

# The Frankish World 750 - 900



JANET L. NELSON

# The Frankish World 750900

**Frederick S. Paxton**



## **The Frankish World 750-900:**

**The Frankish World, 750-900** Janet L. Nelson, 1996-01-01 In these essays Carolingian government is explored through the workings of courts and assemblies through administrative texts through contemporaries historical writing through the rituals looking back to Roman times and reflecting the long continuity of administration in the areas constituting Francia that supplemented and reinforced social and political solidarities and through the ideological and material dilemmas confronted by ninth century churchmen the material wealth of the church a necessary precondition to its influence attracted a variety of private interests that inhibited its ability to perform its public duty Janet Nelson extends her perspective to include the settlement of disputes often without recourse to courts or to conflict and the application of law An introduction sets Francia in context and outlines its main features More recent work on gender history is represented here by studies of the political intellectual and religious activities of women in the Frankish world Although circumscribed the activities of women acting on their own will can be clearly detected While the male authorship of nearly all early medieval texts has usually been taken for granted Janet Nelson makes a case for the possibility that a number were written by women Frankish World, 750-900

Jinty Nelson, 2010-07-15 During the central middle ages to modern times western Europeans were often known to their neighbours and enemies as Franks This was due to the creation of a Frankish Empire in the eighth and ninth centuries which embraced much of Latin Christendom Usually referred to as the Carolingian period this volume instead invites us into a Frankish world This shifts the accent from the dynasty of the Carolingian family to the people that made up the Frankish population and in fact pre dated the Carolingians The essays collected in this volume reflect the Frankish world from a variety of angles but in particular the main topics include Carolingian politics and ritual Dimensions of early medieval thought Gender history These essays written over the past ten years look beyond the aggression and intolerance often associated with the Carolingian empire and look instead towards the pluralistic alternative to domination and the plentiful potential for change and adaptation this period offered **Charlemagne's Practice of Empire** Jennifer R.

Davis, 2015-08-20 Revisiting one of the great puzzles of European political history Jennifer R Davis examines how the Frankish king Charlemagne and his men held together the vast new empire he created during the first decades of his reign Davis explores how Charlemagne overcame the two main problems of ruling an empire namely how to delegate authority and how to manage diversity Through a meticulous reconstruction based on primary sources she demonstrates that rather than imposing a pre existing model of empire onto conquered regions Charlemagne and his men learned from them developing a practice of empire that allowed the emperor to rule on a European scale As a result Charlemagne's realm was more flexible and diverse than has long been believed Telling the story of Charlemagne's rule using sources produced during the reign itself Davis offers a new interpretation of Charlemagne's political practice free from the distortions of later legend

Charlemagne's Early Campaigns (768-777) Bernard Bachrach, 2013-03-27 Charlemagne's Early Campaigns is the first

book length study of Charlemagne at war and its focus on the period 768-777 makes clear that the topic for his forty six year reign is immense The neglect of Charlemagne's campaigns and the diplomacy that undergirded them has truncated our understanding of the creation of the Carolingian empire and the great success enjoyed by its leader who ranks with Frederick the Great and Napoleon among Europe's best The critical deployment here of the numerous narrative and documentary sources combined with the systematic use of the immense corpus of archaeological evidence much of which the result of excavations undertaken since World War II is applied here in detail for the first time in order to broaden our understanding of Charlemagne's military strategy and campaign tactics Charlemagne and his advisers emerge as very careful planners with a thorough understanding of Roman military thinking who were dedicated to the use of overwhelming force in order to win whenever possible without undertaking bloody combat Charlemagne emerges from this study to paraphrase a observation attributed to Scipio Africanus as a military commander and not a warrior Religious Franks Rob Meens, Dorine van Espelo, Bram van den Hoven van Genderen, Janneke Raaijmakers, Irene van Renswoude, Carine van Rhijn, 2016-04-29 This volume in honour of Mayke De Jong offers twenty five essays focused upon the importance of religion to Frankish politics a discourse to which De Jong herself has contributed greatly in her academic career The prominent and internationally renowned contributors offer fresh perspectives on various themes such as the nature of royal authority the definition of polity unity and dissent ideas of correction and discipline the power of rhetoric and the rhetoric of power and the diverse ways in which power was institutionalised and employed by lay and ecclesiastical authorities As such this volume offers a uniquely comprehensive and valuable contribution to the field of medieval history in particular the study of the Frankish world in the eighth and ninth centuries **Anchoress and Abbess in Ninth-Century Saxony** Frederick S. Paxton, 2009-02 In the growing field of early medieval texts in translation this book presents the first full English translations of the Lives of Liutbirga of Wendhausen the first anchoress in Saxony and Hathumoda the first abbess of Gandersheim

