



the TAPESTRY of EARLY
CHRISTIAN DISCOURSE

rhetoric, society and ideology

ROUTLEDGE

VERNON K. ROBBINS

Tapestry Of Early Christian Discourse Rhetoric Society And Ideology

Stanley E. Porter, Zachary K. Dawson



Tapestry Of Early Christian Discourse Rhetoric Society And Ideology:

The Tapestry of Early Christian Discourse Vernon Kay Robbins, 1996 Publisher's description In this original study Vernon Robbins expounds and develops his system of socio rhetorical criticism bringing together social scientific and literary critical approaches to explore early Christianity *The Tapestry of Early Christian Discourse* Vernon K. Robbins, 2002-11-01 This study establishes a concept of culture and then combines it with Geertz anthropological concept of thick description Subsequently the relation of texts to society and culture is discussed In this manner multiple methods of interpretation are used in an organized and programmatic way allowing the reader insights into the development of early Christianity In this study Vernon Robbins expounds and develops his system of socio rhetorical criticism bringing together social scientific and literary critical approaches to explore early Christianity This book investigates Christianity as a cultural phenomenon and treats its canonical texts as ideological constructs

Contextualizing Gender in Early Christian Discourse Caroline Vander Stichele, Todd Penner, 2009-06-30 In this book Vander Stichele and Penner introduce their own gender critical approach to the New Testament and other early Christian writings Building on feminist and post colonial insights they explore the importance of gender in both text and context and discuss the diverse issues involved in interpretation as they relate to gender sex and sexuality The authors also set out their methodology and highlight the various hermeneutical issues involved such as the complexity of gendered and sexed identities in antiquity and the gap that exists between modern and ancient conceptions thereof They further illustrate their gender critical approach with concrete examples from the Acts of the Apostles the letters of Paul and the Acts of Paul and Thecla in order to demonstrate how a gender critical approach works in practice As such this book is unique in terms of its range as well as in the explicit methodological focus that is fostered throughout *Fabrics of Discourse* Vernon Kay Robbins, David B. Gowler, L. Gregory Bloomquist, Duane F.

Watson, 2003-11-15 Honors the great range and penetrating insights of Vernon Robbins work *Journal of Biblical and Pneumatological Research* Paul Elbert, 2012-09-28 Journal of Biblical and Pneumatological Research VOLUME FOUR FALL 2012 The Journal of Biblical and Pneumatological Research JBPR is a new international peer reviewed academic serial dedicated to narratively and rhetorically minded exegesis of biblical and related texts Potential topics include theological and pneumatological interpretation the role of spiritual experience with authorial canonical and contemporary contexts and the contextual activity of Ruach Yahweh Ruach Elohim and various identifications of the Holy Spirit JBPR hopes to stimulate new thematic and narrative critical exploration and discovery in both traditional and under explored areas of research CONTENTS Editor's Overview of Volume 4 1 MARKUS LOCKER Seeing the Unseeable Speaking the Unspeakable From a Kenosis of Exegesis toward a Spiritual Biblical Theology ANDREAS HOECK S S D The Johannine Paraclete Herald of the Eschaton RIKU P TUPPURAINEN The Contribution of Socio Rhetorical Criticism to Spirit Sensitive Hermeneutics A Contextual Example Luke 11 13 LYLE STORY One Banquet with Many Courses Luke 14 1 24 PIETER DE VRIES Ezekiel

