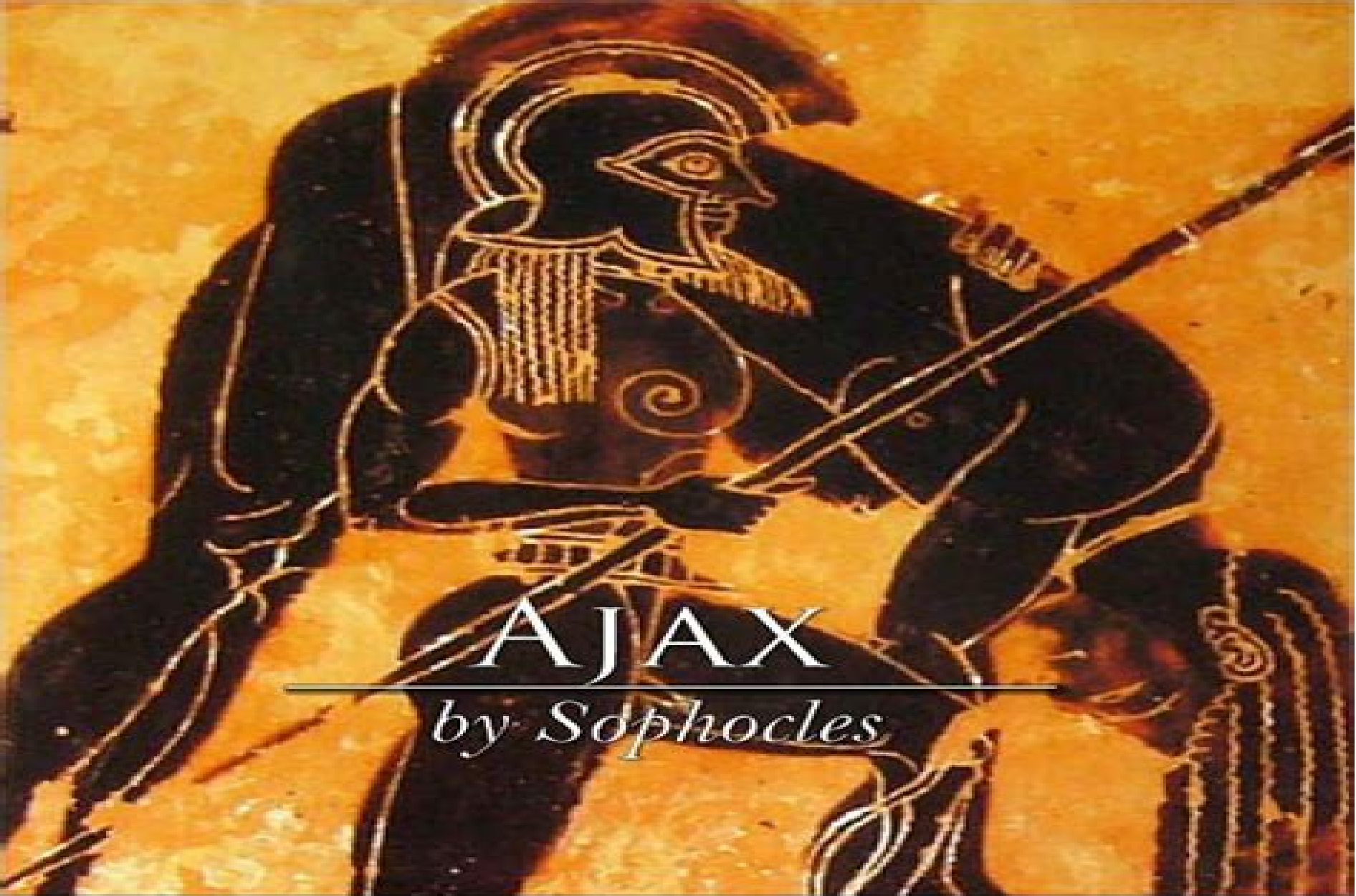




AJAX
by Sophocles

Charles River Editors

Sophocles Ajax

Sophocles



Sophocles Ajax:

Ajax Sophocles, 1876 **Sophocles: Ajax** Jon Hesck, 2003-12-19 Sophocles Ajax is one of the most disturbing and powerful surviving ancient tragedies This book draws together the latest critical work on the play and introduces the reader to key frames for its interpretation **Sophocles Ajax** Sophocles, 1998 Ajax perhaps the earliest surviving tragedy of Sophocles presents the downfall and disgrace of a great hero whose suicide leads to his rehabilitation through the enlightened magnanimity of one of his enemies This edition attempts to show that Sophocles offers no easy answer to the question of why Ajax falls and no simple solution to the problem of how we ought to live so as to avoid tragedy in our own lives Greek text with facing page English translation With introduction and extensive commentary **The Ajax of Sophocles** Sophocles, 1919 **Ajax** Sophocles, R. C. Trevelyan, 2014-06-29 Ajax Sophocles Translated by R C Trevelyan

