

II

1981

The Tanner Lectures
On Human Values

II

The Tanner Lectures on Human Values

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The Tanner Lectures on Human Values Amartya Kumar Sen, 1986 *The Tanner Lectures on Human Values* McMurrin, 2011-04-28 A prestigious series of lectures that are international and intercultural and transcend ethnic national religious and ideological distinctions *Handbook of Income Distribution* Anthony Barnes Atkinson, François Bourguignon, 2000 **Politics and Truth** Theresa Man Ling Lee, 1997-01-01 Considers the contested concept of truth in contemporary politics in light of the postmodernist challenge to Enlightenment ideals and examines the treatment of truth in an unusual lineup of thinkers ranging from Plato and Hobbes to Weber Foucault and Arendt *Queer Beauty* Whitney Davis, 2010-08-26 The pioneering work of Johann Winckelmann 1717 1768 identified a homoerotic appreciation of male beauty in classical Greek sculpture a fascination that had endured in Western art since the Greeks Yet after Winckelmann the value even the possibility of art s queer beauty was often denied Several theorists notably the philosopher Immanuel Kant broke sexual attraction and aesthetic appreciation into separate or dueling domains In turn sexual desire and aesthetic pleasure had to be profoundly rethought by later writers Whitney Davis follows how such innovative thinkers as John Addington Symonds Michel Foucault and Richard Wollheim rejoined these two domains reclaiming earlier insights about the mutual implication of sexuality and aesthetics Addressing texts by Arthur Schopenhauer Charles Darwin Oscar Wilde Vernon Lee and Sigmund Freud among many others Davis criticizes modern approaches such as Kantian idealism Darwinism psychoanalysis and analytic aesthetics for either reducing aesthetics to a question of sexuality or for removing sexuality from the aesthetic field altogether Despite these schematic reductions sexuality always returns to aesthetics and aesthetic considerations always recur in sexuality Davis particularly emphasizes the way in which philosophies of art since the late eighteenth century have responded to nonstandard sexuality especially homoeroticism and how theories of nonstandard sexuality have drawn on aesthetics in significant ways Many imaginative and penetrating critics have wrestled productively though often inconclusively and against themselves with the aesthetic making of sexual life and new forms of art made from reconstituted sexualities Through a critique that confronts history philosophy science psychology and dominant theories of art and sexuality Davis challenges privileged types of sexual and aesthetic creation imagined in modern culture and assumed today **Arguments for a Better World: Essays in Honor of Amartya Sen** Kaushik Basu, Ravi Kanbur, 2008-12-04 Amartya Sen has made deep and lasting contributions to the academic disciplines of economics philosophy and the social sciences more broadly He has engaged in policy dialogue and public debate advancing the cause of a human development focused policy agenda and a tolerant and democratic polity This argumentative Indian has made the case for the poorest of the poor and for plurality in cultural perspective It is not surprising that he has won the highest awards ranging from the Nobel Prize in Economics to the Bharat Ratna India s highest civilian honor This public recognition has gone hand in hand with the affection and admiration that Amartya s friends and students hold for him This volume of essays written in honor of

his 75th birthday by his students and peers covers the range of contributions that Sen has made to knowledge. They are written by some of the world's leading economists, philosophers and social scientists and address topics such as ethics, welfare, economics, poverty, gender, human development, society and politics. This first volume covers the topics of Ethics, Normative Economics and Welfare, Agency Aggregation and Social Choice, Poverty, Capabilities and Measurement and Identity, Collective Action and Public Economics. It is a fitting tribute to Sen's own contributions to the discourse on Ethics, Welfare and Measurement. Contributors include Sabina Alkire, Paul Anand, Sudhir Anand, Kwame Anthony Appiah, A B Atkinson, Walter Bossert, Francois Bourguignon, John Broome, Satya R Chakravarty, Rajat Deb, Bhaskar Dutta, James E Foster, Wulf Gaertner, Indranil K Ghosh, Peter Hammond, Christopher Handy, Christopher Harris, Satish K Jain, Isaac Levi, Oliver Linton, S R Osmani, Prasanta K Pattanaik, Edmund S Phelps, Mozaffar Qizilbash, Martin Ravallion, Kevin Roberts, Ingrid Robeyns, Maurice Salles, Cristina Santos, T M Scanlon, Arjun Sengupta, Tae Kun Seo, Anthony Shorrocks, Ron Smith, Joseph E Stiglitz, S Subramanian, Kotaro Suzumura, Alain Trannoy, Guanghua Wan, John A Weymark and Yongsheng Xu.