Prophet of the Name and Glory of YHWH The Character of His Book and Several of Its Main Themes MARK SAUCY How Does the Holy Spirit Change Us A Review Essay Review of Elim Hiu Regulations Concerning Tongues and Prophecy in 1 Corinthians 14 26 40 Relevance beyond the Corinthian Church M Fred Haltom Review of Joseph Peter Becker Paul s Use of charis in 2 Corinthians 8 9 An Ontology of Grace Rebecca Skaggs and Thomas Doyle Review of Manfred Baumert Natürlich ubernatürlich Charismen entdecken und weiterentwickeln Natural Supernatural Discovering and Developing Spiritual Gifts Wolfgang Vondey Review of Norbert Baumert Sorgen des Seelsorgers Übersetzung und Auslegung des ersten Korintherbriefes Worries of Pastors Translation and Interpretation of First Corinthians Manfred Baumert and Paul Elbert Review of Gonzalo Haya Prats Empowered Believers The Holy Spirit in the Book of Acts Martin Mittelstaadt Lyle Story and James Shelton Matthew's Parable of the Royal Wedding Feast Ruth Christa Mathieson,2023-06-02 Ruth Christa Mathieson s unique reading of Matthew s parable of the royal wedding feast Matt 22 1 14 which concludes with the king s demand that one of the guests be bound and cast out into the outer darkness focuses on the means of the underdressed guest s expulsion Using sociorhetorical interpretation Mathieson draws the parable into conversation with early Jewish narratives of the angel Raphael binding hands and feet 1 Enoch Tobit and the protocol for expelling individuals from the community in Matt 18 She asserts that readers are invited to consider if the person who is bound and cast out is a danger to the little ones of the community of faith unless removed and restrained **Trajectories of Religion in Africa** Cephas N. Omenyo,Eric B. Anum,2014-03-01 The book in the main discusses issues relating to mission ecumenism and theological education and is presented in four sections The first segment discusses works on ecumenical and theological education and assesses the relevance of the World Council of Churches Other issues discussed in this segment relate to the interrelationships that exist between academic theology ecumenism and Christianity The World Missionary Conference held in Edinburgh in 1910 which set the agenda for world wide mission in a promising manner in the 1920s is also assessed in this section of the work The second segment which covers Religion and Public Space discusses works that examine the relationships between religion and power religion and development religion and traditional religious beliefs and religion and practices in Africa The third segment of the book treats Religion and Cultural Practices in African and how all these work out in couching out an African theology and African Christianity Some of the issues discussed in this section related to African traditional philosophy spiritism and the interrelationships that exist between African Christianity and African Traditional Religion The last segment of the book discusses the issue of African biblical hermeneutics and specifically looks at contemporary hermeneutical approaches to biblical interpretations in Africa **Hellenistic Dimensions of the Gospel of Matthew** Robert S. Kinney,2016-04-11 In the search for Matthean theology scholars overwhelmingly approach the Gospel of Matthew as the the most Jewish Gospel Studies of its Sitz im Leben focus on its relationship to Judaism whether arguing from the perspective that Matthew wrote from a cloistered Jewish community or as the leader of a Gentile rebellion against such a Jewish

community While this is undoubtedly an important and necessary discussion for understanding the Gospel it often assumes too much about the relationship between Judaism and Hellenism via Martin Hengel Robert S Kinney argues for a hybridized perspective in which Matthew s attention to Jewish sources and ideas is not denied but in which echoes of Greek and Roman sources can be observed focusing on identifying Matthew s use of rhetoric and its possible echoes of Greco Roman philosophical disciple gathering teachers

The Sermon on the Mount and the Ewes of Ghana Frederick Mawusi Amevenku,2023-11-07 Using socio rhetorical interpretation to study Matthew s Sermon on the Mount the book explores the contextual interpretation of the sermon among the Ghana Ewe The book argues that the Sermon on the Mount can be viewed as Jesus new kingdom gospel and a reinterpretation of the Mosaic law teaching not only ethics but also kingdom appropriate righteousness for theological and ethical renewal Kingdom appropriate righteousness is nurtured through daily exchanges with God leading to habitual forgiveness and subsequent divine perfection of love for God and one s enemies In the contemporary context kingdom appropriate righteousness challenges the deficient compulsory wealth prosperity gospel Christianity that is promoted in contemporary Ghana and elsewhere

