

Tanilí

Un cuento afrocubano
An Afrocuban Folktale

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Tanili An Afrocuban Folktale

... Rose Teresa Amor



Tanili An Afrocuban Folktale:

Tanili Maria Luisa Retana, 2004-05 Tells of how Domitila and her grandson Tanili use the enchanting song of a lizard to summon the neighbors to assist in the harvest of their cotton From the Winds of Manguito, Desde Los Vientos de Manguito Elvia Pérez Nápoles, 2004-09-30 Discusses the origins of Cuban folklore and presents traditional children's games, recipes and tales including stories from the country Afro-Cuban traditions and tales of animals and fantastic creatures

Afro-Cuban Folk Tales as Incorporated Into the Literary Tradition of Cuba Rose Teresa Amor, 1969 *Rabbit Wishes* Linda Shute, 1995 Presents an Afro-Cuban folk tale which explains why rabbits have long ears **Dance, Nana, Dance / Baila, Nana, Baila** Joe Hayes, 2020-12-15 A bilingual middle grade collection of playful folktales from Afro-Cuban tradition in side-by-side English and Spanish text featuring ingenious human, animal, and magical protagonists. Did you know that fire first came from an old sorceress? Cuban folklore teaches us about how she selfishly kept it for herself until two clever twin boys who could play their drums as if they had magic in their hands tricked the hechicera into sharing it with the world. Whether or not you grew up hearing the story of Obbara, the Orisha who gained his special power by appreciating even the humblest gift, or of the three resourceful baby herons who used their song, *Tin ganga o tin ganga o yo mama ganga rer* to find their parents, this folktales collection will charm you with its humor, magic, and wisdom. In this Aesop Prize-winning book, reformatted for middle grade readers, folklorist and storyteller Joe Hayes shares stories he learned after years visiting Cuba and listening to local storytellers. He first visited Holguín, Cuba, the sister city of his hometown Santa Fe, New Mexico, in 2001. He fell in love with the island and began to look for opportunities to meet and listen to Cuban storytellers and to share the stories he knew from the American Southwest. He returned year after year, establishing a rich cultural exchange between U.S. and Cuban storytellers. Out of that collaboration came this fun collection of thirteen Cuban folktales. Joe gives context to the collection with an introduction and an all-important Note to Storytellers. In the Note, Joe goes over some of the background of each of the tales included, what culture these stories originate from, some of the cultural meanings of elements in the stories. Previous collections of these stories have been included in other relevant storytelling and anthropological information. This collection is a wonderful resource for anyone trying to learn about the unique blend of Spanish, African, and Caribbean influences on Cuban culture. For intermediate students of Spanish or English, storytellers looking to expand their repertoire, or anyone who enjoys a good folktale, have fun reading and retelling these stories yourself. A captivating collection of thirteen folktales with influences from the Caribbean, Spain, and Africa, Hayes has captured the essence and diversity of Cuba. Creation myths, legends, and Pataki comprise this fascinating folktale anthology. REFORMA. Joe Hayes' bilingual Spanish-English tellings have earned him a celebrated place among America's storytellers. He began sharing his stories in print in 1982. In 2005, Joe received the Talking Leaves Literary Award from the National Storytelling Network, an award given to members of the storytelling community who have made considerable and influential contributions to the literature of storytelling. His books have

received the Arizona Young Readers Award two Land of Enchantment Children's Book Awards four IPPY Awards a Southwest Book Award a Skipping Stone Honor an Aesop Prize and an Aesop Accolade Award They have been on the Texas Bluebonnet Award Master List twice and his book *Ghost Fever* was the first bilingual book to win the Bluebonnet Award Mauricio Trenard Sayago was born in Santiago de Cuba in 1963 He was raised by his family and society to believe in the power of art to educate and transform the individual and society This environment strongly influenced him His goal is to use his work to simplify exaggerate or change how we see our current realities so that we can make the world a better place Mauricio came to the United States in 2000 and lives in Brooklyn making his living as an artist and using painting not only to create new images but also to explore himself in his new cultural context

