. Brooks,2017-07-05 This audacious collection of modern writings on Plato and the Law argues that Plato s work offers insights for resolving modern jurisprudential problems Plato s dialogues in this modern interpretation reveal that knowledge of the functions of law based upon intelligible principles can be reformulated for relevance to our age Leading interpreters of Plato Vlastos Hall Strauss Weinrib Annas and Morrow are included in the collection The editor supplies an insightful introduction and extensive bibliography to the collection **Corresponding Sense** Brook W.R.

Pearson,2021-10-01 Corresponding Sense represents a turning point in the application of hermeneutics to New Testament texts Following the example of Hans Georg Gadamer s philosophical hermeneutics Pearson treats several different problems in New Testament interpretation centred around the figure of Paul In so doing he demonstrates how a dialogical approach to the interpretation of ancient texts functions pragmatically to allow for a deeper understanding not only of individual texts but also of their siting with the larger dialectical web of the texts and contexts of the ancient world This approach developed here in connection with the New Testament also has relevance to other literature In Corresponding Sense Pearson outlines what he calls a dialectical topography the tracing of connections and disjunctions between texts and their subject matter both within and outside of the New Testament He uses both theoretical and practical discussion to demonstrate this approach showing how it functions as a new way of approaching a Paul who is a member of a much larger community than simply the Judaism of his fathers a Paul who participates in cultural narratives which extend throughout not only earliest Christianity but also into the wider thought world of the Roman Empire **Plato and Plotinus on Mysticism, Epistemology, and**

Ethics David J. Yount,2017-02-23 This book argues against the common view that there are no essential differences between Plato and the Neoplatonist philosopher Plotinus on the issues of mysticism epistemology and ethics Beginning by examining the ways in which Plato and Plotinus claim that it is possible to have an ultimate experience that answers the most significant

philosophical questions David J Yount provides an extended analysis of why we should interpret both philosophers as mystics The book then moves on to demonstrate that both philosophers share a belief in non discursive knowledge and the methods to attain it including dialectic and recollection and shows that they do not essentially differ on any significant views on ethics Making extensive use of primary and secondary sources Plato and Plotinus on Mysticism Epistemology and Ethics shows the similarities between the thought of these two philosophers on a variety of philosophical questions such as meditation divination wisdom knowledge truth happiness and love **Revolutionary Aristotelianism** Kelvin Knight,Paul

Blackledge,2016-11-21 This book includes revisions of papers originally presented at the inaugural conference of the International Society for MacIntyrean Philosophy on the theme of Alasdair MacIntyre s Revolutionary Aristotelianism Ethics Resistance and Utopia hosted by the Human Rights and Social Justice Research Institute at London Metropolitan University The papers selected are by fifteen leading international philosophers and political theorists Writing from a variety of perspectives they address MacIntyre s accounts of Aristotelianism Thomism and Marxism his virtue ethics and metaethics the development of his philosophical project and his critiques of managerialism capitalism and liberalism The book concludes with an extensive response by MacIntyre in which he clarifies his past arguments his present position and his relation to rival theories of moral political and social practice **Responsibility for Negligence in Ethics and Law** Verónica

Rodríguez-Blanco,2025-04-01 Negligent or inadvertent action in both law and ethics is a matter of agency The pre theoretical and philosophical views agree that we are responsible for things that we do intentionally but it is less clear whether we are responsible for inadvertent or negligent actions The law of negligence in tort law attributes responsibility for inadvertent acts while in ethics there is deep and serious scepticism about the responsibility for negligent or inadvertent action How can we be responsible for things that happen beyond the realm of our knowledge or control Positioned at the intersection of law and ethics Responsibility for Negligence in Ethics and Law Aspiration Perspective and Civic Maturity responds to these fundamental questions by advancing the idea that the underpinning feature of negligent or inadvertent acts is the phenomenon of akrasia the lack of integration of character and intelligent thinking When we act akratically we are acting contrary to our deliberated intention due to an uneven development of character and thoughts about what is right dutiful and good Using an Aristotelian inspired model of deliberation the book illustrates how legal decisions in negligence invite citizens to adopt a deliberative aspirational perspective This perspective encourages them to reshape redescribe and rethink their duties of care to meet the aspirational standard of the reasonable person Consequently the book argues that the purpose of negligence law is to promote values of citizen engagement and civic maturity Combining tort law theory Aristotelian conceptions of deliberation and theories of practical rationality responsibility and action this book invites us to rethink private law s purpose and methodology *Plato's Forms* William A. Welton,2002-01-01 The theory of forms usually attributed to Plato is one of the most famous of philosophical theories yet it has engendered such controversy in the

literature on Plato that scholars even debate whether or not such a theory exists in his texts Plato's Forms Varieties of Interpretation is an ambitious work that brings together in a single volume widely divergent approaches to the topic of the forms in Plato's dialogues With contributions rooted in both Anglo American and Continental philosophy the book illustrates the contentious role the forms have played in Platonic scholarship and suggests new approaches to a central problem of Plato studies

Adopting the Track of Term: An Mental Symphony within **The Idea Of The Good In Platonic Aristotelian Philosophy**

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