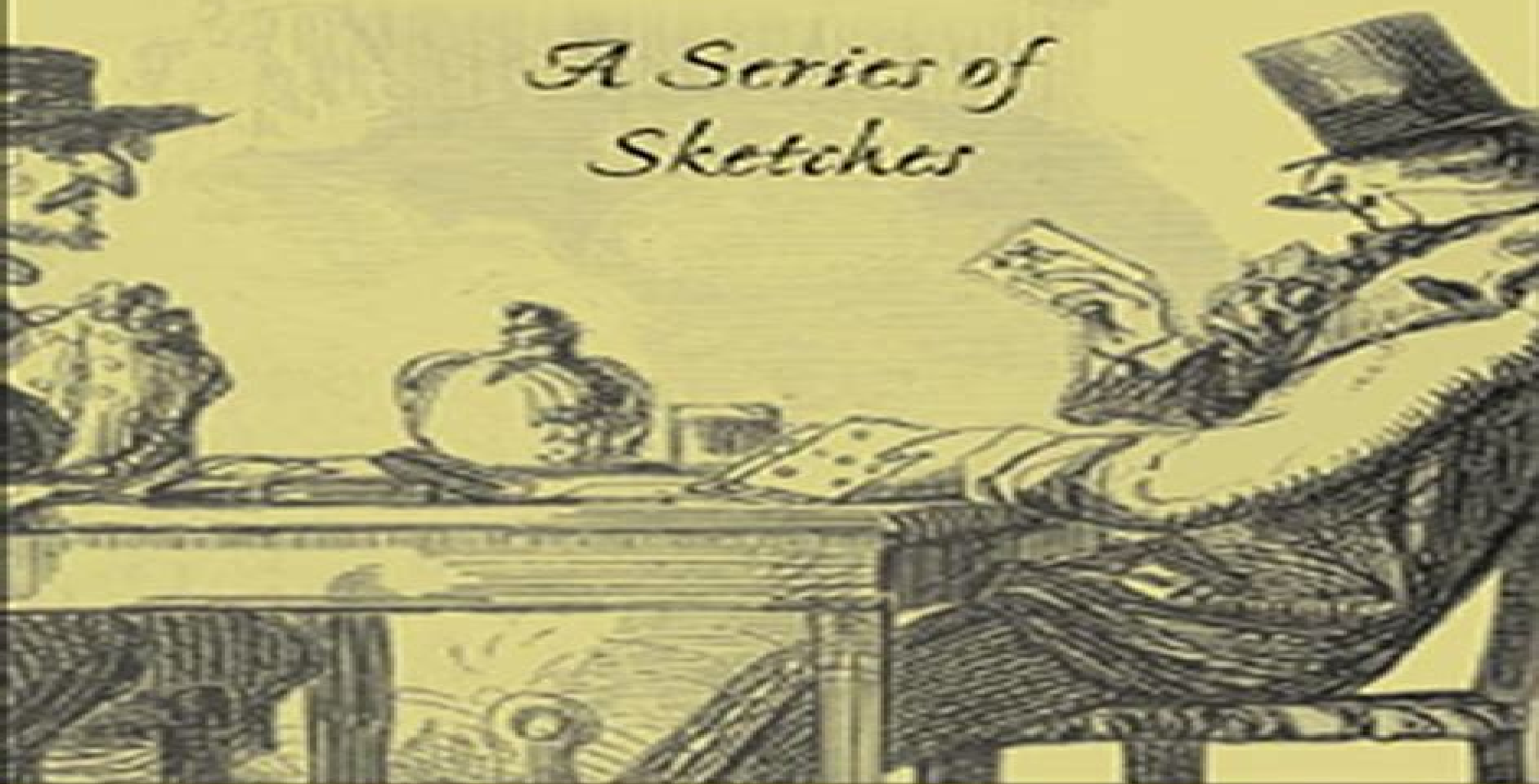


# The Flush Times of Alabama and Mississippi

*A Series of  
Sketches*



Joseph G. Baldwin

with New Introduction by Bert Hitchcock

# The Flush Times Of Alabama And Mississippi A Series Of Sketches

**Joseph G. (Joseph Glover) 1815  
Baldwin**



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write at all Who constrained you If you were not in dress to see company why come unbidden into the presence of the public Why not at least wait until you were fit to be presented He confesses that he sees no way to answer these tough questions unless the apology of Falstaff for rushing into the presence of King Hal before he had time to have made new liveries stained with travel and sweating with desire to see him be a good one as inferring the zeal he had to see him the earnestness of affection the devotion but in poor Jack s case not to deliberate not to remember not to have patience to shift him was not a very effectual excuse for his coming out of sorts and we are afraid that that other Sovereign the Public is not more facile of approach or more credulous of excuses for unfortunately the ardor of an author s greeting is something beyond the heat of the Public s reception of him or as Pat expresses it the reciprocity of feeling is all on one side Without apology therefore he gives these leaves to the winds with that feeling of comfort and composure which comes of the knowledge that let the venture go as it may he loses little who puts but little at hazard

