# THE STRAITS CHINESE

#### A Cultural History

Since ancient times, Southeast Asia has been an important link in the trade routes connecting China with India, Arabia and Europe. Contacts between China and the states of the Malay-Indonesian archipelago were reported as early as the fifth century AD, and Chinese tradespeople began to settle in this region in the 15th century. Chinese communities emerged in the port cities of Java, Sumatra and other islands of the archipelago, and especially along the west coast of the Malay Peninsula, in what would become known as the Straits Settlements: Penang, Malacca and Singapore.

These 'Straits Chinese' adapted to a wide variety of local conditions, and — subjected to Malay, European and Indian cultural influences — eventually developed a unique cultural identity. The main characteristics of Straits Chinese arts and architecture are their highly ornate nature, intricate detail and especially their idiosyncratic style, which reflects the above mentioned blend of influences.

This book provides a detailed account of the development of the Strains Chinese social and material culture. The test is illustrated with many historical photographs, and a very large selection of high quality colour plates of architecture, furniture, costumes, beadwork, testiles, embroidery, gold and silver jeweilery, domestic objects and ceramics.

Dr Khoo Joo Ee, a Straits Chinese from Penang, is the curator of the Asian Art Museum in Kuala Lumpur, Malaysia. She studied fine art and history of art in Malaysia, the Netherlands, England and the USA, and obtained her Doctorate from the University of London in 1976. She has focused more than twenty years of scholarly research on the cultures of Southeast Asia, particularly the Straits Chinese, colminating in this first comprehensive publication on this subject.

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# **Straits Chinese A Cultural History**

Lysa Hong, Jianli Huang

# **Straits Chinese A Cultural History:**

The Straits Chinese Joo Ee Khoo, 1996 Imagining Malaya Bernard Z. Keo, 2025-01-02 This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations The end of Britain's empire in Southeast Asia in the wake of World War II generated new opportunities for colonial subjects across the region to reimagine themselves as citizens of a dizzying array of potential new nations While post war optimism and a global push for decolonisation created an environment where myriad communities felt a palpable sense of possibility for bringing their aspirations of nationhood to life many of these desires were unfulfilled Imagining Malaya is an exploration of one of those many imagined nations that never came to be It narrates a series of seemingly disparate and contradictory political acts by the Peranakan Chinese a creolised community borne of intermarriage between the earliest Chinese migrants to the region and indigenous Malays in the post World War II period to demonstrate that the community were in fact seeking to bring to life a cosmopolitan inclusive and multi ethnic imagination of the Malay si an nation Engaging in a critical re examination of the intertwined processes of decolonization and nation making Imagining Malaya provides an alternative reading of Malay si a s path to merdeka independence from the perspective of the Peranakan It narrates how a once powerful community at the centre of Malay si an politics and society came undone by their attempts to present an alternative imagination of the nation which challenged the ethnocentrism that came to dominate the country's political life Rewriting the Peranakan into the centre of Malaysia's national story rather than its periphery is a parable on the complexities and pitfalls of attempting to forge a representative nation state from a multi ethnic society during the transition between colony and nation By bringing the Peranakan imaginary of the nation to life Bernard Z Keo makes a case for how studying nations that were unrealized can reveal just as much as investigating those that were Straits Chinese Porcelain Ming-Yuet Kee (Datin Seri.),2004 The Straits Chinese Joo Ee Khoo, 1996 Geschiedenis van Chinese kooplieden die zich vestigden in Maleisie aan de Straat van Malakka

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Understanding the Ethnic Chinese in Southeast Asia

Leo Suryadinata,2007 About 80 percent of the ethnic Chinese outside China live in Southeast Asia This book examines that community in the context of both national and international dimensions Encyclopedia of the Peoples of Asia and Oceania Barbara A. West,2009 Encyclopedia of the Peoples of Asia and Oceania is a new two volume A to Z reference to the peoples of the Asia Pacific region east of the Caspian Sea not including the countries of the Middle East More than 400 entries cover the major peoples that for a time maintained a cultural identity in the area from ancient to modern times describing their history migration culture belief system social organization and relationship to other peoples This accessible resource makes it easy for students to find not only entries on the Han and Jurchens but also on Chinese nationality describing who they are today with cross references to the various ancestral peoples Entries on all large or well known groups include information on their geography origins languages history and culture Subsections cover such topics as subsistence religion social and political structures economy government military practices dwellings and architecture clothing transportation technology art music and literature The back matter includes a chronology bibliography and comprehensive index as well as several appendixes with useful background information on topics such as kinship systems religious systems and subsistence systems

Language Diversity in the Sinophone World Henning Klöter, Mårten Söderblom Saarela, 2020-10-06 Language Diversity in the Sinophone World offers interdisciplinary insights into social cultural and linguistic aspects of multilingualism in the Sinophone world highlighting language diversity and opening up the burgeoning field of Sinophone studies to new perspectives from sociolinguistics. The book begins by charting historical trajectories in Sinophone multilingualism beginning with late imperial China through to the emergence of English in the mid 19th century The volume uses this foundation as a jumping off point from which to provide an in depth comparison of modern language planning and policies throughout the Sinophone world with the final section examining multilingual practices not readily captured by planning frameworks and the ideologies identities repertoires and competences intertwined within these different multilingual configurations Taken together the collection makes a unique sociolinguistic focused intervention into emerging research in Sinophone studies and will be of interest to students and scholars within the discipline Southeast Asia Keat Gin Ooi, 2004-10-13 An in depth historical encyclopedia of Southeast Asia with coverage from prehistoric times to the end of the 20th century for each country in the region Southeast Asia A Historical Encyclopedia From Angkor Wat to East Timor is the premier and authoritative reference work covering the history of the region which consists of Myanmar formerly Burma Thailand Laos Cambodia Vietnam Malaysia Singapore Brunei Indonesia the Philippines and East Timor Organized in a user friendly A Z format with entries ranging from brief descriptions to expansive essays this comprehensive pioneering three volume work covers archaeology and prehistory politics and culture socioeconomics ethno history language institutions and organizations wars and conflicts personalities geography religions and folklore and environment A list of the book s 130 contributors reads like a who s who of renowned Southeast Asianists including Barbara Watson Andaya David Chandler John Gullick V T King

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and kites have become part of Malaysia's cultural identity in the twentieth century Author Barbara Leigh celebrates both the ingenuity of the practicing artisan and the technological advances in Malaysia's craft industry Toponymics Victor R. Savage, Brenda S. A. Yeoh, 2003 This book represents archival work as well as field work and interviews The introductory chapters provide an overview of the academic importance of studying place names toponymics In Singapore there has been much controversy over place names due to the introduction of Hanyu Pinyin names Singapore street names are also complicated by the fact that the names represent colonial Chinese Malay Indian and Arab names On top of that many street and place names are also referred to by various ethnic groups in a colloquial manner which is quite different from the official name This book will help developers to be able to name various buildings and other developments in a historically appropriate and culturally relevant manner It will also be of interest to those who would like to know the history and background of Singaporean street names A History of Singapore, 1819-1988 Constance Mary Turnbull, 1989 This book traces the development of Singapore from 1819 when the English East India Company established a trading settlement on the island until 1985 which ended Singapore's first twenty years as an independent nation Based on research into government records newspapers private papers and secondary works it provides the first full scale history of modern Singapore Butterflies & Phoenixes Judi Achjadi, Asmoro Damais, 2005 Biblio Asia National Library (Singapore), 2007

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