



Office of the Diaconate

Order for The Rite of Distributing Holy Communion Outside Mass for Ferial Days (Non-Sundays)

INTRODUCTORY RITES

The deacon or another liturgical minister should invite the congregation to stand. A formal procession is not included in this service and the deacon is not directed to venerate the altar, but should go directly to the normal deacon chair, not the priest's chair. The Sign of the Cross is not made; instead, the service begins with the Greeting. (HCWEOM no. 26.)

GREETING

(Updated according to the *Roman Missal*, 3rd ed.)

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Or:

The Lord be with you.

The people answer:

And with your spirit.

Penitential Act

The Penitential Act follows, and the minister invites the people to recall their sins and to repent of them in these words (HCWEOM no. 28.):

My brothers and sisters, to prepare ourselves for this celebration, let us call to mind our sins.

A brief pause for silence follows. Then all recite together the formula of general confession. The Kyrie does **not** follow the conclusion. (Updated according to the *Roman Missal*, 3rd ed.)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The Order Of Mass Guidelines

Angela Divini



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