Sophocles's Ajax is a Greek tragedy written in the 5th century BC The date of Ajax's first performance is unknown and may never be found but most scholars regard it as an early work circa 450-430 B C J Moore 2 It chronicles the fate of the warrior Ajax after the events of the Iliad but before the end of the Trojan War At the onset of the play Ajax is enraged because Achilles' armor was awarded to Odysseus rather than to him He vows to kill the Greek leaders who disgraced him Before he can enact his extraordinary revenge though he is tricked by the goddess Athena into believing that the sheep and cattle that were taken by the Achaeans as spoil are the Greek leaders He slaughters some of them and takes the others back to his home to torture including a ram which he believes to be his main rival Odysseus Ajax realizes what he has done and is in agony over his actions Ajax's pain is not because of his wish to kill Agamemnon and Odysseus He is extremely upset that Athena fooled him and is sure that the other Greek warriors are laughing at him Ajax contemplates ending his life due to his shame His concubine Tecmessa pleads for him not to leave her and her child unprotected Ajax then gives his son Eurysakes his shield Ajax leaves the house saying that he is going out to purify himself and bury the sword given to him by Hector Teukros Ajax's brother arrives in the Greek camp to taunting from his fellow soldiers Kalchas warns that Ajax should not be allowed to leave his tent until the end of the day or he will die Teukros sends a messenger to Ajax's campsite with word of Kalchas' prophesy Tecmessa and soldiers try to track him down but are too late Ajax had indeed buried the sword but has left the blade sticking out of the ground and has impaled himself upon it Sophocles lets us hear the speech Ajax gives immediately before his suicide which unlike in most Greek tragedies where action and death are reported is called for to take place onstage in which he calls for vengeance against the sons of Atreus Menelaus and Agamemnon and the whole Greek army Ajax also wishes for the first to find his body to be Teukros so that he is not found by an enemy and his body left without a proper burial Tecmessa is the first to discover Ajax impaled on his sword with Teukros arriving shortly after He orders that Eurysakes be brought to him so that he will be safe from Ajax's foes Menelaus appears on the scene and orders the body not to be moved The last part of the play revolves around the dispute over what to do with Ajax's body Ajax's half brother

Teukros intends on burying him despite the demands of Menelaus and Agamemnon that the corpse is not to be buried Odysseus although previously Ajax's enemy steps in and persuades them to allow Ajax a proper funeral by pointing out that even one's enemies deserve respect in death if they were noble The play ends with Teukros making arrangements for the burial which is to take place without Odysseus out of respect for Ajax

Sophocles: Ajax Sophocles, 2011-08-25 Sophocles Ajax describes the fall of a mighty warrior denied the honour which he believed was his due This edition of the play presents a text and critical apparatus which take full advantage of advances in our understanding of Sophoclean manuscripts and scholarship The introduction and commentary scrutinise all important aspects of the drama from detailed analysis of style language and metre to consideration of wider issues such as ethics rhetoric and characterisation Notorious dramaturgical problems including the staging of Ajax's suicide receive particular attention so too do questions of literary history such as the date of the play and Sophocles' creative interaction with previous accounts of the myth The translation which accompanies the commentary ensures that this edition will be accessible to Hellenists of all levels of experience as well as to readers with a general interest in the history of drama

Ajax Sophocles, 2020-02-21 Sophocles's Ajax is a Greek tragedy written in the 5th century BC The date of Ajax's first performance is unknown and may never be found but most scholars regard it as an early work circa 450-430 BC It chronicles the fate of the warrior Ajax after the events of the Iliad but before the end of the Trojan War

Genre and Meaning in Sophocles' Ajax Joe Park Poe, 1987

Aias Sophocles, 2015-08-24 Sophocles play is a famous retelling of Aias's Ajax's demise After the armor is awarded to Odysseus Aias feels so insulted that he wants to kill Agamemnon and Menelaus Athena intervenes and clouds his mind and vision and he goes to a flock of sheep and slaughters them imagining they are the Achaean leaders including Odysseus and Agamemnon When he comes to his senses covered in blood he realizes that what he has done has diminished his honor and decides that he prefers to kill himself rather than live in shame

Sophocles: Ajax Sophocles, 1991-06-01 Sophocles Ajax is one of the most disturbing and powerful surviving ancient tragedies But it is also difficult to understand and interpret What are we to make of its protagonist's extremism Does Ajax deserve the isolation and divine punishment he experiences Why is his state of mind so difficult to determine Dr Hesk offers answers to these and many other questions by drawing together the very latest critical work on the play and introducing the reader to key frames for its interpretation including Sophoclean heroism language and form Homeric intertextuality and Athens masculinist culture and the twentieth century reception of Ajax

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