

HLÁSKA, SLABIKA, SLOVO

Hláška

Hlásku vyslovujeme.
Základní jednotky řeči,
skládají se z nich slova.

Slabika

Slabiky se skládají z hlásek.
Pomocí vytleskávání určíme
počet slabik ve slově.

Písmeno

Napsanou hlásku
nazýváme písmeno –
písmeno píšeme.
Každé písmeno má své
místo v abecedě.

HLÁSKY dělíme na:

1

samohlásky

značíme je: ○

krátké a, e, i/y, o, u

dlouhé á, é, í/ý, ó, ú/ů

dvojhásky au, ou, eu ⊙

psaní ú/ů

Písmeno **ú** se píše na začátku
slova (úř, úterý, úkryt).

Písmeno **ů** se píše uprostřed
nebo na konci slova
(domů, krůta, krůček).

slabikotvorné hlásky r, l, m

značíme je: ⊙

Souhlásky r, l, m zastupují samohlásky
a tvoří slabiku. Před i za slabikotvornými
r, l, m musí být buď souhláska, nebo jimi
slovo končí (vůl, osm, vrčet, Petr).

2

souhlásky

značíme je: X

tvrdé h, ch, k, r, d, t, n

Po tvrdých souhláskách se zpravidla píše
tvrdé y/ý. Se samohláskou tvoří tvrdou
slabiku: hy/hý, chy/chý, ky/ký, ry/rý, dy/dý,
ty/tý, ny/ný.

měkké ž, š, č, ř, c, j, d', t', ň

Po měkkých souhláskách se zpravidla
píše měkké i/í. Se samohláskou tvoří
měkkou slabiku: ži/ží, ši/ší, či/čí, ři/ří, ci/cí,
ji/jí, di/dí, ti/tí, ni/ní.

POZOR! U slabik di, ti, ni se nepíše nad
souhláskami háček. Měkké i/í celou
slabiku již změkčuje.

obojetné b, f, l, m, p, s, v, z

Po obojetných souhláskách se píše jak
i/í, tak y/ý. Tvrdé y/ý se píše ve vyjmeno-
vaných slovech a slovech příbuzných.

Značení hláskové
stavby slova:

LOU|KA
⊙⊙|X○

MO|ZEK
⊙○|X○X

AU|TO
⊙|X○

Slovo I Sobytie

**Mikhail Aleksandrovich
Maslin, Françoise Lesourd**



Slovo I Sobytie:

Russian Philosophy in the Twenty-First Century Mikhail Sergeev, Alexander N. Chumakov, Mary Theis, 2020-11-23

Russian Philosophy in the Twenty First Century An Anthology provides the English speaking world with access to post Soviet philosophic thought in Russia for the first time The Anthology presents the fundamental range of contemporary philosophical problems in the works of prominent Russian thinkers In contrast to the single mindedness of Soviet era philosophers and the bias toward Orthodox Christianity of migr philosophers it offers to its readers the authors plurality of different positions in widely diverse texts Here one finds strictly academic philosophical works and those in an applied pragmatic format secular and religious that are dedicated to complex social and political matters to pressing cultural topics or insights into international terrorism as well as to contemporary science and global challenges

Terminology Science in Russia today

Larissa A. Manerko, Klaus-Dieter Baumann, Hartwig Kalverkämper, 2014-02-28 The study of terminology has always occupied a unique place in the field of specialized language research Its object the terminology of various domains encompasses more than just the descriptive linguistic level of lexicology and its application specialized lexicography Morphology syntax and the textual level as well as the role of culture in communication are all fields in which terminology has its specific functions and potential In the history of the discipline several centers for the research and instruction of terminology emerged However the study of terminology in Russia has been largely overlooked by its European neighbors The time has come to offer an in depth look into the research being performed and to demonstrate the vitality of the current research landscape Today s terminology research in Russia makes a lasting balanced impression in this diverse and wide ranging volume which presents many ideas for further research

From Onomatodoxy to Aesthetics: Aleksei Losev's Concept of Symbol

Teresa Obolevitch, 2025-05-08 In From Onomatodoxy to Aesthetics Aleksei Losev s Concept of Symbol Teresa Obolevitch analyzes the category of symbol in broad historical and philosophical context with a focus on Losev s exploration of symbol over his prolific and tragic career A survivor of the Stalinist camps Losev is recognized as the last classic of Russian Silver Age philosophy This book addresses Losev s critical role within the divisive debate over onomatodoxy imiaslavie or the divine name which occupied the minds of Russian thinkers in the early nineteenth century Obolevitch presents the ancient and patristic roots of onomatodoxy and elucidates its importance for Losev s work in a range of fields including aesthetics mathematics philosophy of language and religion Losev s work revolves around the possibility of expressing reality in language and his conception of symbol reflects both the apophatic aspect of Logos as well as the possibility for new interpretations of reality

The Freest Speech in Russia

Stephanie Sandler, 2024-11-05 The first English language study of contemporary Russian poetry and its embrace of freedom formally thematically and spiritually Since 1989 and the fall of the Berlin Wall Russian poetry has exuded a powerful awareness of freedom both aesthetic and political No longer confined to the cultural underground poets reacted with immediacy to events in the world In The Freest Speech in Russia Stephanie

Sandler offers the first English language study of contemporary Russian poetry showing how these poems both express and exemplify freedom This period was a time of great poetic flourishing for Russian poets whether they remained in Russia or lived elsewhere Sandler examines the work of dozens of poets including Gennady Aygi Joseph Brodsky Grigory Dashevsky Arkady Dragomoshchenko Mikhail Eremin Elena Fanailova Anna Glazova Elizaveta Mnatsakanova Olga Sedakova Elena Shvarts and Maria Stepanova analyzing their engagement with politics performance music photography and religious thought and with poetic forms small and large Each chapter investigates one of these topics with extensive quotation from the poetry including translations of all texts into English In an afterword Sandler considers poets responses to Russia's war on Ukraine and the clampdown on free expression Many have left Russia but their work persists and they remain vocal opponents of domestic political oppression and international violence

