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A coming-of-old-age story: Do people need to become 'senior citizen' at 60 and retire?

CONTRIBUTORS - Last Updated: Aug 22, 2021, 11:26 PM IST



Synopsis

All too often, India is spoken of as a young society and economy, with the expected demographic dividend. A demographic dividend is not open-ended. Every country goes through a process of demographic transition and ages.

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Dr. Amit Kapoor is Honorary Chairman at Institute for



The Old Age Story

Annelies Wilder-Smith



The Old Age Story:

Old Age Anton Pavlovich Chekhov, 2024-08-22 Explore the challenges and reflections associated with aging in Anton Pavlovich Chekhov's *Old Age*. This short story examines the process of growing older and the impact it has on individuals. Chekhov's narrative offers a thoughtful and empathetic look at the experience of aging and the associated emotional and social changes. Chekhov, with his characteristic insight and reflective prose, presents a detailed portrayal of the character's experiences and challenges in their later years. His story provides a moving and engaging exploration of the complexities of old age and personal transformation. *Old Age* is a contemplative examination of aging and its effects, ideal for readers who appreciate Chekhov's nuanced and empathetic storytelling.

Cultural Narratives of Old Age in the Lives, Work, and Reception of Old Musicians Joseph Straus, 2024-08-23 Operating largely within the world of European American classical music, this book discusses the creative work of old musicians: composers, performers, listeners, and scholars, and how those forms of music making are received and understood. Like everything else about old age, music making is usually understood as a decline from a former height, a deficiency with respect to a youthful standard. Against this ageist mythology, this book argues that composing, oldly performing, oldly listening are distinctive and valuable ways of making music, a difference, not a deficit, to be celebrated, not ignored or condemned. Instead of the usual biomedical or gerontological understanding of old age, with its focus on bodily cognitive and sensory decline, this book follows Age Studies in seeing old age through a cultural lens, as something created and understood in culture. This book seeks to identify the ways that old musicians, composers, performers, listeners, and scholars accept, resist, adapt, and transform the cultural scripts for the performance of old age. Musicking oldly, making music in old age, often represents an attempt to rewrite ageist cultural scripts and to find ways of flourishing musically in a largely hostile landscape.

[The Cambridge Handbook of the Ethics of Ageing](#) C. S. Wareham, 2022-08-04 We're all getting older from the moment we're born. Ageing is a fundamental and ubiquitous aspect of life. Yet in ethics, not much work is done on the questions surrounding ageing: how do diachronic features of ageing and the lifespan contribute to the overall value of life? How do time change and mortality impact on questions of morality and the good life? And how ought societies to respond to issues of social justice and the good, balancing the interests of generations and age cohorts? In this *Cambridge Handbook*, the first book-length attempt to stake this terrain, leading moral philosophers from a range of sub-fields and regions set out their approaches to the conceptual and ethical understanding of ageing. The volume makes an important contribution to significant debates about the implications of ageing for individual well-being, social policy, and social justice.

Old Age in the Middle Ages and the Renaissance Albrecht Classen, 2012-02-14 After an extensive introduction that takes stock of the relevant research literature on Old Age in the Middle Ages and the early modern age, the contributors discuss the phenomenon of old age in many different fields of late antique, medieval, and early modern literature, history, and art history. Both *Beowulf* and the *Hildebrandslied*, both Wolfram von

Eschenbach's Parzival and Titurel both the figure of Merlin and the trans-European tradition of Perceval Peredur Parzival then the figure of the vetula in a variety of medieval French English and Spanish texts and of the Old Man in The Stricker's Daniel both the treatment of old age in Langland's Piers the Plowman and in Jean Gerson's sermons are dealt with Other aspects involve late antique epistolary literature early modern French farce in light of Disability Studies the social role of old impotent men in sixteenth and seventeenth century Netherlandish paintings and the scientific discourse of old age and health since the 1500s The discourse of Old Age proves to have been of central importance throughout the ages so the critical examination of the issues involved sheds intriguing light on the cultural history from late antiquity to the seventeenth century

