

Tapa In Tonga

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Tapa In Tonga:

<u>Tapa in Tonga</u> Wendy Arbeit,1994-01-01 The author describes Tongan barkcloth or tapa its decorative patterns techniques of manufacture and decoration and methods of use **Tapa on Moce Island, Fiji** Simon Kooijman,2023-06-26

Pieces of Cloth, Pieces of Culture Ping-Ann Addo,2004 Weavings Lydia Johnson (D. Min.), Joan Alleluia Filemoni-Tofaeno, 2003 For the first time women s theological reflections from South Pacific nations have been gathered together in a published volume This historic achievement represents the collective vision will energy and commitment of women representing a broad cross section of Pacific Islands ethnic and church communities This work is not a publication merely for women but it is a valuable ground breaking contribution to the development of theology in Oceania and a gift to the churches of the Pacific and the worldwide church It will be required reading the theological studentsm pastors and laity across the region The book has much to offer to the fields of women s and feminist theologies contextual and non western theologies and to all in the worldwide church family who are open to hearing and learning from their sisters in this part of The Tapa of Tonga and Samoa Anne Elizabeth Guernsey Allen, 1985 the world Back cover Tapa in Tonga Charles Francis Urbanowicz, 1976 Tonga Investment and Business Guide Volume 1 Strategic and Practical Information IBP USA,2013-08 Tonga Investment and Business Guide Strategic and Practical Information Oberdiek, 2003-01-01

Tonga Foreign Policy and Government Guide Volume 1 Strategic Information and Developments IBP USA, Moon Handbooks South Pacific David Stanley,2004-12-03 Travelers will find the best of the South Pacific in this guidebook that provides in depth coverage of outdoor recreation Complete with helpful maps photographs and illustrations as well as useful advice on food entertainment and money this guidebook offers the tools travelers need for a uniquely personal experience

Tapa from Tonga Donna Sue Thomas, Peter Thomas, Miniature Book Society. Grand Conclave, 1993 Sinuous Objects
Anna-Karina Hermkens, Katherine Lepani, 2017-08-18 Some 40 years ago Pacific anthropology was dominated by debates
about women s wealth These exchanges were generated by Annette Weiner s 1976 critical reappraisal of Bronis aw
Malinowski s classic work on the Trobriand Islands and her observations that women s production of wealth banana leaf
bundles and skirts for elaborate transactions in mortuary rituals occupied a central role in Trobriand matrilineal cosmology
and social organisation This volume brings the debates about women s wealth back to the fore by critically revisiting and
engaging with ideas about gender and materiality value relationality and the social life and agency of things The chapters
interspersed by three poems evoke the sinuous materiality of the different objects made by women across the Pacific and the
intimate relationship between these objects of value and sensuous gendered bodies In the Epilogue Professor Margaret Jolly
observes how the volume also trace s a more abstract sinuosity in the movement of these things through time and place as
they coil through different regimes of value The eight chapters trace winding paths across the contemporary Pacific from the
Trobriands in Milne Bay to Maisin Wanigela and Korafe in Oro Province Papua New Guinea through the islands of Tonga to

