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Suspicion And Desire

Andrew Dole



Suspicion And Desire:

Suspicion and Faith Merold Westphal, 2024-10-22 **Distillations** Mari Ruti, 2018-08-23 Distilling into concise and focused formulations many of the main ideas that Mari Ruti has sought to articulate throughout her writing career this book reflects on the general state of contemporary theory as it relates to posthumanist ethics political resistance subjectivity agency desire and bad feelings such as anxiety It offers a critique of progressive theory's tendency to advance extreme models of revolt that have little real life applicability The chapters move fluidly between several theoretical registers the most obvious of these being continental philosophy psychoanalytic theory Butlerian ethics affect theory and queer theory One of the central aims of *Distillations* is to explore the largely uncharted territory between psychoanalysis and affect theory which are frequently pitted against each other as hopelessly incompatible but which Ruti shows can be brought into a productive dialogue Ricoeur and the Hermeneutics of Suspicion Alison Scott-Baumann, 2011-11-03 Paul Ricoeur 1913

2005 was one of the most prolific and influential French philosophers of the Twentieth Century In his enormous corpus of work he engaged with literature history historiography politics theology and ethics while debating truth and ethical solutions to life in the face of widespread and growing suspicion about whether such a search is either possible or worthwhile In *Ricoeur and the Hermeneutics of Suspicion* Alison Scott Baumann takes a thematic approach that explores Ricoeur's lifelong struggle to be both iconoclastic and yet hopeful and avoid the slippery slope to relativism Through an examination of the hermeneutics of suspicion the book reveals strong continuities throughout his work as well as significant discontinuities such as the marked way in which he later distanced himself from the hermeneutics of suspicion and his development of new devices in its place while seeking a hermeneutics of recovery Scott Baumann offers a highly original analysis of the hermeneutics of suspicion that will be useful to the fields of philosophy literature theology and postmodern social theory

Suspicion and Desire JoAnna Brandon, 1986 *Explaining Imagination* Peter Langland-Hassan, 2020 This is an open access title available under the terms of a CC BY NC ND 4.0 International licence It is free to read at Oxford Scholarship Online and offered as a free PDF download from OUP and selected open access locations Imagination will remain a mystery we will not be able to explain imagination until we can break it into parts we already understand *Explaining Imagination* is a guidebook for doing just that where the parts are other ordinary mental states like beliefs desires judgments and decisions In different combinations and contexts these states constitute cases of imagining This reductive approach to imagination is at direct odds with the current orthodoxy according to which imagination is a sui generis mental state or process one with its own inscrutable principles of operation *Explaining Imagination* upends that view showing how on closer inspection the imaginings at work in hypothetical reasoning pretense the enjoyment of fiction and creativity are reducible to other familiar mental states judgments beliefs desires and decisions among them Crisscrossing contemporary philosophy of mind cognitive science and aesthetics *Explaining Imagination* argues that a clearer understanding of imagination is already well within

reach **Phenomenology of the Truth Proper to Religion** Daniel Guerriere, 1990-05-29 The question is what constitutes truth in religion Represented here is the whole spectrum of phenomenology transcendental existential hermeneutic ethical and deconstructive presented by some of the most respected names in the philosophy of religion today Louis Dupr Merold Westphal and Edward Farley Here is also engagement with a wide variety of twentieth century thinkers such as Husserl Scheler and Heidegger Ricoeur Gadamer and Derrida Freud van der Leeuw and Eliade and Rosenzweig Tillich and Schillebeeks This volume provides unique sources for anyone interested in the philosophical theological or scientific study of religion *The Paradoxical Rationality of Søren Kierkegaard* Richard McCombs, 2013-03-04 Richard McCombs presents Søren Kierkegaard as an author who deliberately pretended to be irrational in many of his pseudonymous writings in order to provoke his readers to discover the hidden and paradoxical rationality of faith Focusing on pseudonymous works by Johannes Climacus McCombs interprets Kierkegaardian rationality as a striving to become a self consistently unified in all its dimensions thinking feeling willing acting and communicating McCombs argues that Kierkegaard's strategy of feigning irrationality is sometimes brilliantly instructive but also partly misguided This fresh reading of Kierkegaard addresses an essential problem in the philosophy of religion the relation between faith and reason **The Works of Robert Louis Stevenson: Records of a family of engineers. Additional memories and portraits. Later essays. Lay morals. Prayers written for family use at Vailima** Robert Louis Stevenson, 1912 *Spaces, Spatiality and Technology* Phil Turner, Elisabeth Davenport, 2005-07-22 separated by the exigencies of the design life cycle into another compartment that makes invisible the prior technical work of engineers that is not directly pertinent to the application work of practitioners More recently and notably after the work of Greisemer and Star the black box has been opened and infrastructure has been discussed in terms of the social relations of an extended group of actors that includes developers Ethical and political issues are involved of f accountable computing Writing broadly within this context Day chapter 11 proposes that the concept of surface can assist us to explore space as the product of power and the affective and expressive role for materials rather than the background to this Surfaces are the variously textured sites for mixtures between bodies and are thus the sites for events The notions of folding and foldability and unfolding are discussed at length as metaphors that account for the interactions of bodies in space across time Some of the contributors to this volume focus on ways in which we may experience multiple infrastructures Dix and his colleagues for example in chapter 12 explore a complex of models of spatial context of mixed reality boundaries and of human spatial understanding across a number of field projects that make up the Equator project to explain the ways in which co existing multiple spaces are experienced *Political Grace* Wes Rehberg, Wes Rehberg Ph D, 2012-03-05 Philosophy and theology have increasingly turned to the problem of the rising numbers of people who live in severe conditions of oppression people who are surplus to global economic and political orders which the oppressed define as neoliberal and neocolonial This work *Political Grace The Gift of Resistance* is part of that turning through conversations with

those who were and still are living under oppressive conditions especially in Central America and Mexico and through conversations with phenomenology feminist theology feminist jurisprudence ethics and liberation theology There is an assertion that grace and the organization of the lifeworld which phenomenologists discuss act in concert to seek to empower the flourishing of humans to understand and resist the abasing conditions they confront What frequently occurs when people living under oppressive conditions try to change their circumstances is a backlash by those who control their political social and economic conditions In response the spirit of grace as part of the human effort to flourish aids in the resistance against the denial of this flourishing Wes Rehberg Shakespeare and Indian Cinemas Poonam Trivedi, Paromita

