



The Origin Of Gnosticism

SA Adler



The Origin Of Gnosticism:

A Separate God Simone Pétrement,1990

The Origins of Gnosticism / Le origini dello gnosticismo

Bianchi,1970-06-01 *Gnosticism and the History of Religions* David G. Robertson,2021-08-12 Building on critical work in biblical studies which shows how a historically bounded heretical tradition called Gnosticism was invented this work focuses on the following stage in which it was essentialised into a sui generis universal category of religion At the same time it shows how Gnosticism became a religious self identifier with a number of sizable contemporary groups identifying as Gnostics today drawing on the same discourses This book provides a history of this problematic category and its relationship with scholarly and popular discourse on religion in the twentieth century It uses a critical historical method to show how and why Gnosis Gnostic and Gnosticism were taken up by specific groups and individuals practitioners and scholars at different times It shows how ideas about Gnosticism developed in late nineteenth and twentieth century scholarship drawing from continental phenomenology Jungian psychology and post Holocaust theology to be constructed as a perennial religious current based on special knowledge of the divine in a corrupt world David G Robertson challenges how scholars interact with the category Gnosticism and contributes to our understanding of the complex relationship between primary sources academics and practitioners in category formation Gnosis Kurt Rudolph,2001-06-20 Translated by R McL Wilson A full scale study based on the documents of the Coptic Gnostic library found at Nag Hammadi providing a comprehensive survey of the nature the teachings the history and the influence of this religion First Century Gnosticism Gerard van Groningen,1967

The Origin of the Bible: A Guide For the Perplexed Lee Martin McDonald,2011-02-17 Just how did the Jewish and Christian Bibles come together Why were some ancient texts excluded Or included and later rejected What were the criteria This volume deals with a significant issue in light of the many and significant discoveries of ancient sacred or religious texts that were not included in the Jewish or Christian Bibles Because of the focus in the news media in recent years on those extra canonical books that have come to light in the last century and even more recently there is need for clarification of the processes involved in the formation of the Jewish and Christian Bibles Why were some books included and others excluded Why were some included initially and subsequently rejected Was there a church cover up as some in the media have suggested As a result of all of this and more considerable attention is now focused on the use and function of the so called non canonical religious texts that are not now a part of the Bibles of various religious communities Why did the Bible come together What criteria were used in making decisions about inclusion and exclusion The proposed volume addresses these questions and others that are critical to a careful understanding of the Jewish and Christian Bibles The methodology employed in the writing of this book is described below It is important to take this discussion outside of the scholars guild and into the hands of the laity especially those educated college graduates and undergraduates whose interest in this subject has grown over the past twenty or more years Currently there are no useful volumes on this subject that is geared to them

Scholars continue to talk past them and all too often only to each other about these matters This volume is designed to fill this void and make the topic more clear for those without the technical academic skills to explore these matters in the ancient languages Continuum s Guides for the Perplexed are clear concise and accessible introductions to thinkers writers and subjects that students and readers can find especially challenging or indeed downright bewildering Concentrating specifically on what it is that makes the subject difficult to grasp these books explain and explore key themes and ideas guiding the reader towards a thorough understanding of demanding material **A History of Gnosticism** ,1992

Gnosticism: The History and Legacy of the Mysterious Ancient Religion Charles River Editors,2019-03-18 Includes pictures Includes ancient accounts Includes online resources and a bibliography for further reading This knowledge is not something that can be put into words like other sciences but after long continued intercourse between teacher and pupil in joint pursuit of the subject suddenly like light flashing forth when a fire is kindled it is born in the soul and straightway nourishes itself Plato Gnosticism is one of the great mysteries in the history of Western religion At its core is an ancient Greek word gn sis a word prominent in the writings of Plato which refers to a deep personal knowledge or understanding that often transcends the physical world The Gnostics painted a picture of a fallen broken world in which physicality was a product of a lesser deity This deity was created in defiance of the One and in order to trap humans and blind them to the truths of their predicament and divine origins By acquiring insight or gn sis in this secret nature of the world humans might escape their prison Only through knowledge can people be set free As that makes clear Gnosticism as a belief system is difficult to define since it is not a well organized or uniform doctrine like Christianity or Judaism but at one time there was some synchronization with Christianity that nurtured both movements As a religion and philosophy Gnosticism flourished alongside Christianity and it is not easy to say which one came first but it is certain that both movements influenced each other To paraphrase John Dominic Crossan it is unclear whether Gnosticism was a Christian heresy a Jewish heresy or an original religion that powerfully merged with both Gnosticism borrowed elements from Christians just as the whole of Christianity took a certain Gnostic flavor to the point that some books of the New Testament especially the Gospel of John could easily pass as a proto Gnostic document At the risk of oversimplifying Gnosticism was the belief that the souls are divine sparks imprisoned in imperfect physical bodies due to the machinations of a lesser and evil god who created the world This evil god is identified with the creator of the Genesis and the Hebrew Bible The material world and the body are prisons separated from the divine realm from which humans must escape through the ascent of various levels This is possible through the acquisition of secret knowledge reserved for the elect This special revelation or gnosis knowledge was supposedly disclosed by Jesus to his dearest disciples and it can be found in the Gnostic books deliberately written in cryptic language The acquisition of the secrets necessary for the salvation of the soul in many cases implied a radical asceticism and corporal sacrifice Due to such classical roots it would be easy to conclude that Gnosticism is an ancient philosophy and a

cursory glance might categorize it as simply a way of understanding the world and promoting investigation However the term is most often used to describe not a philosophy but a religion and not just any religion but a branch of one of the most resilient and influential traditions in history Christianity So what exactly is Gnosticism and why does it remain such a source of confusion captivation and charisma for modern scholarship and culture alike These answers are complex and indicative of how the many turnings of the last two millennia have unexpectedly unearthed some answers while burying others even deeper Gnosticism The History and Legacy of the Mysterious Ancient Religion looks at the different origins that shaped Gnosticism what Gnostics believed and practiced and the influence they had on other religions Along with pictures depicting important people places and events you will learn about Gnosticism like never before **Gnosticism and the History of Religions**

David G. Robertson, 2021-08-12 Building on critical work in biblical studies which shows how a historically bounded heretical tradition called Gnosticism was invented this work focuses on the following stage in which it was essentialised into a sui generis universal category of religion At the same time it shows how Gnosticism became a religious self identifier with a number of sizable contemporary groups identifying as Gnostics today drawing on the same discourses This book provides a history of this problematic category and its relationship with scholarly and popular discourse on religion in the twentieth century It uses a critical historical method to show how and why Gnosis Gnostic and Gnosticism were taken up by specific groups and individuals practitioners and scholars at different times It shows how ideas about Gnosticism developed in late nineteenth and twentieth century scholarship drawing from continental phenomenology Jungian psychology and post Holocaust theology to be constructed as a perennial religious current based on special knowledge of the divine in a corrupt world David G Robertson challenges how scholars interact with the category Gnosticism and contributes to our understanding of the complex relationship between primary sources academics and practitioners in category formation

The Origins of Anti-Semitism John G. Gager, 1985-02-14 This revisionist reading of early anti Judaism offers a richer and more varied picture of the Jews and Christians of antiquity

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