diasporic Tongan and Cook Islander communities in New Zealand This comparative perspective elucidates how women s wealth is defined valued and contested in current exchanges bride price debates church settings development projects and the challenges of living in diaspora Importantly this reveals how women themselves preserve the different values and meanings in gift giving and exchanges despite processes of commodification that have resulted in the decline or replacement Social Structure, Space and Possession in Tongan Culture and Language Svenja Völkel, 2010 This of women s wealth interdisciplinary study investigates the relationship between culture language and cognition based on the aspects of social structure space and possession in Tonga Polynesia Grounded on extensive field research Volkel explores the subject from an anthropological as well as from a linguistic perspective The book provides new insights into the language of respect an honorific system which is deeply anchored in the societal hierarchy spatial descriptions that are determined by socio cultural and geocentric parameters kinship terminology and possessive categories that perfectly express the system of social status inequalities among relatives These examples impressively show that language is deeply anchored in its cultural context Moreover the linguistic structures reflect the underlying cognitive frame of its speakers Just as several cultural practices sitting order access to land and gift exchange processes the linguistic means are not only expressions of stratified social networks but also tools to maintain or negotiate the underlying socio cultural system Voyages Cathy A. Small, 2011-11-15 In Voyages Cathy A Small offers a view of the changes in migration globalization and ethnographic fieldwork over three decades The second edition adds fresh descriptions and narratives in three new chapters based on two more visits to Tonga and California in 2010 The author whose role after thirty years of fieldwork is both ethnographer and family member reintroduces the reader to four sisters in the same family two who migrated to the United States and two who remained in Tonga and reveals what has unfolded in their lives in the fifteen years since the first edition was written The second edition concludes with new reflections on how immigration and globalization have affected family economy tradition political life identity and the practice of anthropology **Unwrapping Tongan Barkcloth** Fanny Wonu Veys, 2017-01-26 Tongan barkcloth made from the inner bark of the paper mulberry tree still features lavishly in Polynesian ceremonies all over the world Yet despite the attention paid to this textile by anthropologists and art historians alike little is known about its history Providing a unique insight into Polynesian material culture this book explores barkcloth s rich cultural history and argues that its manufacture decoration and use are vehicles of creativity and female agency Based on twelve years of extensive ethnographic and archival research the book uncovers stories of ceremony gender the senses religion and nationhood from the 17th century up to the present day Placing the materiality of textiles at the heart of Tongan culture Veys reveals not only how barkcloth was and continues to be made but also how it defines what it means to be Tongan Extending the study to explore the place of barkcloth in the European imagination she examines international museum collections of Tongan barkcloth from the UK and Italy to Switzerland and the USA addressing the bias of the European gaze and challenging

traditional gendered understandings of the cloth A nuanced narrative of past and present barkcloth manufacture designs and use Unwrapping Tongan Barkcloth demonstrates the importance of the textile to both historical and contemporary Traditional Trees of Pacific Islands Craig R. Elevitch, 2006 This book is for the person who lives in Polynesian culture the tropics or subtropics and is interested in native plants who wants to know about plants that are useful who loves to watch plants grow and who is willing to work with them Such a person might ask questions like Where will they grow How do I grow them Are they good to eat How are they used What are their names These guestions and more are answered here Pr Tongan Myths and Tales ,1924 Pacific Tapa Roger Neich, Mick Pendergrast, 2005-01-31 Auckland Museum s face collection of tapa cloth from around the Pacific is one of the most extensive in the world and it forms the basis of this comprehensive survey Islanderers of the South Paul van der Grijp, 2021-08-16 Islanders of the South is an ethnography of the kingdom of Tonga in the South Pacific This is the first book to examine the interplay of Polynesian and Western ideas within contemporary social and economic practices not from the point of view of Tongan aristocracy but from that of the common people The first describes contemporary Tongan society and the main means of subsistence agriculture fishing and manufacturing An analysis of the kinship system with its economic political and ideological dimensions is intertwined with a discussion of Tongan attitudes on life and death marriage and divorce social rights and obligations migration and remittances Later chapters deal with the crucial guestions of land ownership and the circulation of gifts A large number of genealogies biographies and case studies help convey how Tongans live together and how they experience their relationship to nature Effects on Tonga of global developments predominantly capitalist in nature are expressed in the commercialization of the means of subsistence bringing about changes often regarded as progress The author raises doubts about this ideology of progress by referring to aspects of nature and culture in Tonga which are disappearing Up to now Tongans have largely been able to preserve the circulation of gifts and economic self sufficiency South Pacific Handbook David Stanley, 2000 Provides historical and travel information for visitors to Polynesia and Melanesia including Cook Islands Samoa Fiji Islands New Caledonia and Solomon Islands

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