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**Virginia's Western Visions** Leslie Scott Philyaw,2004 Once all the world was Virginia an exaggerated truism to be sure but in the early eighteenth century there seemed no limit on the Old Dominion s possibility for growth particularly in the eyes of the state s Tidewater elite Wealthy tobacco barons monopolized thousands of acres along Virginia s frontier and early leadership including William Byrd Thomas Jefferson and George Washington saw the generous possibilities in the expanse of lands to their west In 1705 Virginia planter and historian Robert Beverly confidently foresaw the day when Virginia s settlements would reach the California Sea In Virginia s Western Visions L Scott Philyaw examines the often tumultuous history of Virginia s westward expansion Land the foundation to tobacco cultivation and slavery obsessed early Virginians Land acquisition was also a necessary step in dispossessing Virginia s native inhabitants replacing them with Europeans and Africans The relationship between Virginia s Tidewater elite and the hinterland was never simple however The backcountry s economic potential was undeniable as was the possibility for colonization but elites feared the threat of Native American nations and the western border was consistently a source of unrest For many English colonists the inland wilderness was terrifying and Philyaw argues that attitudes toward the different peoples of the frontier Native Americans French Catholic villagers and German and Ulster Scot immigrants shed light on the cultural and ethnic assumptions of the architects of the American republic By the early nineteenth century the optimism of the Revolutionary generation had faded New western states competed with Virginia for markets settlers and investments and wealthy planters began abandoning the Old Dominion taking their portable slave wealth with them As the War of Independence came to an end an independent Virginia actually began losing territory the war weary and impoverished state could no longer control the western lands its leadership had worked so tirelessly to acquire Leaders now turned to the new national government to accomplish their aims of creating a series of western states that would share Virginia s interests They failed and in the antebellum era Virginia s elite more often allied with states to the south rather than those that were once part of the Old Dominion From the earliest settlement of the area Virginians wrestled with both the political and cultural meaning of Virginia By examining the changing attitudes toward the early West Virginia s Western Visions offers a fascinating glimpse into the dreams of the Old Dominion s early leaders the challenges that faced them and their vision for Virginia s future L Scott Philyaw is associate professor of history

at Western Carolina University He is a contributor to *After the Backcountry Rural Life in the Great Valley of Virginia 1800-1900* and his articles and reviews have appeared in the *Virginia Magazine of History and Biography* the *Journal of the Early Republic* and others

**The Emergence of the Cotton Kingdom in the Old Southwest** John Hebron Moore, 1988-01-01

The Old South's Cotton Kingdom arose simultaneously in two widely separated localities the backcountry of the South Atlantic states and the east bank of the Mississippi River Spreading from these places of origin and later merging the east and west branches of the upland short staple cotton industry developed along similar lines until the Civil War John Hebron Moore's *The Emergence of the Cotton Kingdom in the Old Southwest* Mississippi 1770-1860 traces the evolution of cotton culture in the region bordering the Mississippi River Moore examines the society supported by that industry emphasizing technological changes that transformed cotton plantations into agricultural equivalents of factories and slaves into Mule drawn equipment led to the introduction of improved methods of managing plantation slaves and that in turn altered the nature of plantation slavery significantly Moore focuses on Mississippi as both the pioneer cotton state of the Old Southwest and the Old South's leading producer of cotton between 1835 and 1860 Progressive planters made major contributions to the success of the antebellum upland cotton industry including the breeding of superior varieties of cotton the introduction of improved farm implements and machinery the development of effective methods of combating soil erosion and systems for managing slaves based upon incentives rather than coercion In addition unlike other studies of antebellum southern agriculture this book examines the contributions to the success of cotton industry made by steamboats and railroads manufacturing establishments and the urban population

*Political Culture and Secession in Mississippi* Christopher J. Olsen, 2000-10-19 This groundbreaking study of the politics of secession combines traditional political history with current work in anthropology and gender and ritual studies Christopher J Olsen has drawn on local election returns rural newspapers manuscripts and numerous county records to sketch a new picture of the intricate and colorful world of local politics In particular he demonstrates how the move toward secession in Mississippi was deeply influenced by the demands of masculinity within the state's antiparty political culture Face to face relationships and personal reputations organized around neighborhood networks of friends and extended kin were at the heart of antebellum Mississippi politics The intimate public nature of this tradition allowed voters to assess each candidate's individual status and fitness for public leadership Key virtues were independence and physical courage as well as reliability and loyalty to the community and the political culture offered numerous chances to demonstrate all of these sometimes contradictory qualities Like dueling and other male rituals voting and running for office helped set the boundaries of class and power They also helped mediate the conflicts between nineteenth century American egalitarianism democracy and geographic mobility and the South's exaggerated patriarchal hierarchy sustained by honor and slavery The political system however functioned effectively only as long as it remained a personal exercise between individuals divorced from the anonymity of institutional parties This antiparty tradition eliminated

the distinction between men as individuals and as public representatives which caused them to assess and interpret all political events and rhetoric in a personal manner The election of 1860 and success of the Republicans antisouthern free soil program therefore presented an insulting challenge to personal family and community honor As Olsen shows in detail the sectional controversy engaged men where they measured themselves in public with and against their peers and linked their understanding of masculinity with formal politics through which the voters actually brought about secession Political Culture and Secession in Mississippi provides a rich new perspective on the events leading up to the Civil War and will prove an invaluable tool for understanding the central crisis in American politics



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