The Matthean Community and the World James P. Grimshaw,2008 This study of the Matthean narrative uses the interpretive lens of food exchange to explore the Matthean community s relationship with the wider world While many studies depict this community as withdrawing from or in conflict with the larger society James P Grimshaw s focus on the daily need for food reveals a community that while distinct progressively integrates itself into the larger Jewish and Gentile society and the natural world In addition this view of community corresponds to the view of a God who actively provides for and relates to all creation Grimshaw s alternative portrayal of the Matthean community whose interactions with its surrounding environment are more complex and sustained than often imagined is a compelling interpretation for today s stratified and disconnected world

Ekphrasis, Vision, and Persuasion in the Book of Revelation Robyn J. Whitaker,2015-11-13 Robyn J Whitaker interprets the Book of Revelation within the context of ancient rhetoric and religion She argues that the author of Revelation uses a popular rhetorical tool ekphrasis to paint word pictures of God that compete with material images to both critique image making and simultaneously make an absent God present

Rhetorical Criticism and the Bible Stanley E. Porter,Dennis Stamps,2002-03-01 This volume is the fifth in a series that explores the use of rhetoric in the study of biblical literature Contributions from scholars in North America Britain Continental Europe and South Africa focus here on four major categories The Theory of Rhetoric and Biblical Interpretation Rhetorical Interpretation of Luke s Gospel and Acts The Rhetorical Interpretation of Paul s Writings and Rhetorical Interpretation of Hebrews and Ignatius Author include Tom Olbricht Douglas Campbell Arthur Gibson Craig Evans Vernon Robbins Greg Bloomquist Pieter Botha Paul Danove Gerrie Snyman Anders Eriksson K K Yeo Lauri Thuren G A van den Heever Marc Debanne J N Vorster and the editors

Jesus and Mary Reimagined in Early Christian Literature Vernon K. Robbins,Jonathan M. Potter,2015-03-23 Explore the diverse character of emerging Christian narratives This book

presents essays that show how prophetic and priestly emphases in Luke and Acts and emphasis on Jesus's existence prior to creation in the Gospel of John are reworked in some second and third century Christian literature. Early Christians interpreted and expressed the storylines of Jesus, Mary and other important figures in ways that created new images and stories. Contributors show the effect of including rhetoric: the rhetoric of a text that prompts images and pictures in the mind of a hearer or reader in interpretation of texts. Features Readings that attempt to account for the development of richly creative and complicated early Christian traditions. Essays bridging New Testament studies and interpretation of Early Christian literature. Interpretations that integrate social and rhetorical interpretations.

A Socio-Rhetorical Interpretation of the Letter to Philemon in Light of the New Institutional Economics Alex Hon Ho Ip, 2017-09-15. In this study Alex Hon Ho Ip argues that when Paul wrote to Philemon about Onesimus his main purpose was not to try and reunite as is widely held a runaway slave with his master but rather to have Onesimus accepted as a beloved brother in Christ. By examining the letter's inner texture the author shows that Paul's main concern was for Philemon and Onesimus to be reconciled in brotherly love. The intertextual weave reveals Paul's theological and ethical thoughts on love which is the basis for the apostle's main argument. By taking a new institutional economics approach to help reconstruct the economic relationship between slave and master Alex Hon Ho Ip is able to offer a better understanding of the original relationship Paul argued against. With all this in mind the focus is on re-reading the letter and hearing how Paul's rhetoric exhorts a new relationship between Onesimus and Philemon.

Pillars in the History of Biblical Interpretation, Volume 3 Stanley E. Porter, Zachary K.