The Routledge International Handbook of Dialectical Thinking Nick Shannon, Michael F. Mascolo, Anastasia Belolutskaia, 2024-07-23 The Routledge International Handbook of Dialectical Thinking is a landmark volume offering a multi disciplinary compendium of the research theory and practice that defines dialectical thinking its importance and how it develops over the lifespan For the first time this handbook brings together theory and research on dialectical thinking as a psychological phenomenon from early childhood through the human lifespan Grounding dialectical thinking in multiple philosophical traditions stemming from antiquity it explores current psychological models of such thought patterns and shows how these can be applied in everyday life and across multiple disciplines including philosophy physics mathematics and international relations The handbook explains the nature of dialectical thinking why it is important and how it can be developed in children and in adults It concludes with a final chapter depicting a discussion among the authors exploring the question how could dialectical thinking be the antidote to dogma Written by a group of international scholars this comprehensive publication is an essential reference for researchers and graduate students in psychology and the social sciences as well as scholars interested in integrating different perspectives and issues from a wide variety of disciplines

Nabokov's Theatrical Imagination Siggy Frank, 2012-01-12 Drawing on a wealth of unpublished archival material this study offers a comprehensive assessment of the importance of theatrical performance in Vladimir Nabokov's thinking and writing Siggy Frank provides fresh insights into Nabokov's wider aesthetics and arrives at new readings of his narrative fiction As well as emphasising the importance of theatrical performance to our understanding of Nabokov's texts she demonstrates that the theme of theatricality runs through the central concerns of Nabokov's art and life the nature of fiction the relationship between the author and his fictional world textual origin and derivation authorial control and textual property literary appropriations and adaptations and finally the transformation of the writer himself from the Russian migr writer Sirin to the American novelist Nabokov

Baba Iaga, the Ambiguous Mother of the Russian Folktale Andreas Rainer Bormann Johns, 1996 **Introducing Dialogic Pedagogy** E. White, 2015-06-19 Introducing Dialogic Pedagogy presents some of the ideas of Russian philosopher Mikhail

Bakhtin concerning dialogism in a way that will engage and inspire those studying early childhood education By translating the growing body of dialogic scholarship into a practical application of teaching and learning with very young children this book provides readers with alternative ways of examining engaging and reflecting on practice in the early years to provoke new ways of understanding and enacting pedagogy This text combines important theoretical ideas with a practical application to support practitioners who are keen to promote creativity and agency through ethical self other relations It provides unique insights into the amazing world of the youngest child and offers enriched understandings of the profound impact of adults in their journey of becoming or bildung Key points covered include Investigating dialogic philosophy and its application to early childhood education with an emphasis on notions of justice democracy ethics and answerability Considering the relationship between dialogism and pedagogical approaches Theorising a range of approaches to relevant early childhood practice as pedagogy This accessible and readable guide offers sound theoretical principles with practical suggestions for early years settings The book is supplemented by an extensive online video resource website that will bring these revolutionary ideas to life

Postrenesans rosyjski Łukasz Leonkiewicz, 2019-10-16 Odrodzenie myli teologicznej które dokonało się w kręgu emigracji rosyjskiej w połowie XX w sprawie oświeceniowej rosyjskiej i prawosławnej o jej refleksji religijnej zaczęła się rozwijać zgodnie z hasłem G. F. Orłowskiego powrotu do Ojca w Kościele a Ten ruch w stronę ortodoksyjnej bizantyjskiej myśli filozoficzno teologicznej umożliwił prawosławnym myślicielom współpracę z recepcją ich bizantyjskich tradycji i odnowienie dyskursu wschodniochrześcijańskiego w jego czystej formie Wybitnymi reprezentantami tego nurtu są Siergiej Chorużyj i Władimir Bibichin Pierwszy stworzył i do dziś rozwija koncepcję antropologii synergicznej Drugi konsekwentnie wracając do tradycji uznaje myślenie autentycznym kształtem tylko wtedy gdy do myśli współpracującej wróci starożytność

Think, Write, Speak Vladimir Vladimirovich Nabokov, 2019 A rich compilation of the previously uncollected Russian and English prose and interviews of one of the twentieth century's greatest writers edited by Nabokov experts Brian Boyd and Anastasia Tolstoy I think like a genius I write like a distinguished author and I speak like a child so Nabokov famously and infamously wrote when introducing his 1973 volume of selected prose Strong Opinions Think Write Speak follows up where Strong Opinions left off presenting Nabokov's public writings from a 1921 essay about Cambridge to two last interviews in 1977 The chronological order allows us to watch the Cambridge student and the fledgling Berlin reviewer and poet turn into the acclaimed Paris migrant novelist whose stature would bring him to teach and write in America where his international success exploded with Lolita and propelled him back to Europe as a recognized literary master Straddling Russian French and Anglophone worlds Nabokov discovers contemporary literature and culture at his own pace and with his own strong dispositions Whether his subject is Proust or Pushkin the sport of boxing or the privileges of democracy Nabokov's supreme individuality and his alertness to the details of life past and present illuminate the page and remind us why he has been called the greatest of prose stylists

Unveiling the Magic of Words: A Report on "**Slovo I Sobytie**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Slovo I Sobytie**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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Slovo I Sobytie Introduction

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