

## Слово о полку Игореве

(Ратмический перевод)

Не пристало ли нам, братья,  
начать старыми словами<sup>1</sup>  
печальные повести о походе Игоря,  
Игоря Святославича?  
Начать эту повесть надо,  
следун былым ото времени,  
а не по замышлению Божна<sup>2</sup>.  
Ибо Боян, вещий,  
если кому хотел повесть воспеть,  
то растекался мысленно по древу,  
серым волком по земле,  
сирым орлом под облаками.  
Вспоминал он, как говорил,  
первых времен усобицы.  
Тогда напускал десять соколов на стадо лебедей:  
который догонял какую,  
та первой и пела повесть —  
старому Ярославу,  
храброму Мстиславу,  
что зарезал Редюю пред полками касожскими,  
красному Роману Святославичу.  
То Боян же, братья, не десять соколов  
на стадо лебедей пускал,  
но свои вешние персты  
на живые струны воскладывал:  
они же сами князем славу рокотали.

Начнем же, братья, повесть эту  
от старого Владимира<sup>3</sup> до нынешнего Игоря,  
который превозмел ум крепостью своею  
и поострил сердце свое мужеством;  
исполнившись ратного духа,  
навел свои храбрые полки  
на землю Половецкую  
за землю Русскую.

## Ének Igor hadjáról\*

### Előhang

Nem illendő-e, testvérek,  
tűstűt előkezdeni régi szavakkal  
a szomorú regét Igor hadjáról,  
Svjatoszlav fia Igor hadjáratáról?  
Zendítsük hát az éneket,  
mástan történetek rendje szerint,  
nem ám Bojan szándéka szerint.  
Mert Bojan, a varázsló,  
ha dalt akart zengeni valaminről,  
gondolatként futott a fán,  
szürke farkasként a földön,  
felhők alatt kékeszürke sasként.  
Visszagondolt, mint mondá,  
régik idők harcaira.  
Akkor ő tíz sólymot eresztett a hattyú-csapatra:  
amelyikre a sólyom lecsapott,  
az énekelt legelőször  
az öreg, bölcs Jaroszlavról,  
bátor szívű Misztiszlavról,  
aki levágta Rededjät a cserkesz csapatok előtt,  
Svjatoszlav fiáról, a szép Romanról.  
Bojan pedig, testvérek, nem tíz sólymot  
eresztett a hattyú-csapatra,  
nem ám, de bővös ujjait  
rakta az élő húrokra:  
azok pedig zengtek dicsőséget a fejedelmeknek.

Kezdjük el, testvérek, rögtön a regét  
az öreg Vladimirtől mástani Igorig,  
aki esztét erejével megköszözté,  
s aki szívét bátorsággal élesíté,  
ki eltelve harci vággyal,  
rárontott hős hadai élén  
polovecek földjére,  
orosz földért küzdve.

\* Ének Igor hadjáról. Fordította: Képes Géza. Magyar Helikon, Budapest, 1974. (A tartalmi előgaritókát — melyek az orosz szövegben nem szerepelnek — a fordító hozzájárulásával elhagytuk.)

IGLÓI ENDRE, MISLEY PÁL — RÉGI OROSZ PROZA /  
ДРЕВНЕРУССКАЯ ХУДОЖЕСТВЕННАЯ ПРОЗА. ТАНКОВЫЙ  
КЛАДЬ, 1979.

# Slovo O Polku Igoreve

**Mark Steyvers**



## **Slovo O Polku Igoreve:**

**The Song of Igor's Campaign (Slovo O Polku Igoreve, Engl.). An Epic of the 12th Century**, 1975      **The Discourse on Igor's Campaign** Jack V. Haney, Eric Dahl, 1989      *Slovo O Polku Igoreve - 800 Let D. S.* Lichačev, Gosudarstvennyj ordena Lenina istoričeskij muzej, 1985      *Slovo o polku Igoreve*, 1981      *Slovo o polku Igoreve* Aleksandr Afanas'evich Potebniĭa, 1914      **Slovo O Polku Igoreve**, 1981      *Russia* Lyman H. Legters, 2025-01-27

**"Slovo O Polku Igoreve"** L. A. Tvorogov, 1942      **Slovo O Polku Igoreve**, 1958\*      *The Slavic Dossier* Iurie Stamati, 2018-12-24 In The Slavic Dossier Iurie Stamati's objective is to understand the reasons for the emergence of two different discourses on the place of the Slavs on the territory of Moldova and their role in the genesis of Moldovans and their culture during the medieval period in the Soviet archaeology His analysis goes beyond the utilitarian perception of Soviet archeology To achieve this Stamati not only questions the political contexts in which these discourses emerged but also looks at the history of the Moldovan archaeological field personal profiles of archaeologists their theoretical and ideological attachment relationships and interactions with each other inside and outside the archaeological field      *Slovo O Polku Igoreve*, 1981      **Slovo O Polku Igoreve** V.P. Adrianova-peretts, 1968      *Reference Guide to Russian Literature* Neil Cornwell, 2013-12-02 First Published in 1998 This volume will surely be regarded as the standard guide to Russian literature for some considerable time to come It is therefore confidently recommended for addition to reference libraries be they academic or public      **An Anthology of Russian Literature from Earliest Writings to Modern Fiction** Nicholas Rzhevsky, 2019-09-16 Russia has a rich huge unwieldy cultural tradition How to grasp it This classroom reader is designed to respond to that problem The literary works selected for inclusion in this anthology introduce the core cultural and historic themes of Russia's civilisation Each text has resonance throughout the arts in Rublev's icons Meyerhold's theatre Mousorgsky's operas Prokofiev's symphonies Fokine's choreography and Kandinsky's paintings This material is supported by introductions helpful annotations and bibliographies of resources in all media The reader is intended for use in courses in Russian literature culture and civilisation as well as comparative literature      **The Dynasty of Chernigov, 1146-1246** Martin Dimnik, 2003-06-12 Historians in pre-revolutionary Russia in the Soviet Union in contemporary Russia and in the West have consistently relegated the medieval dynasty of Chernigov to a place of minor importance in Kievan Rus This view was reinforced by the evidence that after the Mongols invaded Rus in 1237 the two branches from the House of Monomakh living in the Rostov Suzdal and Galicia Volyn regions emerged as the most powerful However careful examination of the chronicle accounts reporting the dynasty's history during the second half of the twelfth and the first half of the thirteenth century shows that the Ol'govichi of Chernigov successfully challenged the Monomashichi for supremacy in Rus Through a critical analysis of the available primary sources such as chronicles archaeology coins seals graffiti in churches and architecture this 2003 book attempts to correct the pervading erroneous view by allocating to the Ol'govichi their rightful place in the dynastic

