



Susanna Martin

John Mitchell



Susanna Martin:

A Study of George and Susanna Martin Janet Ireland Delorey, 1997 History of George Martin ca 1618 1685 and his first wife Hannah d 1646 and his second wife Susanna North 1621 1692 with the main focus on George and Susanna and their posterity and history George immigrated from England ca 1643 and settled in Amesbury Massachusetts Susanna also came from England and first settled in Salem Massachusetts ca 1641 George and Susanna were married in 1646 and had nine children from 1647 1676 Descendants lived mainly in Essex County Massachusetts in the towns of Amesbury Gloucester Ipswich Newbury Salem Salisbury and Charlestown Susanna was a victim of the witchcraft trials and hysteria in Colonial New England

Woburn Records of Births, Deaths, Marriages, and Marriage Intentions, from 1640 to 1900 Woburn (Mass.), 1891

A Laughing Witch C. L. Gammon, 2018-02-25 In 1692 it did not pay to be a nonconformist in Salem Village Massachusetts This was especially true if the nonconformist just happened to be an elderly improvised widow Susannah Martin found this out the hard way Susannah Martin stood trial received a conviction and suffered hanging for bewitching some of the good folk of Salem Massachusetts and the surrounding area More than two dozen persons related the crimes Martin committed It seems that Susannah Martin's most heinous crime may have been that she had a sense of humor When she heard the ridiculous accusations made against her she laughed aloud When the stern judge asked her what she was laughing at she replied Well I may at such folly While Martin's laughter may have doomed her it is unlikely that she would have escaped even if she had been somber and had held her tongue This brief volume deals with the accusations against the trial the conviction and the execution of Susannah Martin for the infamous crime of witchcraft While Martin was just one of the twenty persons killed by authorities in Salem at least five others died in jail her story is unique to the extent that she was one of the very few accused persons who saw and pointed out publicly the absurdity of the whole affair Sadly her story is not a comedy it is a tragedy Had the accusers or more so the judges been as able to release a boisterous laugh as was Susanna Martin we would view Salem Village in 1692 in a very different light

A Cutler Memorial and Genealogical History, 1889 Genealogy of Cutler families in the United States especially descendants of James Cutler emigrant James Cutler 1606 1694 was born in England and was living at Watertown Massachusetts as early as 1634 He married three times and was the father of twelve children born 1635 after 1664 The family moved to Cambridge Farms now Lexington ca 1651 Descendants listed lived in Massachusetts New Hampshire New York Ohio Illinois Vermont Connecticut and elsewhere

The Witchcraft in New England Cotton Mather, Robert Calef, 2020-12-17 The Witchcraft in New England in three volumes is a book relating the Salem witch trials of 1692 1693 It presents the compilation of works on the subject by Cotton Mather a Puritan minister involved in trials and Robert Calef who opposed Mather After the trials Mather published the book Wonders of the Invisible World which contained a few of Mather's sermons the conditions of the colony and a description of witch trials in Europe He argued that since there are witches and devils there are immortal souls He also

claimed that witches appear spectrally as themselves Calef's response was the book *More Wonders of the Invisible World* in which he denounced Mather's preaches *The Witchcraft Delusion in New England* contains both of those works with the analysis and additional materials which provide a detailed look on the subject of witchcraft

The Witchcraft Delusion in New England (Vol. 1-3) Cotton Mather, Robert Calef, 2023-11-16 *The Witchcraft Delusion in New England Vol 1 3* encapsulates the tumultuous period of the late 17th century witch trials offering a profound insight into the zeitgeist of a society grappling with fear superstition and the demand for moral clarity This anthology meticulously curates a spectrum of narratives narratives that oscillate from ardent religious fervor to burgeoning skepticism The collection is a testament to the socio religious pulse of early colonial America where the tension between community cohesion and individual skepticism fostered a landscape ripe for the dramatic intersections of fear faith and reason The dual narrative voices of Cotton Mather and Robert Calef represent divergent lenses through which the witchcraft trials were viewed lending the anthology a contrasting yet complementary dialogue essential for understanding this historical epoch Mather's firebrand religious texts are juxtaposed against Calef's rational critiques embodying the conflict between unwavering faith and early Enlightenment thought This collaboration aligns with the period's intense religious and intellectual currents providing a balanced examination of the societal forces that sustained the witch trials The fusion of their distinctive voices creates a rich tapestry that deepens our comprehension of this complex historical narrative Recommended for scholars and inquisitive readers alike *The Witchcraft Delusion in New England* offers an unparalleled opportunity to traverse the intricate dynamics of fear and belief that defined a pivotal era in American history It invites an exploration into the contrasting ideologies and fervent debates of the time serving as both a cautionary tale and an educational resource This collection stands as a dialogue between fear and reason encouraging readers to reflect on the enduring impact of these trials and the lessons they impart on contemporary discussions of faith reason and social justice

