

Emanuel Swedenborg's

Journal of Dreams

*The correspondence received of the
transformations of an immortal
soul at death*

Commentary by
Wilhelm Van Dusen

Swedenborgs Journal Of Dreams

Emanuel Swedenborg



Swedenborgs Journal Of Dreams:

Emanuel Swedenborg's Journal of Dreams and Spiritual Experiences in the Year 1744 Emanuel Swedenborg, 2017-01-11 This is Swedenborg's famous Dreambook translated as Journal of Dreams It was lost for many years but found in 1849 This English translation was first published in 1918 *Swedenborg's Journal of Dreams 1743-1744*

Emanuel Swedenborg, Gustaf Edvard Klemming, William Ross Woofenden, 1989-01-01 **Emanuel Swedenborg's Journal of Dreams and Spiritual Experiences** Swedenborg Emanuel, 1901 **Emanuel Swedenborg's Journal of Dreams and Spiritual Experiences in the Year Seventeen Hundred and Forty-four** Emanuel Swedenborg, 1918 **Emanuel Swedenborg's Journal of Dreams and Spiritual Experiences ... Translated ... by Rev. C. Th. Odhner** Emanuel Swedenborg, Carl Theophilus Odhner, 1918 **Emanuel Swedenborg's Journal of Dreams and Spiritual Experiences** Emanuel Swedenborg, 2017-09-12 Excerpt from Emanuel Swedenborg's Journal of Dreams and Spiritual Experiences In the Year Seventeen Hundred and Forty Four Emanuel Swedenborg at various periods of his life was in the habit of keeping a diary The most extensive and best known of his diaries is the spiritual diary in which from the year 1747 to 1765 he made notes of his experiences in the spiritual world About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works [Emanuel Swedenborg's Journal of Dreams and Spiritual Experiences in the Year Seventeen Hundred and Forty-four, Translated from the Swedish by Rev. C.Th.Odhner](#) Emanuel Swedenborg, 1918 *Swedenborg's Dream Diary* Lars Bergquist, 2001 Swedish man of letters Lars Bergquist explains the often enigmatic but always fascinating dream journal kept by Emanuel Swedenborg from 1743 to 1744 A scientist Swedenborg meticulously recorded his dreams and visions adding interpretations that foreshadowed modern dream analysis After an Easter vision in 1745 Swedenborg abandoned his scientific studies and dedicated his life to studying the inner meaning of Sacred Scripture In his diary he reveals his daily life and the reflections that are a key to understanding his later spiritual works The book enables us to follow Swedenborg from dismal gloom to inner splendor Gunnar Bronerg Upsala Nya Tidning **Journal of Dreams** Emanuel Swedenborg, 2018-01-24 From the INTRODUCTION The contents of the manuscript may be described briefly as follows 1 A meager account of Swedenborg's fifth foreign journey leaving Stockholm on July 21st 1743 arriving at Stralsund Aug 6th passing on through Wismar Hamburg Bremen and Groningen to Harlingen in Holland where he arrived on Aug 20th on his way to The Hague Here the itinerary abruptly ends for two leaves have been torn out of the MS and these are followed by 16 blank pages 2 Then come two written pages containing eleven numbered

