



The Other American Revolution Afroamerican Culture And Society Vol 4

Andrew C. Billings, Jason Edward Black



The Other American Revolution Afroamerican Culture And Society Vol 4:

Chronicles of a Two-Front War Lawrence Allen Eldridge, 2012-01-18 During the Vietnam War young African Americans fought to protect the freedoms of Southeast Asians and died in disproportionate numbers compared to their white counterparts. Despite their sacrifices, black Americans were unable to secure equal rights at home and because the importance of the war overshadowed the civil rights movement in the minds of politicians and the public, it seemed that further progress might never come. For many African Americans, the bloodshed, loss, and disappointment of war became just another chapter in the history of the civil rights movement. Lawrence Allen Eldridge explores this two-front war, showing how the African American press grappled with the Vietnam War and its impact on the struggle for civil rights. Written in a clear narrative style, *Chronicles of a Two-Front War* is the first book to examine coverage of the Vietnam War by black news publications from the Gulf of Tonkin incident in August 1964 to the final withdrawal of American ground forces in the spring of 1973 and the fall of Saigon in the spring of 1975. Eldridge reveals how the black press not only reported the war but also weighed its significance in the context of the civil rights movement. The author researched seventeen African American newspapers, including the *Chicago Defender*, the *Baltimore Afro American*, and the *New Courier*, and two magazines, *Jet* and *Ebony*. He augmented the study with a rich array of primary sources, including interviews with black journalists and editors, oral history collections, the personal papers of key figures in the black press, and government documents, including those from the presidential libraries of Lyndon Johnson, Richard Nixon, and Gerald Ford, to trace the ups and downs of U.S. domestic and wartime policy, especially as it related to the impact of the war on civil rights. Eldridge examines not only the role of reporters during the war but also those of editors, commentators, and cartoonists. Especially enlightening is the research drawn from extensive oral histories by prominent journalist Ethel Payne, the first African American woman to receive the title of war correspondent. She described a widespread practice in black papers of reworking material from major white papers without providing proper credit, as the demand for news swamped the small budgets and limited staffs of African American papers. The author analyzes both the strengths of the black print media and the weaknesses in their coverage. The black press ultimately viewed the Vietnam War through the lens of African American experience, blaming the war for crippling LBJ's Great Society and the War on Poverty. Despite its waning hopes for an improved life, the black press soldiered on. [There Ain't No Black in the Union Jack](#) Paul Gilroy, 2013-10-18 This classic book is a powerful indictment of contemporary attitudes to race. By accusing British intellectuals and politicians on both sides of the political divide of refusing to take race seriously, Paul Gilroy caused immediate uproar when this book was first published in 1987. A brilliant and explosive exploration of racial discourses, *There Ain't No Black in the Union Jack* provided a powerful new direction for race relations in Britain. Still dynamite today and as relevant as ever, this Routledge Classics edition includes a new introduction by the author. **CAAS Newsletter**, 1979 [Critical Social Theory in the Interests of Black Folks](#) Lucius T. Outlaw, 2005-09-09 Examining the

situations of African Americans in the U S A Lucius Outlaw s essays illustrate over twenty years of work dedicated to articulating a critical theory of society that would account for issues and limiting factors affecting African descended peoples in the U S Outlaw envisions a democratic order that is not built upon racist projections of the past but instead seeks a transformative social theory that would help create a truly democratic social order **Critical Social Theory in the Interests of Black Folks** Lucius T. Outlaw Jr.,2005-09-15 Examining the situations of African Americans in the U S A Lucius Outlaw s essays illustrate over twenty years of work dedicated to articulating a critical theory of society that would account for issues and limiting factors affecting African descended peoples in the U S Attempting to put politics aside Outlaw writes from a non partisan standpoint in the hopes that the issues he raises in his essays will inspire improvement for the well bring of African Americans and will also strengthen America s democracy Outlaw envisions a democratic order that is not built upon racist projections of the past Instead he seeks in these essays a transformative social theory that would help create a truly democratic social order *A London Bibliography of the Social Sciences* ,1931 Vols 1 4 include material to June 1 1929

American Body Politics Felipe Smith,1998 Felipe Smith tracks the emergence of particular gender images such as white witch black madonna mammy and white lady and their impact on early African American literature Smith gives us a remarkable synthesis of historical readings combined with a highly original contribution to the comprehension of racial thought and literary writing **The Unfinished Exhibition** Susanna Gold,2016-12-08 The Unfinished Exhibition the first comprehensive examination of American art at the Centennial explains the critical role of visual culture in negotiating memories of the nation s past that conflicted with the optimism that Exhibition officials promoted Supporting novel iconographical interpretations with myriad primary source material author Susanna W Gold demonstrates how the art galleries and the audiences who visited them addressed the lingering traumas of battle the uneasy re unification of North and South and the persisting racial tensions in the post Emancipation era **Mascot Nation** Andrew C. Billings,Jason Edward Black,2018-10-08 The issue of Native American mascots in sports raises passions but also a raft of often unasked questions Which voices get a hearing in an argument What meanings do we ascribe to mascots Who do these Indians and warriors really represent Andrew C Billings and Jason Edward Black go beyond the media bluster to reassess the mascot controversy Their multi dimensional study delves into the textual visual and ritualistic and performative aspects of sports mascots Their original research meanwhile surveys sports fans themselves on their thoughts when a specific mascot faces censure The result is a book that merges critical cultural analysis with qualitative data to offer an innovative approach to understanding the camps and fault lines on each side of the issue the stakes in mascot debates whether common ground can exist and if so how we might find it **Making Slavery History** Margot Minardi,2012-08-01 Making Slavery History focuses on how commemorative practices and historical arguments about the American Revolution set the course for antislavery politics in the nineteenth century The particular setting is a time and place in which people were hyperconscious of their roles as

historical actors and narrators Massachusetts in the period between the Revolution and the Civil War This book shows how local abolitionists both black and white drew on their state s Revolutionary heritage to mobilize public opposition to Southern slavery When it came to securing the citizenship of free people of color within the Commonwealth though black and white abolitionists diverged in terms of how they idealized black historical agency Although it is often claimed that slavery in New England is a history long concealed Making Slavery History finds it hidden in plain sight From memories of Phillis Wheatley and Crispus Attucks to representations of black men at the Battle of Bunker Hill evidence of the local history of slavery cropped up repeatedly in early national Massachusetts In fixing attention on these seemingly marginal presences this book demonstrates that slavery was unavoidably entangled in the commemorative culture of the early republic even in a place that touted itself as the cradle of liberty Transcending the particular contexts of Massachusetts and the early American republic this book is centrally concerned with the relationship between two ways of making history through social and political transformation on the one hand and through commemoration narration and representation on the other Making Slavery History examines the relationships between memory and social change between histories of slavery and dreams of freedom and between the stories we tell ourselves about who we have been and the possibilities we perceive for who we might become

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