Chakravarti, 2018-08-06 This book is the first to explore the rich archive of Shakespeare in Indian cinemas including less familiar Indian language cinemas to contribute to the assessment of the expanding repertoire of Shakespeare films worldwide Essays cover mainstream and regional Indian cinemas such as the better known Tamil and Kannada as well as the less familiar regions of the North Eastern states The volume visits diverse filmic genres starting from the earliest silent cinema to diasporic films made for global audiences television films independent films and documentaries thus expanding the very notion of Indian cinema while also looking at the different modalities of deploying Shakespeare specific to these genres Shakespeareans and film scholars provide an alternative history of the development of Indian cinemas through its negotiations with Shakespeare focusing on the inter textualities between Shakespearean theatre regional cinema performative traditions and literary histories in India The purpose is not to catalog examples of Shakespearean influence but to analyze the interplay of the aesthetic historical socio political and theoretical contexts in which Indian language films have turned to Shakespeare and to what purpose The discussion extends from the content of the plays to the modes of their cinematic and intermedial translations It thus tracks the intra Indian flows and cross currents between the various film industries and intervenes in the politics of multiculturalism and inter intraculturalism built up around Shakespearean appropriations Contributing to current studies in global Shakespeare this book marks a discursive shift in the way Shakespeare on screen is predominantly theorized as well as how Indian cinema particularly Shakespeare in Indian cinema is understood *How to Draw a Circle* Dan Beachy-Quick, 2024-07-09 What is it to write a poem What work do words do when placed with care and vision into the intensely charged space of poetic effort How to Draw a Circle does not seek to answer those questions but to encounter them as fully and honestly as one can The thread running through the essays is an ongoing investigation into poetry as an epistemological experiment one which binds the imagination to the worldly and trusts that creative endeavor is a form of participation in the ongoing creation of the world It does so in part by focusing on thinkers poets writers and literary movements where such thinking for a while prevailed from Socrates to Melville Mythology to Romanticism Here the poem is approached as something deeply rooted in human consciousness done so not to make an atavistic claim about poetry's history but to show the ways in which oldest tradition gives us ever new eyes The hope this

book gathers around is that poetry poetic expression the wild wonder of working in words turns us back toward the world in more vibrant more open more ethical ways How to Draw a Circle summons lyric powers not an argument but a participation in the ways poetry works in us and on us

Epistemic Authority Linda Trinkaus Zagzebski, 2015 Gives an extended argument for epistemic authority from the implications of reflective self consciousness Epistemic authority is compatible with autonomy but epistemic self reliance is incoherent The book argues that epistemic and emotional self trust are rational and inescapable that consistent self trust commits us to trust in others and that among those we are committed to trusting are some whom we ought to treat as epistemic authorities modelled on the well known principles of authority of Joseph Raz Some of these authorities can be in the moral and religious domains The book investigates the way the problem of disagreement between communities or between the self and others is a conflict within self trust and argue against communal self reliance on the same grounds as the book uses in arguing against individual self reliance The book explains how any change in belief is justified by the conscientious judgment that the change will survive future conscientious self reflection The book concludes with an account of autonomy

Informaci n de la editorial *The Saints' Everlasting Rest ... Abridged by Benjamin Fawcett ... Eleventh Edition, Corrected* Richard Baxter, 1814 *The saints' everlasting rest; or, A treatise of the blessed state of the saints in ... heaven, abridged by B. Fawcett* Richard Baxter, 1830 *The Saint's Everlasting Rest, Or, A Treatise of the Blessed State of the Saints in Their Enjoyment of God in Heaven* Richard Baxter, 1811 **The saints' everlasting rest; or; a treatise on the blessed state of the saints in their enjoyment of God in heaven** Richard Baxter, 1852 *The Saints' Everlasting Rest ... Abridged by Benjamin Fawcett, A.M. With an Introductory Essay by Thomas Erskine* Richard BAXTER, 1824

Reframing the Masters of Suspicion Andrew Dole, 2018-12-13 This book revisits Paul Ricoeur's classification of Karl Marx Friedrich Nietzsche and Sigmund Freud as the masters of suspicion and provides a thought provoking critique for critical religious studies scholars as well as anyone working in critical theory more broadly Whereas Ricoeur saw suspicion as a mode of interpretation Andrew Dole argues that the method common to his masters is better understood as a mode of explanation Dole replaces Ricoeur's hermeneutics of suspicion with suspicious explanation which claims the existence of hidden phenomena that are bad in some recognizable way Each of the masters Dole argues offered a distinct kind of suspicious explanation Reconstructing Marx Nietzsche and Freud in this way brings their work into conversation with conspiracy theories which are themselves a type of suspicious explanation Dole argues that conspiracy theories and other types of suspicious explanation are cognitively ensnaring to borrow a term from Pascal Boyer If they are true they are importantly true but their truth or falsity can be very difficult to ascertain *Proceedings* National Electric Light Association, 1923

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