The Final Elegy: the Consolation of the Classics in Old Age Richard Oliver Brooks, 2022-08-01 Old age is a time of losses permanent cumulative and irreversible These losses include our loss of work in retirement the eclipse of our past our biological decline dependency resulting from such decline the foreshortening of our future the abandonment of belief in our own improvement and our society's progress and of course our death This book views these losses as part of an elegy of old age Elegy is a poetic or prose mourning of loss Sadness and other emotions result With elegiac understanding we detach ourselves from these losses to seek and find consolation This book is concerned with achieving intellectual detachment through meditative reflection with the help of reading and appreciating the classics The final stage of the old age elegy consolation can be found at least in part within the classics the garlands of repose The classics are broadly defined by Matthew Arnold as the best that has been thought and said or found in the fine arts To benefit from the classics requires a life long liberal education This education begins with an introduction to the classics in youth makes use of them during our adult lives and supplies their conclusion for old age meditation Such significant works enable us to place the losses we suffer within an intellectual framework of perennial ideas It is by means of such an intellectual framework that we secure consolation in old age Classic works familiarize us deeply with the losses and emotions we endure suggest substitutes for the goods of the life we have lost in old age offer opportunities of catharsis for the sadness we experience and help us transform ourselves in old age Classics help us see old age and its losses as part of a complete life which hold a unique value of its own while remaining part of larger nature processes history and intellectual traditions *The Older Woman in Recent Fiction* Zoe Brennan, 2014-12-09 This critical study explores late twentieth century novels by women writers including Doris Lessing May Sarton and Barbara Pym that feature female protagonists over the age of sixty These novels discourses on aging contrast with those largely pejorative ones that dominate Western society They break the silence that normally surrounds the lives of the aged and this book investigates how older female protagonists are represented in relation to areas such as sexuality dependence and everyday life Beginning with an investigation of popular opinions about aging and a survey of hypotheses from disciplines including gerontology psychology and feminism the text reviews literary critical attitudes toward fictions of aging analyzes representations of physically dependent characters whose anger over their failing bodies is often

eased by relationships with their female friends discusses how paradigms of female sexuality exclude the possibility of older women being sexually desirable examines characters that live a contented life finding a more polemical side to them than is noted in more conventional literary critiques and analyzes the aged sleuth in classical detective fiction *Grief Education for Caregivers of the Elderly* Harold G Koenig, Junietta B McCall, 2014-06-03 Through firsthand accounts and research *Grief Education for Caregivers of the Elderly* focuses on the education training and support of individuals who care for the elderly This book provides caregivers with methods to cope with grief and loss and will help educators design programs that meet the needs of their consumers the elderly and their families friends and service providers From *Grief Education for Caregivers of the Elderly* you ll learn how to cope with the stress and emotions of caregiving and improve the quality of services to your patients With an emphasis on caregivers of the institutionalized elderly and the special services provided by clergy chaplains and pastoral counselors *Grief Education for Caregivers of the Elderly* offers the caregiver or educator several model workshops focusing on grief loss and bereavement care *Grief Education for Caregivers of the Elderly* contains proven methods and strategies that will sharpen and enhance your caregiving skills including focusing on the emotional responses and phases of dying including denial anger and acceptance to help patients deal with death considering physical and administrative atmosphere and your elderly population when setting goals and designing workshops to provide optimal patient resident care discussing the themes of grief and loss stress management handling change and promoting self care for caregivers in workshops and through self evaluations developing workshops that open with grief history surveys and attitude checklists discuss normative development and issues of old age and have themes based on the biological psychosocial and spiritual needs of the elderly person providing caregivers with an opportunity to practice what they have learned through case studies simulated role play open discussions and care plan designing thinking about your own mortality and learning about your feelings and ideas of growing old Utilized at a psychiatric nursing home facility of New Hampshire Hospital the workshop exercises in *Grief Education for Caregivers of the Elderly* have allowed caregivers to express personal feelings talk about beliefs and experiences learn about biological psychosocial and spiritual processes of grief and phases of bereavement and apply these understandings and insights into typical caregiving situations *Grief Education for the Caregivers of the Elderly* gives you the framework for such a program using vignettes composite case material poetry and a holistic approach to health care to emphasize the importance of your emotional health and enhanced care of the elderly *Old-age, survivors, and disability insurance, March 24, 25, 28, 29, 30, 31, April 1, 4, 5, 6, 7, 8, 11, 12, 13, 14, 19, 20, 21, 22, 25, 26, and 27, 1949* United States. Congress. House. Committee on Ways and Means, 1949 Considers legislation to extend and improve the Old Age and Survivors Insurance system and to add disability protection Includes H Rpt 80 2168 Social Security Act Amendments 1948 on H R 6777 June 2 1948 p 1096 1158 pt 2 **Edith Wharton and the Modern Privileges of Age** Melanie V. Dawson, 2020-02-17 Focusing on the works of Edith Wharton and her contemporaries Melanie Dawson discusses

representations of modern American identities past early youth in twentieth century literature Dawson sets Wharton's work at the center of a vital debate about the contested privileges associated with age in contemporary culture Old Age in English History Pat Thane, 2000-05-11 At the end of the twentieth century more people are living into their seventies eighties nineties and beyond a process expected to continue well into the next millennium The twentieth century has achieved what people in other centuries only dreamed of many can now expect to survive to old age in reasonably good health and can remain active and independent to the end in contrast to the high death rate ill health and destitution which affected all ages in the past Yet this change is generally greeted not with triumph but with alarm It is assumed that the longer people live the longer they are ill and dependent thus burdening a shrinking younger generation with the cost of pensions and health care It is also widely believed that the past saw few survivors into old age and these could be supported by their families without involving the taxpayer In this first survey of old age throughout English history these assumptions are challenged Vivid pictures are given of the ways in which very large numbers of older people lived often vigorous and independent lives over many centuries The book argues that old people have always been highly visible in English communities and concludes that as people live longer due to the benefits of the rise in living standards far from being burdens they can be valuable contributors to their family and friends

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