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Nikolai Karamzin
Letters of a Russian traveller

Translation and study by
ANDREW KAHN

VOLTAIRE FOUNDATION
OXFORD

Svec 2003 04 Nikolai Karamzin Letters Of A Russian Traveller

Sebastian Brünink



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The Emergence of a Hero Andrei Zorin, 2023-04-19 The Emergence of a Hero is dedicated to the history of Russian emotional culture of the late eighteenth and early nineteenth centuries the epoch when the court Masonic lodges and literature were competing for the monopoly on the symbolic images of feeling that an educated and Europeanised Russian was supposed to interiorize and reproduce The case study in the centre of the study is the story of the life and death of Andrei Turgenev 1781 1803 the author of a confessional diary a gifted poet and an early Russian Romantic who failed to live up to the principles and models he cherished Brought up on the patterns of emotions he found in works of Rousseau Sterne and the authors of Sturm and Drang he soon found them too narrow for his individuality and navigated towards a more mature nineteenth century Romanticism but was not able to make this transition Turgenev experimented not so much in his literary work as in his life The reconstruction of this convoluted and enigmatic case is based on archival research and innovative analysis of individual emotional experience *Letters of a Russian Traveller* Николай Михайлович Карамзин, 2003 *Sociability and Cosmopolitanism* David Burrow, 2015-10-06 This collection of essays expands the focus of Enlightenment studies to include countries outside the core nations of France Germany and Britain Notions of sociability and cosmopolitanism are explored as ways in which people sought to improve society *Studies on Voltaire and the Eighteenth Century*, 2003 **Peripheries of the Enlightenment** Richard Butterwick, Simon Davies, Gabriel Sánchez Espinosa, 2008 Enlightenment is a universal concept but its meaning is most clearly revealed by seeing how it was engaged with reconfigured or rejected on a local level Peripheries of the Enlightenment seeks to rethink the centre periphery model and to consider the Enlightenment as a more widely spread movement with national regional and local varieties focusing on activity as much as ideas The debate is introduced by two chapters which explore the notion of periphery from vantage points at the very heart of enlightened Europe Ferney and Geneva Through thirteen ensuing chapters the interaction between Enlightenment and periphery is explored in a variety of spatial and temporal contexts ranging from Mexico to Russia Drawing on urban and provincial as well as national case studies contributors argue that we can learn at least as much about the Enlightenment from commentators at the geographical and cultural borders of the enlightened world as from its most radical theorists in its early epicentres Crossing the boundaries between histories of literature religion science and political and economic thought Peripheries of the Enlightenment is not only international in its outlook but also interdisciplinary in its scope and offers readers a new and more global vision of the Enlightenment [Voltaire Foundation Postgraduate Meeting](#), 2003 The Oxford University Studies in the Enlightenment series previously known as SVEC Studies on Voltaire and the Eighteenth Century has published over 500 peer reviewed scholarly volumes since 1955 as part of the Voltaire Foundation at the University of Oxford International in focus Oxford University Studies in the Enlightenment volumes cover wide ranging aspects of the eighteenth century and the Enlightenment from gender studies to political theory and from economics to visual

arts and music and are published in English or French International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,2004 Lettres et documents Pasquale Paoli,2003 Le fonds documentaire qui est la source de cet ouvrage est conservé dans le Fondazione Maria Cosway Lodi en Italie Il comprend essentiellement un corpus de cent vingt trois lettres et billets datant de 1782 1803 qui constitue la correspondance active du chef corse Pascal Paoli 1725 1807 Maria Cosway 1760 1838 l'épouse du célèbre peintre miniaturiste Richard Cosway Chaque document dont l'original est en italien est retranscrit traduit et annoté l'édition comporte en outre une chronologie historique une chronologie des lettres et un index Cette correspondance claire sous un jour nouveau la biographie de Pascal Paoli au temps de son séjour en Angleterre période qui constituait une lacune importante dans ce domaine Elle précise la nature des liens entre le chef corse et la famille Bonaparte Envers sa correspondante l'auteur se révèle le malicieux spirituel affectueusement ironique moralisateur ferme sur le décorum qu'il croit devoir maintenir mais aussi travers parfois par le doute la tristesse et le découragement voire l'angoisse métaphysique Le portrait moral qui en ressort est celui d'un personnage amateur de littérature de peinture et de musique plus sensible plus vivant moins figé que l'image littéraire héroïque et monumentale du champion de la liberté que James Boswell a laissé la postérité dans son *Account of Corsica and Memoirs of Pascal Paoli* On perçoit aussi la riche et attachante personnalité de la destinataire de ces lettres Le seul fait que Maria Cosway ait eu le souci de conserver ces documents témoigne moins de sa vanité que de son intelligence Un autre intérêt et non des moindres est la toile de fond esquissée par les nombreuses allusions à la pléiade de célèbres du monde des lettres et des arts que Paoli côtoyait Cette vocation illustre quel point Londres était alors un ardent et brillant foyer de culture La Poésie Philosophique de Voltaire Gwenaëlle Boucher,2003 I Gwenaëlle Boucher La Poésie philosophique de Voltaire La poésie de Voltaire d'ordinaire aussi décrite que sa philosophie constitue un réel enjeu philosophique le vers possède des vertus heuristiques relayant la raison lorsque celle-ci échoue sur une difficulté et la pensée se nourrit de la forme même du poème Certes Voltaire fait ses premières armes poétiques dans la polémique propageant en vers sa philosophie portative fondée sur l'allégorie militante ou le vers gnominique au risque de voir ses vers maximes inlassablement ressassés devenir clichés rhétoriques et lieux communs de la pensée Mais avant d'être actif le vers philosophique voltairien est d'abord réactif empreint des motions du poète devant les astres ou les déités terrestres Ainsi si la philosophie est la condition de la vraie poésie ce sont peut-être surtout les impuissances et les démissions philosophiques qui permettent l'expression poétique Accablant la poésie lorsque ses idées chancellent trouver des certitudes devant les incohérences du monde Voltaire serait-il un poète de l'irrationnel II Jennifer Tsien Voltaire and the Temple of bad taste a study of La Pucelle d'Orléans Voltaire's mock epic poem La Pucelle d'Orléans has delighted offended and baffled readers throughout the centuries In addition to its calculated chaos of genre and style the poem also contains an improbable number of episodic characters and subplots whose fantastic nature is worthy of Orlando furioso This study makes sense of La Pucelle d'Orléans by demonstrating the way in which it represents Voltaire's

