

SOCRATIC RATIONALISM AND POLITICAL PHILOSOPHY



An Interpretation of Plato's Phaedo

Paul Stern

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Gary Alan Scott



Socratic Rationalism And Political Philosophy An Interpretation Of Plato's Phaedo:

Socratic Rationalism and Political Philosophy Paul Stern, 1993-08-20 In this new interpretation of Plato's Phaedo Paul Stern considers the dialogue as an invaluable source for understanding the distinctive character of Socratic rationalism. First he demonstrates contrary to the charge of such thinkers as Nietzsche, Heidegger and Rorty that Socrates' rationalism does not rest on the dogmatic presumption of the rationality of nature. Second he shows that the distinctively Socratic mode of philosophizing is formulated precisely with a view to vindicating the philosophic life in the face of these uncertainties. And finally he argues that this vindication results in a mode of inquiry that finds its ground in a clear understanding of the problematical but enduring human situation. Stern concludes that Socratic rationalism, aware as it is of the limits of reason, still provides a nondogmatic and nonarbitrary basis for human understanding.

Socratic Rationalism and Political Philosophy Paul Stern, 1993-08-20 In this new interpretation of Plato's Phaedo Paul Stern considers the dialogue as an invaluable source for understanding the distinctive character of Socratic rationalism. First he demonstrates contrary to the charge of such thinkers as Nietzsche, Heidegger and Rorty that Socrates' rationalism does not rest on the dogmatic presumption of the rationality of nature. Second he shows that the distinctively Socratic mode of philosophizing is formulated precisely with a view to vindicating the philosophic life in the face of these uncertainties. And finally he argues that this vindication results in a mode of inquiry that finds its ground in a clear understanding of the problematical but enduring human situation. Stern concludes that Socratic rationalism, aware as it is of the limits of reason, still provides a nondogmatic and nonarbitrary basis for human understanding.

The Death of Socrates and the Life of Philosophy Peter J. Ahrens Dorf, 1995-09-14 While the Phaedo is most famous for its moving portrayal of Socrates' death and its arguments for the immortality of the soul, Ahrens Dorf argues that the dialogue is primarily devoted to presenting Socrates' final defense of the philosophic life against the theoretical and political challenge of religion. Through a careful analysis of both the historical context of the Phaedo and the arguments and drama of the dialogue, Ahrens Dorf argues that Socrates' defense of rationalism is singularly undogmatic and that a study of that defense can lead us to a clearer understanding and a deeper and richer appreciation of the case both for and against rationalism.

"Women's Work" as Political Art Lisa Pace Vetter, 2005-01-01 This book shows that the metaphor of the quintessentially feminine art of weaving in Homer's *Odyssey*, Aristophanes' *Lysistrata*, and Plato's *Statesman* and *Phaedo* conveys complex and inclusive teachings about human nature and political life that address the concerns of women more effectively than commonly believed.

Socratic and Platonic Political Philosophy Christopher P. Long, 2014-11-28 *Socratic and Platonic Political Philosophy* invites readers to participate in the practices of Socratic and Platonic politics.

Matter and Form Ann Ward, 2009-10-29 *Matter and Form* explores the relationship that has long existed between natural science and political philosophy. Plato's Socrates articulates the Ideas or Forms as an account of the ultimate source of causality in the cosmos. Aristotle's natural philosophy had a significant impact on his political

philosophy he argues that humans are by nature political animals having their natural end in the city whose regime is hierarchically structured based on differences in moral and intellectual capacity Medieval theorists attempt to synthesize classical natural and political philosophy with the revealed truths of scripture they argue that divine reason structures an ordered universe the awareness of which allows for psychic and political harmony among human beings Enlightenment thinkers challenge the natural philosophy of classical and medieval philosophers ushering in a more liberal political order For example for Hobbes there is no rest in nature as there are no Aristotelian forms or natural places that govern matter Hobbes applies his mechanistic understanding of material nature to his understanding of human nature individuals are by nature locked in an endless pursuit of power until death However from this mechanistic understanding of humanity's natural condition Hobbes develops a social contract theory in which civil and political society is constituted from consent Later thinkers such as Locke and Rousseau modify this Hobbesian premise in their pursuit of the protection of rights and a free society Nevertheless materialist conceptions of the cosmos have not always given rise to liberal democratic philosophies Historicist influence on scientific inquiry in the nineteenth century is connected to Darwin's theory of evolution Darwin reasoned that over time the process of natural selection produces ever newer and more highly adapted species Reflecting a form of social Darwinism Nietzsche envisions an aristocratic order that draws its inspiration from art rather than the rationalism

