

# THE OFFICIAL POINT OF VIEW

MILANO FASHION WEEK FEB 2003



# The Official Point Of View

**Ian Pickup**



## **The Official Point Of View:**

The Concept of Law from a Transnational Perspective Detlef von Daniels, 2016-03-23 This book brings together the fruits of different traditions in legal philosophy and draws on them to develop a systematic thesis on the concept of law The work uses a legal model to explore the underlying question of how the current phenomena of transnational law are best understood in combination with an examination of the traditions of Jürgen Habermas's critical theory and H L A Hart's analytic jurisprudence This leads the author to conclude that the key to a fruitful dialogue and comprehensive understanding is to appreciate that the concept of law is not state centered and must reflect relationships to other legal systems

**Electronic Government and the Information Systems Perspective** Kim Normann Andersen, Enrico Francesconi, Ake Grönlund, Tom M van Engers, 2010-08-18 In front of you are the proceedings of the First International Conference on Electronic Government and Information Systems Perspective EGOVIS This conference builds on the tradition of its predecessors the Electronic Government Conferences EGOV under the DEXA umbrella which have been ongoing for nine years but it also included some innovations In view of the large number of electronic government conferences we found it important to focus the scope of the conference a little and to increase the quality requirements Hence this year's conference featured a tougher review process and a smaller set of accepted papers As a result these proceedings contain the very best papers of 2010 covering various important aspects of electronic government and information systems used in the public sector With an acceptance rate of less than 20% EGOVIS belongs to the top ten conferences in the world The Program Committee accepted 13 full papers and 11 short papers covering the most recent research trends in electronic government implementations such as ICT for eGovernment services and monitoring knowledge and content management systems for temporal and geo spatial applications interoperability for electronic government integrated architectures decision and support tools for eDemocracy and direct participation of citizens in the policy making strategies and Web 2.0 and 3.0 approaches for collaborative and transparent public sector services

*Jurisprudence in the Mirror* Luka Burazin, 2024-08-30 There is something quite puzzling about the global conversation on jurisprudence On the one hand jurisprudence is supposed to deal with abstract questions concerning the nature structure and distinctive features of the law These questions are not tightly associated with or dependent on the particular legal practices in one jurisdiction or another But on the other hand it seems that jurists are tacitly affected by their background institutional context there is an evident divide between theorizing about the law in the civil law world and in the common law world *Jurisprudence in the Mirror The Common Law World Meets the Civil Law World* systematically presents the major achievements of contemporary civil law jurisprudence to the common law world and bridges the gap in analytic jurisprudence as it is currently practiced in the two traditions The volume seeks to bring different voices to the table and overcome the cultural and linguistic divides that have created barriers in philosophical exchanges The book's structure is dialogical it includes twelve essays written by prominent and influential

jurisprudents from the civil law world each followed by a response by a jurisprudent from the common law world This approach highlights what the two worlds share where they part ways and why The varied contributions reveal how their respective legal traditions shape fundamental legal concepts and jurisprudential debates and will be invaluable to readers from both the civil and common law worlds

The Invisible Origins of Legal Positivism W.E. Conklin, 2001-11-30 Conklin's thesis is that the tradition of modern legal positivism beginning with Thomas Hobbes postulated different senses of the invisible as the authorising origin of humanly posited laws Conklin re-reads the tradition by privileging how the canons share a particular understanding of legal language as written Leading philosophers who have espoused the tenets of the tradition have assumed that legal language is written and that the authorising origin of humanly posited rules norms is inaccessible to the written legal language Conklin's re-reading of the tradition teases out how each of these leading philosophers has postulated that the authorising origin of humanly posited laws is an unanalysable externality to the written language of the legal structure As such the authorising origin of posited rules norms is inaccessible or invisible to their written language What is this authorising origin Different forms include an originary author an a priori concept and an immediacy of bonding between person and laws In each case the origin is unwritten in the sense of being inaccessible to the authoritative texts written by the officials of civil institutions of the sovereign state Conklin sets his thesis in the context of the legal theory of the polis and the pre polis of Greek tribes The author claims that the problem is that the tradition of legal positivism of a modern sovereign state excises the experiential or bodily meanings from the written language of the posited rules norms thereby forgetting the very pre legal authorising origin of the posited norms that each philosopher admits as offering the finality that legal reasoning demands if it is to be authoritative

*Aspects of Intellectual Ferment and Dissent in the Soviet Union* Sergius Yakobson, Robert V. Allen, 1968

**Aspects of Intellectual Ferment and Dissent in the Soviet Union, Prepared at the Request of Senator Thomas J. Dodd, for the Subcommittee to Investigate the Administration of the Internal Security Act and Other Internal Security Laws of the ... 1968** United States. Congress. Senate. Committee on the Judiciary, 1968

**Hearings, Reports and Prints of the Senate Committee on the Judiciary** United States. Congress. Senate. Committee on the Judiciary, 1964

**Contemporary History in the Soviet Mirror** John Keep, 2024-11-26 Contemporary History in the Soviet Mirror 1964 is devoted to a critical examination of Soviet writings on contemporary history The demands of the Communist Party striving following the death of Stalin to replace the old myths with new ones encountered the opposition of individual historians The needs of the ideological front clashed with their professional conscience about historical facts Yet the Party's claim to be the infallible interpreter of historical truth would be undermined if its authority about the past could be challenged now as before he who controls the past controls the present In Khrushchev's Russia however it was not only the image of the past but the degree of control over it which was modified

**The Long Arc of Legality** David Dyzenhaus, 2022-01-27 The Long Arc of Legality breaks the current deadlock in

philosophy of law between legal positivism and natural law by showing that any understanding of law as a matter of authority must account for the interaction of enacted law with fundamental principles of legality This interaction conditions law's content so that officials have the moral resources to answer the legal subject's question But how can that be law for me David Dyzenhaus brings Thomas Hobbes and Hans Kelsen into a dialogue with H L A Hart showing that philosophy of law must work with the idea of legitimate authority and its basis in the social contract He argues that the legality of international law and constitutional law are integral to the main tasks of philosophy of law and that legal theory must attend both to the politics of legal space and to the way in which law provides us with a public conscience **The Parliamentary Debates**

**(official Report[s])** ... Great Britain. Parliament, 1897

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