hierarchy of Kievan Rus      Epic and History David Konstan, Kurt A. Raaflaub, 2009-10-27 With contributions from leading scholars this is a unique cross cultural comparison of historical epics across a wide range of cultures and time periods which presents crucial insights into how history is treated in narrative poetry The first book to gain new insights into the topic of epic and history through in depth cross cultural comparisons Covers epic traditions across the globe and across a wide range of time periods Brings together leading specialists in the field and is edited by two internationally regarded scholars An important reference for scholars and students interested in history and literature across a broad range of disciplines

...Slovo o polku Igoreve, ispravlennyi i neispravlennyi tekstv ,      **The Slovo polku Igoreve** , 1967      **Esce Raz K "Slovo O Polku Igoreve"** Aleksej Strumila, 1995      The Plough that Broke the Steppes David Moon, 2013-02-28 This is the first environmental history of Russia's steppes From the early eighteenth century settlers moved to the semi arid but fertile grasslands from wetter forested regions in central and northern Russia and Ukraine and from central Europe By the late nineteenth century they had turned the steppes into the bread basket of the Russian Empire and parts of Europe But there was another side to this story The steppe region was hit by recurring droughts winds from the east whipped up dust storms the fertile black earth suffered severe erosion crops failed and in the worst years there was famine David Moon analyses how naturalists and scientists came to understand the steppe environment including the origins of the fertile black earth He also analyses how scientists tried to understand environmental change including climate change Farmers and the scientists who advised them tried different ways to deal with the recurring droughts planting trees irrigation and cultivating the soil in ways that helped retain scarce moisture More sustainable however were techniques of cultivation to retain scarce moisture in the soil Among the pioneers were Mennonite settlers Such approaches aimed to work with the environment rather than trying to change it by planting trees or supplying more water artificially The story is similar to the Dust Bowl on the Great Plains of the USA which share a similar environment and environmental history David Moon places the environmental story of the steppes in the wider context of the environmental history of European colonialism around the globe

The book delves into Slovo O Polku Igoreve. Slovo O Polku Igoreve is a vital topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Slovo O Polku Igoreve, encompassing both the fundamentals and more intricate discussions.

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- Chapter 4: Slovo O Polku Igoreve in Specific Contexts
- Chapter 5: Conclusion

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4. In chapter 3, the author will examine the practical applications of Slovo O Polku Igoreve in daily life. The third chapter will showcase real-world examples of how Slovo O Polku Igoreve can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Slovo O Polku Igoreve in specific contexts. The fourth chapter will explore how Slovo O Polku Igoreve is applied in specialized fields, such as education, business, and technology.
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## **Table of Contents Slovo O Polku Igoreve**

1. Understanding the eBook Slovo O Polku Igoreve

- The Rise of Digital Reading Slovo O Polku Igoreve
- Advantages of eBooks Over Traditional Books
- 2. Identifying Slovo O Polku Igoreve
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Slovo O Polku Igoreve
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Slovo O Polku Igoreve
  - Personalized Recommendations
  - Slovo O Polku Igoreve User Reviews and Ratings
  - Slovo O Polku Igoreve and Bestseller Lists
- 5. Accessing Slovo O Polku Igoreve Free and Paid eBooks
  - Slovo O Polku Igoreve Public Domain eBooks
  - Slovo O Polku Igoreve eBook Subscription Services
  - Slovo O Polku Igoreve Budget-Friendly Options
- 6. Navigating Slovo O Polku Igoreve eBook Formats
  - ePub, PDF, MOBI, and More
  - Slovo O Polku Igoreve Compatibility with Devices
  - Slovo O Polku Igoreve Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Slovo O Polku Igoreve
  - Highlighting and Note-Taking Slovo O Polku Igoreve
  - Interactive Elements Slovo O Polku Igoreve
- 8. Staying Engaged with Slovo O Polku Igoreve
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Slovo O Polku Igoreve

9. Balancing eBooks and Physical Books Slovo O Polku Igoreve
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Slovo O Polku Igoreve
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Slovo O Polku Igoreve
  - Setting Reading Goals Slovo O Polku Igoreve
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Slovo O Polku Igoreve
  - Fact-Checking eBook Content of Slovo O Polku Igoreve
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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web a conductors b insulators c semi conductors 3 the diagram at the right shows a metal sphere attached to the top of an insulating stand the metal sphere contains an excess

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