



The Old Bailey

Allyson N. May



The Old Bailey:

The Bar and the Old Bailey, 1750-1850 Allyson N. May, 2015-12-01 Allyson May chronicles the history of the English criminal trial and the development of a criminal bar in London between 1750 and 1850. She charts the transformation of the legal process and the evolution of professional standards of conduct for the criminal bar through an examination of the working lives of the Old Bailey barristers of the period. In describing the rise of adversarialism, May uncovers the motivations and interests of prosecutors, defendants, the bench, and the state, as well as the often maligned Old Bailey hacks themselves. Traditionally, the English criminal trial consisted of a relatively unstructured altercation between the victim, prosecutor, and the accused, who generally appeared without a lawyer. A criminal bar had emerged in London by the 1780s, and in 1836 the Prisoners Counsel Act recognized the defendant's right to legal counsel in felony trials and lifted many restrictions on the activities of defense lawyers. May explores the role of barristers before and after the Prisoners Counsel Act. She also details the careers of individual members of the bar, describing their civil practice in local customary courts, as well as their criminal practice and the promotion of Old Bailey counsel to the bench of that court. A comprehensive biographical appendix augments this discussion.

The Old Bailey Theresa Murphy, 2011-10-14 This is the story of an arena of crime and degradation of infamy and human suffering. It is the history of the Old Bailey, an institution as flawed as all man-made attempts at justice are doomed to be. In the beginning, there was barbarity and injustice. The court was packed with a restless, muttering mob eager for the verdicts of Guilty, so they could enjoy public executions, hurling abuse and missiles at those with the noose around their neck. Today, we fool ourselves that we have evolved beyond barbarism, but we are made uneasy by the continuing exposure of miscarriage of justice. If we use the Old Bailey as a yardstick, it is possible to argue that mankind has not made much progress through the centuries. In these pages, we tour the courts of long ago, meeting the Dracula-garbed court chaplains, drunken brutal judges, and cold-blooded hangmen. With wit and skill, Theresa Murphy brings to life a cast of hundreds, from the well-known to the less infamous, who together make up the harrowing history of the Old Bailey.

The Old Bailey Stanley Jackson, 1978 *The Old Bailey and Its Trials* Bernard O'Donnell, 1951 *The Proceedings of the Old Bailey, London 1674 to 1913*, 2003 Fully searchable texts detailing accounts of over 100,000 criminal trials held at London's Central Criminal Court. The crimes tried were mostly felonies, predominantly theft, but also include some of the most serious misdemeanours, providing historical insight into the daily lives of those who participated in the proceedings. The Web site now also includes the texts of all but a handful of the Ordinary of Newgate's Accounts published between 1679 and 1772. These richly detailed narratives of the lives and deaths of convicts executed at Tyburn have been linked to the relevant trials.

London Charles Knight, 2014-05-08 A fascinating illustrated six-volume account published 1841 of what was then the greatest city in the world.

Crime and Law in England, 1750-1840 Peter King, 2006-12-07 How was law made in England in the eighteenth and early nineteenth centuries? Through detailed studies of what the courts actually did, Peter King argues that

parliament and the Westminster courts played a less important role in the process of law making than is usually assumed. Justice was often remade from the margins by magistrates, judges and others at the local level. His book also focuses on four specific themes: gender, youth, violent crime and the attack on customary rights. In doing so, it highlights a variety of important changes: the relatively lenient treatment meted out to women by the late eighteenth century; the early development of the juvenile reformatory in England before 1825, i.e. before similar changes on the continent or in America; and the growing intolerance of the courts towards everyday violence. This study is invaluable reading to anyone interested in British political and legal history. **London** Charles Knight, 1851 **Confessions of Guilt** George Conner Thomas, Richard A. Leo, 2012

The extreme interrogation tactics permitted after the 9/11 attacks illustrate that the level of fear in society can influence the law of interrogation. In light of controversial water boarding policies and extraterritorial detention centers, what is the basis for interrogation law in the United States? What is the historical precedent for giving potential criminals the right to remain silent or confess to a crime? In *Confessions of Guilt*, esteemed scholars of law and criminal procedure, George Thomas and Richard Leo, tell the story of how over the centuries the law of interrogation moved from indifference about extreme pressure to concern over the slightest pressure and back again. Demonstrating that the law of interrogation is inherently unstable and highly dependent on the perceived levels of threat felt by a society, the authors shed light on the nuanced and fascinating history of interrogation practices, both new and old. **Policing and Punishment in London 1660-1750** J. M.

Beattie, 2001. This study examines the considerable changes that took place in the criminal justice system in the City of London in the century after the Restoration, well before the inauguration of the so-called age of reform. The policing institutions of the City were transformed in response to the problems created by the rapid expansion of the metropolis during the early modern period and as a consequence of the emergence of a polite urban culture. At the same time, the City authorities were instrumental in the establishment of new forms of punishment, particularly transportation to the American colonies and confinement at hard labour, that for the first time made secondary sanctions available to the English courts for convicted felons and diminished the reliance on the terror created by capital punishment. The book investigates why in the century after 1660 the elements of an alternative means of dealing with crime in urban society were emerging in policing, in the practices and procedures of prosecution and in the establishment of new forms of punishment.

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