definition of bad writing in view of his criticism and the literary debates of the period In contrast to the classical ideal that Voltaire championed his mock epic is filled with precisely those elements that he condemned in the works of other writers including mixed genres proscrit vulgar language magic and grotesque metamorphoses La Pucelle d'Orléans shows us the underside of Voltaire's professed neoclassical aesthetics while allowing his readers to indulge in the pleasures of bad taste

Les Mémoires de Saint-Simon Marie-Paule de Weerdt-Pilorge, 2003 Le rapport entre l'écrivain son texte et son futur lecteur est analysé ici à travers portraits réflexions et conversations lues comme ils furent écrits ou au gré du lecteur

Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur, 2006 **Nikolaï Karamzine à Strasbourg** Rodolphe Baudin, 2011 *Études Jean-Jacques Rousseau*, 2002 **Françoise de Graffigny, femme de lettres** G. J. Mallinson, 2004 Françoise de Graffigny est une femme de lettres paradoxale elle avoue craindre le nom d'auteur mais ses écrits font preuve d'une originalité hardie Pour la première fois la grande diversité de son œuvre fait ici l'objet d'un examen sa correspondance qui mêle des observations pertinentes sur son époque des réflexions franches sur les diverses facettes de sa vie de provinciale d'épouse de salonnière célèbre d'écrivain novateur et de femme en toutes lettres son drame sentimental Cécile et autres pièces morales ou philosophiques ses premiers contes et ses Lettres d'une Pruvienne que l'on s'arrache au dix-huitième siècle devenu roman iconique des dernières décennies La femme et l'œuvre d'écritrice pourtant comme elles fascinent Françoise de Graffigny inspire le respect l'amour aussi parfois chez ses amis et les habitués de son salon les Lettres d'une Pruvienne et Cécile sont lus commentés et maintes fois traduits partout en Europe Mais au moyen de recritures de traductions ou de comptes rendus on tente néanmoins de récupérer une œuvre qui s'attaquant aux conventions déstabilise pour la reporter dans des catégories familières À travers une panoplie de réflexions nous découvrons l'image que l'on s'est faite de cette femme écrivain domestiquée en fonction des goûts de son époque L'image de l'écrivain qui merge de ce volume n'est pas unifiée elle ne se cantonne pas à celle mythologique de l'auteur sentimental ou féministe Diverses approches critiques comparatistes et narratologiques biographiques et bibliographiques nous font voir la richesse d'une œuvre polyvalente située aux frontières du vécu et de l'imaginaire du public et du privé du traditionnel et de l'expérimental Françoise de Graffigny résiste toute interprétation réductrice idéologique au vingt-et-unième siècle comme au dix-huitième Elle est une femme de lettres exceptionnelle insaisissable soit irrésistible Letters of a Russian Traveler, 1789-1790 N. M. Karamzin, 2018-12-01 During 1789-90 Nikolai Mikhailovich Karamzin a young poet and short story writer toured Western Europe On his return he distilled his impressions in the form of travel letters Letters of a Russian Traveler 1791-1801 in which Karamzin's impressions are woven into a wealth of information about Western European society and culture that he derived from wide reading became a favorite of readers and was widely imitated The most influential prose stylist of the eighteenth century Karamzin shaped the development of the Russian literary language introducing many Gallicisms to supplant Slavonic derived words and idioms and breaking down the classicist canons of isolated language styles **Letters of a Russian Traveller**

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