Afro-Cuban Tales Lydia Cabrera, 2004-01-01 As much a storyteller as an ethnographer Lydia Cabrera was captivated by a strange and magical new world revealed to her by her Afro-Cuban friends in early twentieth century Havana In *Afro-Cuban Tales* this world comes to teeming life introducing English-speaking readers to a realm of tenuous boundaries between the natural and the supernatural deities and mortals the spiritual and the seemingly inanimate Here readers will find a vibrant imaginative record of African culture transplanted to Cuba and transformed over time a passionate and subversive alternative to the dominant Western culture of the Americas In this charmed realm of myth and legend imaginative flights and hard realities Cabrera shows us a world turned upside down In this domain guinea hens can make dour Asturians and the king of Spain dance little fat cooking pots might prepare their own meals the pope can send encyclicals about pumpkins and officials can be defeated by the shrewdness of turtles The first English translation of one of the most important writers on African culture in the Americas the collection provides a fascinating view of how African traditions myths stories and religions traveled to the New World of how in their tales Africans in the Americas created a New World all their own

Afro-Cuban Short Stories by Lydia Cabrera (1900-1991) Lydia Cabrera, 2008 *Afro-Cuban Short Stories by Lydia Cabrera 1900-1991*

Martina the Beautiful Cockroach Carmen Agra Deedy, 2007-09-04 *Martina the beautiful cockroach* doesn't know coffee beans about love and marriage That's where her Cuban family comes in While some of the Cucarachas offer her gifts to make her more attractive only Abuela her grandmother gives her something really useful un consejo incre-ble some shocking advice At first Martina is skeptical of her Abuela's unorthodox suggestion but when suitor after suitor fails the Coffee Test she wonders if a little green cockroach can ever find true love Soon only the gardener Perez a tiny brown mouse is left But what will happen when Martina offers him caf cubano After reading this sweet and witty retelling of the Cuban folktale readers will never look at a cockroach the same way again Also in Spanish and audio Carmen Agra Deedy delivers a deliciously inventive Cuban version of the beloved Martina folktale complete with a dash of caf cubano

Afro-Cuban tales as incorporated into the literary tradition of Cuba ... Rose Teresa Amor, 1969

Martina, the Beautiful Cockroach, 2007 In this humorous retelling of a Cuban folktale a cockroach interviews her suitors in order to decide whom to marry

The Afro-Cuban Short Stories of Lydia Cabrera

Gladys Amor,1960 **Afro-Cuban legends** Natalia Bolívar Aróstegui,2016 **Edigbe** Lázaro Pedroso,2014-07-20 An essential reference for students of Afro Cuban music or the Santeria religion as it is practiced in Cuba today This book contains translations into Spanish and English of nearly 100 songs to 22 orishas and Egun ancestor spirits as well as an extensive introduction describing the history and evolution of religious ceremonies with their roots in the Yoruba Lukumi tribes of West Africa It contains important guidance for anyone who wants to become a singer within this tradition as well as basic information about the orishas to whom the songs are addressed in English and in Spanish *As Old as the Moon* Florence Jackson Stoddard,2014-03-30 This Is A New Release Of The Original 1909 Edition **Child of the Sun** ,1995 Greedy Sun refuses to share the sky with Moon in this Cuban legend that explains why solar eclipses occur **Afro-Cuban legends of Matanzas** Bárbaro E. Velazco,Israel Domínguez,2016 *Drumming for the Gods* María Teresa Vélez,2000
Dreaming in Afro-Cuban Miranda Huffer,2020 As Old as the Moon Florence Jackson Stoddard,2016-09-17 Excerpt from *As Old as the Moon Cuban Legends Folklore of the Antillas* This book is offered without apologies What is sometimes said of the presumption of adding to the number of published works and of inviting a public already surfeited with every sort of literature to read something more does not seem to be reasonable in view of the fact that there is a constant demand for something new to read something newly published if not new in thought Therefore in offering something to read each author however humble his work can claim to be serving the public if what is offered is at all new About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works
Afro-cuban rattles Gerda Törnberg,1957

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