Dawson, 2021-06-07. This third volume like its predecessors adds to the growing body of literature concerned with the history of biblical interpretation. With eighteen essays on nineteen biblical interpreters volume 3 expands the scope of scholars both traditional and modern covered in this now multivolume series. Each chapter provides a biographical sketch of its respective scholar's an overview of their major contributions to the field explanations of their theoretical and methodological approaches to interpretation and evaluations and applications of their methods. By focusing on the contexts in which these scholars lived and worked these essays show what defining features qualify these scholars as pillars in the history of biblical interpretation. While identifying a scholar as a pillar is somewhat subjective this volume defines a pillar as one who has made a distinctive contribution by using and exemplifying a clear method that has pushed the discipline forward at least within a given context and time period. This volume is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the field of biblical studies has developed and how certain interpreters have played a formative role in that development.

Silence and Praise Ryan Leif Hansen, 2014-05-01. Cosmology is a central focus in John's Apocalypse. Ryan Leif Hansen argues but not in the sense that John envisions a stable cosmos. Rather John employs cosmological themes for persuasive purposes that include a critique of Roman imperial cultic discourse. Hansen's argument requires a discussion of the apocalyptic genre and rhetoric the ways in which apocalyptic literature makes meaning.

especially through the construction of symbolic worlds and then a comparison of this means with cosmological themes in which eternal Rome lies at the center of the cosmos John seeks to persuade his hearers that the world as governed and sustained by Caesar and the Roman gods and perpetuated through the Roman cult and economy is a false order passing away in order that God's new creation narrated by truthful worship and costly witness to the Lamb can emerge as gift The book concludes with suggestions for fruitful conversation with recent work in apocalyptic theology

Paul and the Corinthians: Studies on a Community in Conflict Trevor J. Burke, Keith Elliott, 2014-04-09 This volume has 1 and 2 Corinthians as its main focus where the various contributors address significant aspects of text language background theology and exegesis The first part of the volume deals with the issues of textual criticism and traditions available to Paul while the second section is interdisciplinary in nature and integrates different methodologies such as social scientific and rhetorical criticism in order to provide new insights into the text The third and longest section addresses the varied theological problems which the community raised with Paul including sexual matters the timing of the resurrection the resurrection body authority and headship soteriology and the question of Paul's faithfulness and integrity The final section concentrates on the identity of Paul's opponents his visions and apologetics

The Oxford Handbook of New Testament, Gender, and Sexuality Benjamin H. Dunning, 2019-10-10 Over several decades scholarship in New Testament and early Christianity has drawn attention both to the ways in which ancient Mediterranean conceptions of embodiment sexual difference and desire were fundamentally different from modern ones and also to important lines of genealogical connection between the past and the present The result is that the study of gender and sexuality in early Christianity has become an increasingly complex undertaking This is a complexity produced not only by the intricacies of conflicting historical data but also by historicizing approaches that query the very terms of analysis whereby we inquire into these questions in the first place Yet at the same time recent work on these topics has produced a rich and nuanced body of scholarly literature that has contributed substantially to our understanding of early Christian history and also proved relevant to ongoing theological and social debates The Oxford Handbook of Gender and Sexuality in the New Testament provides a roadmap to this lively scholarly landscape introducing both students and other scholars to the relevant problems debates and issues Leading scholars in the field offer original contributions by way of synthesis critical interrogation and proposals for future questions hypotheses and research trajectories

The Multivalence of Biblical Texts and Theological Meanings Christine Helmer, 2006

The Educated Elite in 1 Corinthians Robert Dutch, 2005-06-04 This book examines the educated elite in 1 Corinthians through the development and application of an ancient education model The research reads Paul's text within the social world of early Christianity and uses social scientific criticism in reconstructing a model that is appropriate for first century Corinth Pauline scholars have used models to reconstruct elite education but this study highlights their oversight in recognising the relevancy of the Greek Gymnasium for education Topics are examined in 1 Corinthians to demonstrate where the model advances an understanding

of Paul's interaction with the elite Corinthian Christians in the context of community conflict. This study demonstrates the important contribution that this ancient education model makes in interpreting 1 Corinthians in a Graeco-Roman context. This is Volume 271 of JSNTS.

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