**Augustine and the Art of Ruling in the Carolingian Imperial Period** Sophia Moesch, 2019-06-26 The Open Access version of this book available at <http://www.tandfebooks.com/doi/view/10.4324/9781351116022> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 licence DOI <https://doi.org/10.4324/9781351116022> Published with the support of the Swiss National Science Foundation This volume is an investigation of how Augustine was received in the Carolingian period and the elements of his thought which had an impact on Carolingian ideas of state rulership and ethics It focuses on Alcuin of York and Hincmar of Rheims authors and political advisers to Charlemagne and to Charles the Bald respectively It examines how they used Augustinian political thought and ethics as manifested in the *De civitate Dei* to give more weight to their advice A comparative approach sheds light on the differences between Charlemagne's reign and that of his grandson It scrutinizes Alcuin's and Hincmar's discussions of empire rulership and the moral conduct of political agents during which both drew on the *De civitate Dei* although each came away with a different understanding By

means of a philological historical approach the book offers a deeper reading and treats the Latin texts as political discourses defined by content and language

On Hospitals Sethina Watson,2020 A ground breaking study On Hospitals explores welfare institutions in western law in the middle ages and establishes a legal model for the hospital Running against orthodox opinion Watson places welfare institutions rather than Church run organisations at the heart of the medieval hospital s history

*Be a Perfect Man* Andrew J. Romig,2017-09-26 In *Be a Perfect Man* Andrew J Romig argues that Carolingian representations of caritas served as a discourse of power a means by which early medieval writers made claims both explicit and implicit about the hierarchies of masculine power that they believed ought to exist within their world

**In the Footsteps of the Ancient Fathers** Josh Timmermann,2025-06-05 This book traces the categorical construction and discursive employment of the Church Fathers across a variety of textual genres and contexts during the Carolingian era This study shows that Carolingian intellectual culture was imbued with a distinctive sense of progress toward the past bolstered by texts associating the Church Fathers with the perceived harmony and continuity of the ancient Christian tradition across time and space The new Christian Roman empire that the Carolingians sought to create reform and ultimately perfect was fundamentally rooted in a certain idealized vision of ancient Christianity and the Church Fathers as a special type of timeless transdiscursive authority

**“My People, What Have I Done to You?”: The Good Friday Popule meus Verses in Chant and Exegesis, c. 380-880** Armin Karim,2014-04-04 The Roman Catholic Good Friday liturgy includes a series of chants known today as the Improperia Reproaches beginning with the following text Popule meus quid feci tibi aut in quo contristavi te responde mihi Quia eduxi te de terra Egypti parasti crucem Salvatori tuo My people what have I done to you or in what have I grieved you Answer me Because I led you out of the land of Egypt you prepared a cross for your Savior The earliest witness to the chants is a Carolingian liturgical book from around 880 but it is agreed among scholars that their history extends back farther than this Employing comparative analysis of Biblical exegesis chant texts and chant melodies this study suggests that the initial chant verse Micah 6 3 4a plus a Christianizing addendum My people you prepared originated in northwestern Italy between the end of the 4th century and the end of the 7th century and carried associations of the Last Judgment the Passion and Christian works penitence and forgiveness Although previous scholarship has sometimes pointed to the Reproaches as a key text of Christian anti Jewish history it is clear that the initial three verses the Popule meus verses originally held allegorical rather than literal meanings The fact that there are several preserved Popule meus chants across various liturgical repertoires and moreover several sets of Popule meus verses in a smaller subset of these repertoires in northern Italy southern France and the Spanish March bespeaks the pre Carolingian origins of the Popule meus verses and raises the question of why the verses appear in the Carolingian liturgy when they do This study proposes that the Popule meus verses were incorporated into the Carolingian liturgy at the Abbey of Saint Denis under the abbacy of Charles the Bald 867 77 In the Adoration of the Cross ceremony adopted from Rome paired with the Greek Trisagion and carrying Gallican

melody and meaning the Carolingian *Popule meus* verses would have been an ecumenical declaration as they spread of the expediency of the crucified Christ and a penitent people even in the face of impending political disintegration