The Socratic Individual Ann Ward, 2020-05-15 The author explores the recovery of Socratic philosophy in the political thought of G W F Hegel Søren Kierkegaard John Stuart Mill and Friedrich Nietzsche Ward identifies the cause of the renewed interest in Socrates in Hegel's call for the absorption of the individual within the modern liberal state and the concomitant claim that Socratic skepticism should cease because history has reached its end and perfection Recoiling from Hegel's attempt to chain the individual within the cave nineteenth century thinkers push back against his deification of the state Yet underlying Kierkegaard Mill and Nietzsche's turn to Socrates is their acceptance of Hegel's critique of the liberal conception of the rights bearing individual Like Hegel they agree that such an individual is an unworthy competitor to the state In search of a noble individual to hold up against the state and counter the belief in the end of history Kierkegaard Mill and Nietzsche bring back and transform Socrates in significant ways For Kierkegaard the Socratic philosopher in modern times is the person of faith for Mill the public intellectual whose idiosyncratic identity arises from the freedom of speech and for Nietzsche the Dionysian artist Each model the beauty of individuality in our democratic age

Logos and Psyche in the Phaedo Jesse I. Bailey, 2018-01-19 This book offers an original interpretation and close reading of Plato's Phaedo focusing on the relation between logos and the soul in order to illuminate the ethical and political dimensions of philosophy as care of the soul Jesse I Bailey argues that the central issue of the dialogue is the relation between logos and the defining activity of the soul The soul in accord with logos gathers the multiplicity of phenomena into the intelligible wholes of experience This definitive activity also applies to the soul itself as the soul gathers itself to itself in logos Ethical living

demands the development of a harmonious unity in the self through this activity Thus the book argues that the traditional pillars of Platonism the immortality of the soul and the Forms are presented not as fully developed theories to be accepted by the reader whole cloth but rather as provocations for thought The Socratic Method Today Lee Trepanier,2017-12-14 This exciting new textbook provides a sophisticated examination of the Socratic method for teaching political science students in higher education It shows how the Socratic method is employed in the Platonic dialogs compares its transformative approach to other student centered teaching philosophies and addresses the challenges of adopting the Socratic method in the contemporary classroom The book is divided into three sections that integrate these practical aspects on the Socratic method with the theoretical considerations of Socratic philosophy while also addressing contemporary concerns about teaching and learning in higher education Section One explores how the Socratic method is portrayed by Socrates in Plato s dialogs Section Two compares the Socratic method with modern and contemporary accounts of teaching and learning Section Three examines some of the contemporary challenges of practicing the Socratic method in the university classroom today and how teachers can overcome them Written in a clear and engaging style this timely intervention is essential reading for upper undergraduate students enrolled in courses that specialize in pedagogical techniques political theory Socratic philosophy and law **From Death to Life: Key Themes in Plato's *Phaedo*** Franco Trabattoni,2023-01-16 This book addresses a range of highly debated problems among scholars of Plato s *Phaedo* and provides an overall interpretation of the dialogue For each of the topics or Platonic passages analysed the book presents a detailed assessment and discussion of the most prominent scholarship On the basis of this approach *From Death to Life: Key Themes in Plato s *Phaedo** intends to offer new contributions to the current scholarly discussion particularly with regard to the knowability of the Forms recollection the doctrine of the soul as a harmony the problem of causes and the so called second voyage This book is expected to spark debate among scholars both in terms of the critical assessment of the theses it proposes and of the objections it raises against alternative interpretations *Political Theory on Death and Dying* Erin A. Dolgoy, Kimberly Hurd Hale, Bruce Peabody,2021-09-14 *Political Theory on Death and Dying* provides a comprehensive encyclopedic review that compiles and curates the latest scholarship research and debates on the political and social implications of death and dying Adopting an easy to follow chronological and multi disciplinary approach on 45 canonical figures and thinkers leading scholars from a diverse range of fields including political science philosophy and English discuss each thinker s ethical and philosophical accounts on mortality and death Each chapter focuses on a single established figure in political philosophy as well as religious and literary thinkers covering classical to contemporary thought on death Through this approach the chapters are designed to stand alone allowing the reader to study every entry in isolation and with greater depth as well as trace how thinkers are influenced by their predecessors A key contribution to the field *Political Theory on Death and Dying* provides an excellent overview for students and researchers who study philosophy of death the history of political thought and political