The Possibility of Politics Stein Ringen, 2017-09-04. *The Possibility of Politics* explores the power of political reform, specifically reform of the modern welfare state. Can reform be effective if limited to cautious and piecemeal interventions that avoid radicalism and revolution? Can it also avoid unwanted consequences? Will the welfare state survive in the future? Stein Ringen views the welfare state as a large scale experiment in political reform. To ask if the welfare state works is to ask if political reform is possible at all. By its nature the welfare state is reform on a grand scale for it attempts to change the circumstances individuals and families live under without changing and disrupting society itself. But is it realistic to believe a population can get together, set goals and then try to meet these goals through collective actions, specifically public policies, without causing unintended consequences and destroying the state in the process? The welfare state attempts idealistically to redistribute welfare without reshaping the economic processes that cause inequities in the first place. Ringen considers how well redistribution has met the test in terms of political legitimacy, its intended effects on poverty and inequality as well as its undesired and unintended effects on economic efficiency and the quality of private life. Ultimately, does the welfare state work? Further, is the welfare state a good thing? In considering these questions, *The Possibility of Politics* should be of particular value to academics and advanced students interested in political theory, public economics, social administration and political sociology. Stein Ringen is professor of sociology and social policy at Oxford University and a Fellow of Green College. He teaches social and political theory and research methodology for graduates in social policy, sociology, politics, economic and social history and other subjects.

The Later Foucault Jeremy Moss, 1998-03-06. Why does Foucault's work continue to be of central importance in current debates in sociology, political science and philosophy? Why do we still read him as a guide to contemporary social and cultural life? Foucault's work presents a provocative challenge to orthodox habitual forms of belief and practice. *The Later Foucault* with an impressive interdisciplinary focus argues that one of the keys to understanding

Foucault is his political thought It is this which he expressed clearly in his last writings and which pulled together his earlier interests in power agency and subjectivity In this volume a distinguished array of Foucauldian scholars and commentators on politics explore the significance of these last writings They examine such key issues as the question of Foucault and human rights his relationship to ethical thought power and freedom his relationship to feminism and comparisons of his work with Levinas and Rawls

Wallace Stegner Jackson J. Benson,2009-01-01 In a career spanning more than fifty years Wallace Stegner 1909-93 emerged as the greatest contemporary author of the American West writing more than two dozen works of history biography essays and fiction including the Pulitzer Prize winning *Angle of Repose* and the bestselling *Crossing to Safety* Jackson J Benson's *Wallace Stegner His Life and Work* is the first full dress biography of this celebrated Dean of Western Writers Drawing on nearly ten years of research and unlimited access to Stegner's letters and personal files Benson traces the trajectory of Wallace Stegner's life from his birth on his grandfather's Iowa farm to his prominence as an award winning writer critic historian environmental activist and teacher and as founder of Stanford's creative writing program But Benson's book is as much a consideration of Stegner's literary legacy as it is a retelling of his life His critical reassessment of the entire body of Stegner's work argues convincingly for his subject's place in the literary canon not merely as a regional Western writer but straightforwardly as one of the great American writers of the twentieth century

Illness as a Work of Thought Monica Greco,2002-01-04 *Illness as a Work of Thought* is a practical application of Foucault's archaeological and genealogical methods of the study of illness and modernity From medicine and psychiatry to psychology and the social sciences Monica Greco explores what the history of these different disciplines contributes to what we understand by the term psychosomatics and analyses how the study of psychosomatic illness can transform the way we think of illness subjectivity and the ethics and politics of health

Joan Robinson and the Americans MarjorieShepherd Turner,2017-07-05 Employees with valuable skills and a sense of their own worth can make their jobs pay perks and career opportunities different from those of their coworkers in subtle and not so subtle ways This book shows how such individual arrangements can be made fair and acceptable to coworkers and beneficial to both the employee and the employer

Cosmopolitan Justice Darrel Moellendorf,2018-03-08 Increasing global economic integration and recent military interventions in the name of human rights have forced questions of global justice into political discussions In presenting a systematic account of global duties of justice *Cosmopolitan Justice* departs from many contemporary accounts that take the scope of justice to be limited to the state or nation Is the unequal distribution of wealth across the globe just Are the most indebted countries obliged to pay back their loans to international financial institutions Does respecting state sovereignty prohibit intervening in the affairs of other states What is the moral basis of international law *Cosmopolitan Justice* takes on these questions and much more