**The Carolingians in Central Europe, Their History, Arts, and Architecture** Herbert Schutz, 2004 This book is an attempt to focus where pertinent on the Carolingian cultural inventory produced and assembled in the libraries museums and architectural sites of Central Europe This inventory allows conclusions which demonstrate the originality of the literary artistic and architectural efforts

*Anglo-Saxons in a Frankish World, 690-900* James T. Palmer, 2009 This series focuses on Western Europe in the Early Middle Ages and covers work in the areas of history language literature archaeology art history and religious studies It brings together current scholarship on early medieval Britain with scholarship on western continental Europe and Viking Scandinavia these areas have more traditionally been studied separately or in terms of the interaction of discrete cultures and regions As well as advocating new approaches across geographical and political divisions this series span the conventional distinctions between Late Antiquity and the Early Middle Ages on the one hand and the Early Middle Ages and the twelfth century on the other

*The Islamic World, Russia and the Vikings, 750-900* Thomas Schaub Noonan, 1998 This collection of articles examines the origins and development of early medieval commerce through an analysis of the dirham hoards from European Russia and the Baltic between 750 900 when Viking and Rus merchants took fur and slaves south through European Russia to the markets of Khazaria and the Abbasid caliphate In exchange the merchants were provided with large quantities of silver coins or dirhams which had a powerful influence on the merchants home areas with little or no silver of their own The trade precipitated the Vikings penetration into the interior of European Russia fostered the emergence of new towns provided the original impetus for the formation of the Rus and Volgar Bulgar states and helped transform the Khazar economy and state

**Perceptions of the Past in the Early Middle Ages** Rosamond McKitterick, 2006 In these essays McKitterick establishes that early medieval historians conveyed in their texts a sophisticated set of multiple perceptions of the past

**International Medieval Bibliography**, 1997

**Carolingian Connections** Joanna Story, 2003 The Anglo Saxon influence on the Carolingian world has long been recognised by historians of the early medieval period Wilhelm Levison in particular has drawn attention to the importance of the Anglo Saxon contribution to the cultural and ecclesiastical development of Carolingian Francia in the central decades of the eighth century What is much less familiar is the reverse process by which Francia and Carolingian concepts came to influence contemporary Anglo Saxon culture In this book Dr Story offers a major contribution to the subject of medieval cultural exchanges focusing on the degree to which Frankish ideas and concepts were adopted by Anglo Saxon rulers Furthermore by concentrating on the secular context and concepts of secular government as opposed to the more familiar ecclesiastical and missionary focus of Levison's work this book offers a counterweight to the prevailing scholarship providing a much more balanced overview of the subject Through this reassessment based on a close analysis of contemporary manuscripts

particularly the Northumbrian sources Dr Story offers a fresh insight into the world of early medieval Europe

*Representations of Power in Medieval Germany 800-1500* Björn K. U. Weiler, Simon MacLean, 2006 This book brings together a group of leading experts on the political history of Germany and the medieval empire from the Carolingian period to the end of the Middle Ages Its purpose is to introduce and analyse key concepts in the study of medieval political culture The representation of power by means of texts buildings and images is a theme which has long interested historians However recent debates and methodological insights have fundamentally altered the way this subject is perceived opening it up to perspectives unnoticed by its pioneers in the middle of the twentieth century By taking account of these debates and insights this volume explores a series of fundamental questions How was power defined in a medieval context How was it claimed legitimized and disputed What were the moral parameters against which its exercise was judged How did different spheres of political power interact What roles were played by texts images and rituals in the maintenance of and challenges to the political order The contributors bring varied and original approaches to these and other questions illuminating the complex power relationships which determined the changing political history of medieval Germany *Franks, Northmen, and Slavs* Ildar H. Garipzanov, Patrick J. Geary, Przemysław Urbańczyk, 2008 Cursor Mundi is a publication series of inter and multi disciplinary studies of the medieval and early modern world viewed broadly as the period between late antiquity and the Enlightenment Like its companion the journal Viator Cursor Mundi brings together outstanding work by medieval and early modern scholars from a wide range of disciplines emphasizing studies which focus on processes such as cultural exchange or the course of an idea through the centuries and including investigations beyond the traditional boundaries of Europe and the Mediterranean **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences**, 1999

## Reviewing **The Frankish World 750900**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The Frankish World 750900**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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