The Witchcraft Delusion in New England: More wonders of the invisible world ... Collected by Robert Calef, 1866 *The Witchcraft Delusion in New England: Its Rise, Progress, and Termination* Cotton Calef, Robert Mather, 2018-09-21 Reproduction of the original *The Witchcraft Delusion in New England Its Rise Progress and Termination* by Cotton Mather Robert Calef

Root of Bitterness Nancy F. Cott, Jeanne Boydson, 2016-05-01 Presenting a diverse collection of documents *Root of Bitterness* reaches from the colonial era through the nineteenth century focusing on six dominant themes women's work the power of gender the physical body women's collective efforts diversity and conflict among women and women's relation to state authority This edition contains about twenty selections from the original volume and almost sixty new ones

Salem Witchcraft Volume I & II Charles W. Upham, 2017-07-11 In this combined volume of the Salem Witchcraft collection we get a glimpse of the history of the Salem area and what brought on the trials that claimed so many innocent lives Along with the history is detailed topographical information to give you a feel for what the issues and the area was like that gave rise to such a dark history in the American

New England states **On Witchcraft** Cotton Mather, 2012-03-27 In this fascinating account of witches and devils in colonial America the renowned and influential minister of Boston's Old North Church attempts to justify his role in the Salem witch trials A true believer in the devil's battle to get converts in Salem and other Massachusetts towns during the late seventeenth century Mather also believed the fantastic accusations of those who accused their neighbors of witchcraft The theologian's book first published in 1692 provides readers with guidelines for discovering witches explanations for how good Christians are tempted by the devil to become witches and methods of resisting such temptation The great Boston minister also provides testimony from a number of similar trials describes instances of witchcraft in other countries and explains the devil's predicament in dealing with Christianity Essential reading for students of the Salem witch trials *On Witchcraft* will intrigue anyone interested in early American social and cultural history

Selections from Early American Writers, 1607-1800 William B. Cairns, 1909 **The philosophy of witchcraft, by J. Mitchell and J. Dickie** John Mitchell, 1839

Narratives of the Witchcraft Cases, 1648-1706 George Lincoln Burr, 1914 Culminating in the notorious Salem witch trials of 1692 a rising tide of witchcraft hysteria flooded the Puritan communities of 17th century New England This volume recaptures the voices from both sides of the controversy with 13 original narratives by judges ministers the accused and others involved in the trials and persecution of the accused

Narratives of the New England Witchcraft Cases George Lincoln Burr, 2012-11-13 This volume recaptures the voices from both sides of the controversy with 13 original narratives by judges ministers the accused and others involved in the trials and persecution of the accused *More Wonders of the*

Invisible World Robert Calef, 2018-02-24 MORE WONDERS OF THE INVISIBLE WORLD OR THE WONDERS OF THE INVISIBLE WORLD DISPLAYED IN FIVE PARTS Originally published in 1700 and rarely found in print Robert Calef's *More Wonders of the Invisible World* provides a more readable and empathetic view of the events of 1692 Salem than the better known Increase Cotton Mather book from which its title is adapted This unabridged edition has been newly typeset and edited retaining some of the look and feel of the 1700 original while also prioritizing legibility for the modern reader Text based primarily on the Salem 1823 edition Includes footnotes by editor S P Fowler and header illustrations from the Salem 1860 edition Calef's work collects his correspondence with Cotton Mather and other interested parties in debate over the then recent Salem witch trials It also discusses the misgivings of some parishoners of Salem Village regarding their minister Mr Parris and contains transcriptions of some Salem Witch Trial documents and testimony

Witch Blood of Salem Roger Kriney, 2019-07-26 The Salem Witch Trials 1692 is the setting for this investigation into a few of the actual cases The author offers the readers the opportunity to thoroughly examine all the existing written evidence against just four of the accused families and learn everything possible about the witnesses and accusers necessary for investigating their trials As in any criminal investigation the reader will find more than suspicion of greed anger decades old vengeance and misunderstanding as the basis for accusation and motive The fingerprints of the religious hands are all over the intense fervor of the community

as well as on the judges misunderstanding and mishandling of the trials The reader will also find the apparent abuse of young minds by certain adults as the means in order to set the stage for this travesty The most disturbing thing you will find is the religious justification for all of it **The Philosophy of Witchcraft** John MITCHELL (of Paisley, and DICKIE (John)),1839

Leaves of a Stunted Shrub ,2009 **The Pennsylvania-German Society** ,1911 Includes proceedings addresses and annual reports

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