Discipline Filosofiche (2007-2) Roberto Brigati,Roberto Frega,2008 *Material Beings* Peter Van Inwagen,1990-12-04 According to Peter van Inwagen visible inanimate objects do not strictly speaking exist In defending this

controversial thesis he offers fresh insights on such topics as personal identity commonsense belief existence over time the phenomenon of vagueness and the relation between metaphysics and ordinary language *Morality, Self Knowledge and Human Suffering* Josep Corbí,2012-08-21 In this wholly original study Josep Corbi asks how one should relate to a certain kind of human suffering namely the harm that people cause one another Relying upon real life examples of human suffering including torture genocide and warfare as opposed to thought experiments Corbi proposes a novel approach to self knowledge that runs counter to standard Kantian approaches to morality *Anscombe's Moral Philosophy* Duncan Richter,2010-11-19 G E M Anscombe 1919 2001 was one of the most important outspoken and misunderstood philosophers of the twentieth century More than anyone else she revived virtue ethics and the philosophy of action She was also almost alone in publicly opposing Oxford University's decision to award an honorary degree to President Truman She regarded his decision to authorize bombing Hiroshima and Nagasaki as murderous Some liberals admire her for this stand but conservatives also admire her for her opposition to abortion contraception and same sex marriage Clearly her values were not those of her times This led her to reflect on the differences producing such works as *Modern Moral Philosophy* in which she rejected all modern theories of ethics In this paper she coins the term consequentialism to describe the dominant view which she rejects that what matters morally is the results of what one does Put crudely the ends can justify the means If enough lives can be saved by targeting civilians then civilians should be targeted Against this Anscombe insisted that certain actions are forbidden which prompted her interest in the nature of action and its relation to a person's character Whether one agrees with her or not these are all issues that continue to be relevant and on which Anscombe's views are always strong and intelligently defended Her presentation of these views unfortunately is often dense and they are often badly misunderstood even by some very able minds Anscombe's *Moral Philosophy* clarifies what Anscombe thought about ethics showing how her different ideas connect and how she supported them It also evaluates her reasoning showing that it is stronger in some parts than in others The five main chapters of the book deal in turn with her work on military ethics including the so called doctrine of double effect her rejection of consequentialism her attack on the modern atheist notion of moral obligation her analysis of intention and its relevance for ethics and Frankfurt School Perspectives on Globalization, Democracy, and the Law William E. Scheuerman,2011-06-23 This volume makes use of the first generation Frankfurt School political and legal theorist Franz L Neumann in conjunction with his famous successor Jürgen Habermas to try to understand the momentous political and legal transformations generated by globalization **Patriation and Its Consequences** Lois Harder,Steve Patten,2015-06-17 Few moments in Canadian history are as intriguing as the political battle between Prime Minister Pierre Trudeau and the Gang of Eight provincial premiers who opposed his plans to patriate Canada's constitution from Britain This volume revisits these constitutional negotiations including the personalities visions and political struggles that shaped the resulting constitutional agreement Offering fresh perspectives on the politics of this key moment in Canadian

history it focuses on the players behind the patriation process including First Nations and feminist activists who helped shape Canada's new constitution. *Patriation and Its Consequences* also explores the long shadow of patriation including the alienation of Quebec, the character of Canadian federalism, Indigenous constitutionalism and Aboriginal treaty rights and the struggle to ensure gender equality rights in Canada. *Reading Walzer* Yitzhak Benbaji, Naomi Sussmann, 2013-10-30

Michael Walzer is one of the world's leading philosophers and political theorists. In addition to his best known books such as *Spheres of Justice* and *Just and Unjust Wars*, he has contributed to contemporary political debates beyond academia in the *New York Times*, the *New Yorker* and *Dissent*. *Reading Walzer* is the first book to assess the full range of Walzer's work. An outstanding team of international contributors consider the following topics in relation to Walzer's work: the moral standing of nation states, individual responsibility and laws governing the conduct of war, debates over intervention and non-intervention, human and minority rights, moral and cultural pluralism, equality, justice, Walzer's radicalism and role as a critic. All chapters have been specially commissioned for this collection and Walzer's responses to his critics makes *Reading Walzer* essential reading for students of political philosophy and political theory. **Commonality and Particularity in Ethics** Lilli Alanen, Sarah Heinamaa, Thomas Wallgren, 2016-07-27

Original essays by distinguished philosophers from different fields of philosophy are brought together in this book. Reflections on moral discourse and its contexts are provided and the authors discuss the nature and tasks of moral philosophy. The overall collection creates a dialogue between different philosophical views.

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