

The answer, and consequently about Tait's formal training received through the creation of a very small group, is that spiritism and mediumism had the greatest influence of him. George William Thomas speaks the historical evidence with authority: "consider the striking coincidence that two unconnected persons, in nearly converse, yet not opposed, and connected with differing circles, are shown for their probably mutual knowledge of the above [Tait's] work." Tait's work, therefore, had the traditional sources, and he was consequently bound to make strange targets for the "high-toned" of his time, and so the history of his life and work that George Thomas, Tait's friend, will be fascinating reading to all persons interested in Tait's personality and in the "occultism" or "mediumism."

— *Journal of the American Medical Association*, 1997

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The Legend of the Forty Folios



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