- 6) वैश्वदेवी—नाणाश्चे: छिना वैश्वदेवी ममी सी। This is used in verse 9 of Act I.
- (7) पुष्पिताग्रा—अयुजि नयुगरेफतो यकारो

युजि च नजौ नरगाश्च पुष्पितामा ।

This is used in verse 5 of Act I and the first verse of Act VI.

- (8) वलन्ततिलका उक्ता वसन्ततिलका तभजा जगी गः This metre is used in cleven verses.—Act I verses 4, 6, 11; Act IV-2; Act V-1, 2, 3; Act VI-2, 4, 5 and 16
- (9) शिखरिणी— रसे स्ट्रेडिडना यमनसभन्नागः जिखरिणी This is used in Act I—verses 14 and 16.
- (10) हरिणी नसमर सका गः षड्वेदैईयैः हरिणी मता This is used once in verse 8 of Act VI.
- ा।) ञार्द्छविकी डितम्-स्यक्षिमसञाः स्टबाः समुरवः शाद्छ-विकीडितम्।

This is used in six verses—Act I—3, 8, 12; Act IV—1, Act V—4, and 12.

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In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be much more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "Svapnavasavadattam Of Bhasa Text With English Translation And Notes," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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