

# Swedenborg's Doctrine Of The Grand Man

Frank W. Very



# Swedenborgs Doctrine Of The Grand Man

**Augustus Clissold**



## **Swedenborgs Doctrine Of The Grand Man:**

*Swedenborg's Doctrine of Correspondence* Lewis Pyle Mercer,1889      **An Epitome of Swedenborg's Science** Frank Washington Very,1927      **Swedenborg, A Hermetic Philosopher** Ethan Allan Hitchcock,2013-11-19 The writer of this book desires to say that in preparing the work it has been no part of his design to express his individual opinions upon the topics discussed His purpose has been to suggest the opinions of others especially of a class of men scarcely recognized as existing in the world The art they profess called after the name of Hermes Hermetic Philosophy is so little known at the present day that the name of it by no means indicates it The adepts profess to be or to have been in possession of a secret which they call the gift of God The art has been prosecuted under many names among which are Alchemy Astrology and even Chiromancy as well as Geomancy Magic c under all of which names it has had deluded followers who have been deceived as those who claim to be true artists say not by the art itself which never did betray the heart that loved it but by their own selfish passions which play the Asmodeus with so many that the few who escape delusion are mystical not to say mythical beings who are supposed to have lived upon dreams      **The Esoteric Origins of the American Renaissance** Arthur Versluis,2001-03-08 The term Western esotericism refers to a wide range of spiritual currents including alchemy Hermeticism Kabbala Rosicrucianism and Christian theosophy as well as several practical forms of esotericism like cartomancy geomancy necromancy alchemy astrology herbalism and magic The early presence of esotericism in North America has not been much studied and even less so the indebtedness to esotericism of some major American literary figures In this book Arthur Versluis breaks new ground showing that many writers of the so called American Renaissance drew extensively on and were inspired by Western esoteric currents      **The United States Catalog** George Flavel Danforth,Marion Effie Potter,1900      **Statement of Reasons for Embracing the Doctrines and Disclosures of Emanuel Swedenborg** George Bush,1850      *Swedenborg and the 'Sapientia Angelica,'* Frank Sewall,1910      *Doctrine of the Grand Man [i.e. Emanuel Swedenborg]: showing also its practical value and tendency, and the catholicity involved in its teaching ... From the New-Jerusalem Magazine, etc* Benjamin Fiske Barrett,1884      Transactions of the International Swedenborg Congress Swedenborg Society,1910      **Statement of reasons for embracing the doctrines and disclosures of Emanuel Swedenborg ... Tenth thousand** George Bush,1855      New Church Review ,1921      Notes and Queries and Historic Magazine ,1898      A New Translation of Some Part of Swedenborg's Theological Works. [By George Harrison.] Emanuel Swedenborg,1858      **Swedenborg's Works: Four Doctrines (New Jerusalem and its Heavenly Doctrines)** Emanuel Swedenborg,1907      **Morning light [afterw.] The New-Church weekly** ,1886      **New-Church Messenger** ,1912      **Apocalypse and Millennium in English Romantic Poetry** Morton D. Paley,1999-10-07 The interrelationship of the ideas of apocalypse and millennium is a dominant concern of British Romanticism The Book of Revelation provides a model of history in which apocalypse is followed by millennium but in their various ways the major

Romantic poets Blake Wordsworth Coleridge Byron Keats and Shelley question and even at times undermine the possibility of a successful secularization of this model No matter how confidently the sequence of apocalypse and millennium seems to be affirmed in some of the major works of the period the issue is always in doubt the fear that millennium may not ensue emerges as a significant if often repressed theme in the great works of the period Related to it is the tension in Romantic poetry between conflicting models of history itself history as teleology developing towards end time and millennium and history as purposeless cycle This subject matter is traced through a selection of works by the major poets partly through an exposition of their underlying intellectual traditions and partly through a close examination of the poems themselves

**Swedenborg's Writings and Catholic Teaching, Or, A Voice from the New Church Porch** Augustus Clissold, 1881

*Selections from the Memorabilia of Swedenborg, Illustrative of His Doctrines and Disclosures. By George Bush Emanuel*

Swedenborg, 1848

**Index to Swedenborg's Arcana Cœlestia; Or, Heavenly Mysteries**, 1865

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