philosophy **Human Dignity, Education, and Political Society** James Greenaway, 2020-07-07 A life of liberty and responsibility does not just happen but requires a particular kind of education one that aims at both a growth of the human soul and an enrichment of political society in justice and the common good This we call a liberal education Forgetfulness of liberty is also a forgetfulness of the multi dimensional nature of the human person and a diminution of political life Keeping in mind what can be lost when liberal education is lost this volume makes the case for recovering what is perennially noble and good in the liberal arts and why the liberal arts always have a role to play in human flourishing Each of the authors herein focuses on the connection of three primary themes human dignity liberal education and political society Intentionally rooted in the hub that joins the three themes each author seeks to unfold the contemporary significance of that hub As a whole the volume explores how the three themes are crucial to each other how they illuminate each other how they need each other and how the loss of one jeopardizes the wellbeing of the others In individual chapters the authors engage various relevant aspects of liberal education As a result the volume is organized into three parts Liberal Education and a Life Well Lived Thinkers on Dignity and Education in History Contemporary Topics in Dignity and Education As education is increasingly channeled into an ever more narrow focus on technical specialization and measured against professional success students themselves face a maelstrom of campus politics and competing political orthodoxies These are among the issues that tend to militate against the operative liberty of the student to think and to speak as a person This edited collection is offered as an invitation to think again about the liberal arts in order to recover the meaning of education as the authentic pursuit of the good life or eudemonia

Plato's Philosophers Catherine H. Zuckert, 2009-08-01 Faced with the difficult task of discerning Plato's true ideas from the contradictory voices he used to express them scholars have never fully made sense of the many incompatibilities within and between the dialogues In the magisterial Plato's Philosophers Catherine Zuckert explains for the first time how these prose dramas cohere to reveal a comprehensive Platonic understanding of philosophy To expose this coherence Zuckert examines the dialogues not in their supposed order of composition but according to the dramatic order in which Plato indicates they took place This unconventional arrangement lays bare a narrative of the rise development and limitations of Socratic philosophy In the drama's earliest dialogues for example non Socratic philosophers introduce the political and philosophical problems to which Socrates tries to respond A second dramatic group shows how Socrates develops his distinctive philosophical style And finally the later dialogues feature interlocutors who reveal his philosophy's limitations Despite these limitations Zuckert concludes Plato made Socrates the dialogues central figure because Socrates raises the fundamental human question what is the best way to live Plato's dramatization of Socratic imperfections suggests moreover that he recognized the apparently unbridgeable gap between our understandings of human life and the nonhuman world At a time when this gap continues to raise questions about the division between sciences and the humanities and the potentially dehumanizing effects of scientific progress Zuckert's

