

# RATIONALIS, SEV ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE.  
MIMATENSI AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscultantem, magnam gignunt suavitatem.
- 2 Figura in d. nris suis virtutum signa.
- 3 Prælati & sacerdoti scientia & virtutibus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina an hodie figura careant.
- 7 Lex antiqua quodam habet mystica, quodam moralia.
- 8 Lex an recipi annotationem disting.
- 9 Scriptura sacra quadruplici sensu expeditur & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmationum ecclesiasticorum nardus usus ut in d. nris m. 15. & 17.
- 16 Durandus communem Ecclesie sententiam in d. nris in singulari.
- 18 Rationale vocis & quæ hoc non enseriunt.
- 19 Rationale hoc in d. nris partes dicitur.

P R O O E M I V M.



**Q**UÆCUNQUE in  
Ecclesiasticis officiis,  
rebus aut ornamentis  
confistit, divinis  
plena sunt signis, ac  
que mysticis, ac sin-  
gula sunt ecclesiæ sal-  
utis.

**Dei. 12.** cedere redundantia, si tamen diligenter  
**Iob. 38.** habeant inspectorem, qui non mel de  
**Prov. 33.** petra sagere, oleumque de durissimo sa-  
**Iean. 4.** ro. Quis tamen novit ordinem cœli, & ra-  
**Isa. 1.** tiones ipsius poterit in terra? Scribator  
**Ps. 103.** quippe manicularis opprimetur à gloria.  
**Es. 12.** Siquidem potens alius est, & in quo aequi  
**Ape. 3.** hauriam, non habeo, nisi porrigat ille, qui  
**Gen. 1. 2.** dat omnibus assuetudinem, & non improp-  
**Ex. 25.** rat, ut inter medium montem transeun-  
**Sap. 10.** tem hauriam aquam in gaudio de fontibus  
**Iuan. 3.** Saluatoris. Licet igitur non omnium  
quæ à naturis tradita sunt, ratio red-

possit, si de legi Leonis emendat 23. quæst.  
4. Nabuchodonosor. in princ. quia tamen  
quod in his ratione caret, extirpandum  
est. dist. cœp. 1. & 2. dist. omnia. Idcirco ego Gulielmus Durandus sanctæ Mi-  
maten. Ecclesie sola Dei providentia di-  
ctus episcopus, pulsans pulsabo ad ostium,  
si forte clavis David aperire dignetur, ut  
me introducat rex in cellam vinariam,  
in qua mihi supernum demonstraretur ex-  
emplar, quod Moysi fuit in monte  
monstratum, quatenus de singulis, quæ  
in ecclesiasticis officiis, rebus aut orna-  
mentis consistunt: quid significant & fi-  
gurent, ralem reuclare clarè, & apertè  
dillere, & rationis potere, qui linguas in  
fastis tacit obertas cuius spiritus, ut vult,  
spirat, diuides singulis, prout vult, extra de  
renunciatio. cœli, ad laudem, & gloriam  
Trinitatis & Sanæ hie faciemur pro ut

A. post

# Skiarima An Inquiry Into Written And Printed Texts

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**N Colangelo**



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## **Table of Contents Skiarima An Inquiry Into Written And Printed Texts References And Commentaries**

1. Understanding the eBook Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
  - The Rise of Digital Reading Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
  - Advantages of eBooks Over Traditional Books
2. Identifying Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
  - User-Friendly Interface
4. Exploring eBook Recommendations from Skiarima An Inquiry Into Written And Printed Texts References And Commentaries

- Personalized Recommendations
  - Skiarima An Inquiry Into Written And Printed Texts References And Commentaries User Reviews and Ratings
  - Skiarima An Inquiry Into Written And Printed Texts References And Commentaries and Bestseller Lists
5. Accessing Skiarima An Inquiry Into Written And Printed Texts References And Commentaries Free and Paid eBooks
    - Skiarima An Inquiry Into Written And Printed Texts References And Commentaries Public Domain eBooks
    - Skiarima An Inquiry Into Written And Printed Texts References And Commentaries eBook Subscription Services
    - Skiarima An Inquiry Into Written And Printed Texts References And Commentaries Budget-Friendly Options
  6. Navigating Skiarima An Inquiry Into Written And Printed Texts References And Commentaries eBook Formats
    - ePub, PDF, MOBI, and More
    - Skiarima An Inquiry Into Written And Printed Texts References And Commentaries Compatibility with Devices
    - Skiarima An Inquiry Into Written And Printed Texts References And Commentaries Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
    - Highlighting and Note-Taking Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
    - Interactive Elements Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
  8. Staying Engaged with Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
  9. Balancing eBooks and Physical Books Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time

11. Cultivating a Reading Routine Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
  - Setting Reading Goals Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
  - Fact-Checking eBook Content of Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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