annotations briefly recording some undated dreams with observations as to the mental state of the writer after his arrival at The Hague 3 The body of the Journal itself dated from March 24th to October 27th 1744 covering eighty nine pages of the written MS From these we learn that Swedenborg remained at The Hague until April 22d On April 23d he was in Leyden on April 24th in Amsterdam returning to The Hague the next day On May 4th he arrived at Harwick England and was in London on May 5th 4 After an interval of sixteen blank pages there follow on p 101 a few additional notes concerning some dreams and then again two blank pages 5 Some memoranda concerning transactions with his bankers in Holland and England on p 104 the latest date recorded being Dec 21st 1744 This again is followed by two blank pages 6 Finally on p 108 an undated Latin note concerning Verities being represented by virtuous ladies and concerning himself as their humble servant The style of the writing both as to chirography and orthography is that of a man getting out of his bed at almost any hour of the night in order to jot down his dreams immediately upon becoming awake or half awake A man in such a state would naturally pay no attention whatsoever to finish of style correct spelling or punctuation but no one can blame the writer under the conditions and inasmuch as he did not write for the benefit of anyone but himself *Journal of Dreams* Emanuel Swedenborg,1918 In 1744 Swedenborg traveled the Netherlands to gather material for a scientific treatise on the anatomy and behavior of animals En route he began having strange and disturbing dreams It was Swedenborg s custom to keep a diary while he traveled and so he recorded his dreams in its pages These visions began the process of Swedenborg s spiritual awakening which culminated in visions of angels demons heaven and hell Swedenborg would largely abandon scientific pursuits and instead devote himself to recording the mystical visions that would dominate his legacy The whereabouts of this journal were unknown for decades after Swedenborg s death but it was eventually discovered in the Royal Library in the 1850s and subsequently published Visions of the Night Kelly Bulkeley,1999-09-16 This wide ranging exploration of the spiritual and scientific dimensions of dreaming offers new connections between the ancient wisdom of the world s religious traditions which have always taught that dreams reveal divine truths and the recent findings of modern psychological research Drawing upon philosophy anthropology sociology neurology literature and film criticism the book offers a better understanding of the mysterious complexity and startling creative powers of human dreaming experience For those interested in gaining new perspectives on dreaming the powers of the imagination and the newest frontiers in the dialogue between religion and science *Visions of the Night* promises to be a welcome resource **Journal of Dreams and Spiritual Experiences, in the Year Seventeen Hundred and Forty-four** Emanuel Swedenborg,1918 The Dream of an Absolute Language Lynn Rosellen Wilkinson,1996-01-01 Traces the reception of Swedenborg s doctrine of correspondences in French literature and culture from the late 1700s to 1870 **Emanuel Swedenborg, Secret Agent on Earth and in Heaven** Marsha Keith Schuchard,2011-10-28 Drawing on unpublished diplomatic and Masonic archives this study reveals the career of Emanuel Swedenborg as a secret intelligence agent for Louis XV and the pro French pro Jacobite party of Hats in Sweden

Utilizing Kabbalistic meditation techniques he sought political intelligence on earth and in heaven **An Introduction to The Word Explained** Alfred Acton,1927 With particular reference to Swedenborg s The word of the Old Testament explained Dreams and History Daniel Pick,Lyndal Roper,2004-08-02 Dreams and History contains important new scholarship on Freud s Interpretation of Dreams 1900 and subsequent psychoanalytical approaches from distinguished historians psychoanalysts historians of science and anthropologists **The Natural philosophy of Emanuel Swedenborg** David Duner,2012-07-31 Although Emanuel Swedenborg 1688 1772 is commonly known for his spiritual philosophy his early career was focused unnatural science During this period Swedenborg thought of the world was like a gigantic machine following the laws of mechanics and geometry This volume analyzes this mechanistic worldview from the cognitive perspective by means of a study of the metaphors in Swedenborg s texts The author argues that these conceptual metaphors are vital skills of the creative mind and scientific thinking used to create visual analogies and abstract ideas This means that Swedenborg s mechanistic and geometrical worldview allowed him to perceive the world as mechanical and geometrical Swedenborg thought with books and pens The reading gave him associations and clues forced him to interpret and gave him material for his intellectual development **Dreaming in Church** Geoffrey G. Nelson,2016-02-10 Humans are created as dreaming creatures and have been interested in the meaning of their dreams for thousands of years This book offers tools and guidelines to help you work with your dreams as a practice of your Christian faith Drawing on biblical and historical references as well as modern research the book outlines ways to better understand your own dreams and gives practical advice for beginning and leading a dream group The book also discusses how other contemporary spiritual practices such as lectio divina journaling and meditation can inform your dream work and vice versa Dreams are not a secret code and will not necessarily improve your life forever but they can serve as a valuable source of insights and inspiration in your life This book will help you reach a deeper understanding of yourself and your faith through working with your dreams **Spiritualism and the Foundations of C. G. Jung's Psychology** F. X. Charet,2015-04-17 Charet uncovers some of the reasons why Jung s psychology finds itself living between science and religion He demonstrates that Jung s early life was influenced by the experiences beliefs and ideas that characterized Spiritualism and that arose out of the entangled relationship that existed between science and religion in the late nineteenth century Spiritualism following its inception in 1848 became a movement that claimed to be a scientific religion and whose controlling belief was that the human personality survived death and could be reached through a medium in trance The author shows that Jung s early experiences and preoccupation with Spiritualism influenced his later ideas of the autonomy personification and quasi metaphysical nature of the archetype the central concept and one of the foundations upon which he built his psychology **The Universal Human and Soul-body Interaction** Emanuel Swedenborg,1984 In this volume are writings from the 18th century Swedish scientist and visionary 1688 1771 whose works are among the most influential in the Western esoteric tradition

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