brilliant interpretation of the entire Platonic corpus offers genuinely new insights into worlds past and present Plato's *Phaedo* Gabriele Cornelli, Thomas M. Robinson, Francisco Bravo, 2019-01-04 Der Tagungsband enth. lt. eine Auswahl von 41 Vortr. gen. welche von den Wissenschaftlern der IPS am 11. Symposium Platonicum in Brasilien unter der Schirmherrschaft der University of Bras. lia gehalten wurden Der Band behandelt alle wichtigen Fragen im Zusammenhang mit der Interpretation von Platons *Phaedon* und der Rezeption dieses zentralen Dialogs in der gesamten Antike The Rhetoric Canon Brenda Deen Schildgen, 1997 Reconsidering rhetoric's role throughout history this work questions whether a list of canonical texts actually holds authority in the discussion of rhetoric including views on figures such as Homer and Dante It argues that rhetoric and its intellectual practices remain crucial to education **The Enemies of Perfection** Debra Candreva, 2005-01-01 While some philosophers feel that Plato corrupted the practice of Western metaphysics others feel his legacy has been abandoned to the detriment of Western thought Even though Michael Oakeshott is well known for his critique of rationalism and his denial that human reason is capable of achieving eternal truths truths such as those articulated by Plato and his contemporaries Oakeshott does not view Plato as the source of either error or truth He instead considers Plato to be the proponent of an important dialectical manner of thinking In *The Enemies of Perfection* author Debra Candreva argues that Plato's philosophy is among the most important influences on Oakeshott's thought with his debts to Plato far outweighing his criticisms Further Candreva's examination of Oakeshott's treatment of Plato forms the basis of an argument against the view that a radical gap between ancient and modern thought renders ancient philosophy either inaccessible or irrelevant to current thinking *How Socrates Became Socrates* Laurence Lampert, 2021-03-16 Plato dispersed his account of how Socrates became Socrates across three dialogues Thus Plato rendered his becoming discoverable only to readers truly invested In *How Socrates Became Socrates* Laurence Lampert recognizes the path of Plato's strides and guides us through the true account of Socrates becoming He divulges how and why Plato ordered his *Phaedo*, *Parmenides* and *Symposium* chronologically to give readers access to Socrates' development on philosophy's fundamental questions of being and knowing In addition to a careful and precise analysis of Plato's *Phaedo*, *Parmenides* and *Symposium* Lampert shows that properly entwined Plato's three dialogues fuse to portray a young thinker entering philosophy's true radical power Lampert reveals why this radicality needed to be guarded and places this discussion within the greater scheme of the politics of philosophy A Short History of Ethics and Economics J. E. Alvey, 2011 This is an important and timely work that addresses the moral crisis of contemporary economics Alvey not only provides an excellent narrative of classical Greek economics but his arguments are aimed at restoring the central role that ethics played in the long tradition of economic thought This is an invaluable scholarly resource for academics and students of political economy as well as the history of political thought Benjamin Wong Nanyang Technological University Singapore Arising from a disenchantment with mainstream economics a dissatisfaction that is widespread today *A Short History of Economics and Ethics* sketches the

emergence and decline of the ethical tradition of economics and the crisis of modern economics In doing so James Alvey focuses on four of the leading ancient Greek thinkers Socrates Xenophon Plato and Aristotle The author uses insights from Amartya Sen s Capabilities approach as well as other sources to retrieve the ethical tradition of economics Five aspects of this tradition which seem to lie outside of mainstream economics are identified an ethical methodology some notion of a just price an understanding that ethical motivations are relevant to human action a rich understanding of human well being and some notion of distributive justice related to human well being Creating a forum for further debate and research opportunity this book will appeal to students scholars and historians of economic thought as well as to all those interested in the intersection of ethics with economics

Philosophy in Dialogue Gary Alan Scott, 2007-08-13 Traditional Plato scholarship in the English speaking world has assumed that Platonic dialogues are merely collections of arguments Inevitably the question arises If Plato wanted to present collections of arguments why did he write dialogues instead of treatises Concerned about this question some scholars have been experimenting with other more contextualized ways of reading the dialogues This anthology is among the first to present these new approaches as pursued by a variety of scholars As such it offers new perspectives on Plato as well as a suggestive view of Plato scholarship as something of a laboratory for historians of philosophy generally The essays gathered here each examine vital aspects of Plato s many methods considering his dialogues in relation to Thucydides and Homer narrative strategies and medical practice images and metaphors They offer surprising new research into such much studied works as The Republic as well as revealing views of lesser known dialogues like the Cratylus and Philebus With reference to thinkers such as Heidegger Gadamer and Sartre the authors place the Platonic dialogues in an illuminating historical context Together their essays should reinvigorate the scholarly examination of the way Plato s dialogues work and should prompt a reconsideration of how the form of Plato s philosophical writing bears on the Platonic conception of philosophy

Plato on the Limits of Human Life Sara Brill, 2021-12-22 A book that is an ambitious well researched and provocative scholarly reflection on soul in the Platonic corpus Polis By focusing on the immortal character of the soul in key Platonic dialogues Sara Brill shows how Plato thought of the soul as remarkably flexible complex and indicative of the inner workings of political life and institutions As she explores the character of the soul Brill reveals the corrective function that law and myth serve If the soul is limitless she claims then the city must serve a regulatory or prosthetic function and prop up good political institutions against the threat of the soul s excess Brill s sensitivity to dramatic elements and discursive strategies in Plato s dialogues illuminates the intimate connection between city and soul Sara Brill takes on at least two significant issues in Platonic scholarship the nature of the soul and especially the language of immortality in its description and the relationship between politics and psychology She treats each one of these topics in a fresh and nuanced way Her writing is beautiful and fluid Marina McCoy Boston College

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