

**THE
ORIGIN OF
FORMALISM
IN SOCIAL
SCIENCE**

Jeffrey T. Bergner

The Origin Of Formalism In Social Science

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The Origin Of Formalism In Social Science:

The Origin of Formalism in Social Science Jeffrey T. Bergner, 1981 **The Origin of Formalism in Social Science** Jeffrey T. Bergner, 1981 **The Search for a Methodology of Social Science** S. Turner, 2013-03-09 Stephen Turner has explored the origins of social science in this pioneering study of two nineteenth century themes the search for laws of human social behavior and the accumulation and analysis of the facts of such behavior through statistical inquiry The disputes were vigorously argued they were over questions of method criteria of explanation interpretations of probability understandings of causation as such and of historical causation in particular and time and again over the ways of using a natural science model From his careful elucidation of John Stuart Mill's proposals for the methodology of the social sciences on to his original analysis of the methodological claims and practices of Emile Durkheim and Max Weber Turner has beautifully traced the conflict between statistical sociology and a science of factual description on the one side and causal laws and a science of nomological explanation on the other We see the works of Comte and Quetelet the critical observations of Herschel Buckle Venn and Whewell and the tough scepticism of Pearson all of these as essential to the works of the classical founders of sociology With Durkheim's essay on Suicide and Weber's monograph on The Protestant Ethic Turner provides both philosophical analysis to demonstrate the continuing puzzles over cause and probability and also a perceptive and wry account of just how the puzzles of our late twentieth century are of a piece with theirs The terms are still familiar reasons vs

The Social Sciences in Modern Japan Andrew E. Barshay, 2007-11-19 A stunning achievement as the first full account of social science in a non Western society Barshay tells an epic story of how a handful of Japanese intellectuals used social science to make sense of the new society into which they were moving What they did helps us understand not only Japan but the whole modern world Robert Bellah Professor of Sociology Emeritus University of California Berkeley and author of Tokugawa Religion and Imagining Japan *Max Weber's 'Science as a Vocation'* Peter Lassman, Irving Velody, Herminio Martins, 2023-05-31 Max Weber's lecture Science as a Vocation is a classic of social thought in which central questions are posed about the nature of social and political thought and action The lecture has often taken to be a summation of Weber's thought It can also be argued that together with the responses of its admirers and critics it provides a focus for discussion of the nature of modernity and its political consequences and of the philosophical and political implications of the social or human sciences This volume provides a full clear revised translation of the lecture together with translations from the German of key contributions to the lively debate that followed its publication The book concludes with a substantial essay on the current significance of the lecture which discusses its relevance to the debates about the nature of science as a cultural phenomenon the disjunction between science and nature Weber's conception of the disenchantment of the world the division of scientific labour and the fundamental nature and place of sociology **The Transformation of Theology, 1830-1890** Charles D. Cashdollar, 2014-07-14 Charles Cashdollar reinterprets nineteenth century British and American Protestant

thought by identifying positivism as the central intellectual issue of the era Positivism meant at first the ideas of the French thinker Auguste Comte later in the century the term indicated a more general opposition to supernatural religion Cashdollar shows that contemporary thinkers recognized positivism at each of these stages as the most fundamental of the proliferating challenges to religious belief He further reveals how the encounter with positivism altered Protestant orthodoxy in both subtle and radical ways Positivists denied that humans could know anything other than physical phenomena Declaring many orthodox beliefs archaic they proposed a new ethically based vision of service to humanity After portraying the dissemination of these positions among British and American Protestants the author explains how each of several groups reacted A few theologians rejected positivism outright but many more responded by recasting their own beliefs The implications of this story of change extend to such topics as Darwinism Biblical criticism the rise of the social sciences theological liberalism and the Social Gospel the beginnings of fundamentalism and the twentieth century debate about creationism and science Originally published in 1989 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Daniel Bell and the Decline of Intellectual Radicalism Howard Brick, 1986 What causes a generation of intellectuals to switch its political allegiances in particular to move from the opposition to the mainstream In U S history it is the experience of the Old Left intellectuals who swung from avowal of socialism or Communism in the 1930s to apology for American liberalism in the 1950s that raises this question pointedly In this highly original and broadsweeping study Howard Brick focuses on the career of Daniel Bell as an illustrative case of political transformation combining intellectual history biography and the history of sociology to explain Bell s emerging thought in terms of the tensions between socialists and sociological theory The resulting work will be of compelling interest to Marxists and American intellectual historians to sociologists and to all students of twentieth century American thought and culture Daniel Bell s route to political reconciliation was a tortuous one While it is common wisdom to cite World War II as the force that welded national unity and brought Depression era radicals to an appreciation of democratic institutions the war actually turned the young Bell to the left Opposing the centralized power of American business and military elites at war s end Bell shared the new radicalism that infused Dwight MacDonald s Politics Magazine and motivated C Wright Mills early work Nonetheless by the early 1950s Bell had declared the demise of American socialism and endorsed the welfare reforms of the Fair Deal Brick s study finds however that the new radicalism of the mid 1940s helped to shape Bell s mature perspective giving it a richness and critical edge often unrecognized Brick finds that the heritage of modernism as manifested in social theory knit together the process of political transformation combining disdain for the false promises of

liberal progress estrangement from society at large and reconciliation with a reality perceived to be full of unconquerable tensions Brick locates the foundations of Bell s mature social theory in the historical context of his early work particularly in the political concessions made by the social democratic movement in the face of the Cold War to the reconstruction of capitalist order in the West The crucial turning point in World politics as in Bell s thinking can be located in the years 1947-49 After that point the different strands of Bell s thinking came together to represent the contradictions in the perspective of a social democrat trapped by the iron cage of capitalism who saw in his political accommodation both the road to progress and the rupture of his hopes This peculiar paradigm shaped by the experiences of deradicalization lies at the heart of Daniel Bell s social theory Brick finds At the present critical point in American history as a new generation of leftist intellectuals undergoes a process similar to that of Bell s generation Brick s work will be especially important in understanding the historical phenomenon of deradicalization *American Civil-Military Relations* Suzanne C. Nielsen, Don M.

Snider, 2009-10-05 politics and national security policy John R Ballard On Point [Formalism and Pragmatism in American Law](#) Thomas C. Grey, 2014-09-03 In *Formalism and Pragmatism in American Law* Thomas Grey gives a full account of each of these modes of legal thought with particular attention to the versions of them promulgated by their influential exponents Christopher Columbus Langdell and Oliver Wendell Holmes Jr Grey argues that legal pragmatism as understood by Holmes is the best jurisprudential framework for a modern legal system He enriches his theoretical account with treatments of central issues in three important areas of law in the United States constitutional interpretation property and torts **Handbook of Political Theory** Gerald F Gaus, Chandran Kukathas, 2004-07-15 This volume combines remarkable coverage and distinguished contributors The inclusion of thematic conceptual and historical chapters will make it a valuable resource for scholars as well as students Professor George Klosko Department of Politics University of Virginia This major new Handbook provides a definitive state of the art review to political theory past and present It offers a complete guide to all the main areas and fields of political and philosophical inquiry today by the world s leading theorists The Handbook is divided into five parts which together serve to illustrate the diversity of political theorizing the substantive theories that provide an overarching analysis of the nature or justification of the state and political life the political theories that have been either formulated or resurgent in recent years the current state of the central debates within contemporary political theory the history of western political thought and its interpretations traditions in political thought outside a western perspective The Handbook of Political Theory marks a benchmark publication at the cutting edge of its field It is essential reading for all students and academics of political theory and political philosophy around the world

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