

STORIES ABOUT NOT BEING AFRAID OF GHOSTS



Translated
from the
original Chinese
by Yang Hsien-Yi
and Gladys Yang

Stories About Not Being Afraid Of Ghosts

R Price



Stories About Not Being Afraid Of Ghosts:

Stories about Not Being Afraid of Ghosts Institute of Literature of the Chinese A, 2001-10 *Stories about Not Being Afraid of Ghosts*, 2008-10-01 This book includes thirty five stories about not being afraid of ghosts which are taken from ancient Chinese collections of tales and anecdotes They show the adroitness and courage of Chinese people in ancient times who dared to defy ghosts Today everyone knows there are no such things as ghosts But while there are no demons like those described in these tales there are many things which resemble them imperialism reactionaries difficulties and obstacles in work for example These stories therefore may be considered in the nature of allegories and satires *Stories about Not Being Afraid of Ghosts* Zhongguo ke xue yuan. Wen xue yan jiu suo, 1979 *Stories about Not Being Afraid of Ghosts* Zhongguo ke xue yuan. Wen xue yan jiu suo, Beijing, 1961 **Resisting Spirits** Maggie Greene, 2019-08-09 *Resisting Spirits* is a reconsideration of the significance and periodization of literary production in the high socialist era roughly 1953 through 1966 specifically focused on Mao era culture workers experiments with ghosts and ghost plays Maggie Greene combines rare manuscript materials such as theatre troupes annotated practice scripts with archival documents memoirs newspapers and films to track key debates over the direction of socialist aesthetics Through arguments over the role of ghosts in literature Greene illuminates the ways in which culture workers were able to make space for aesthetic innovation and contestation both despite and because of the constantly shifting political demands of the Mao era Ghosts were caught up in the broader discourse of superstition modernization and China's social and cultural future Yet as Greene demonstrates the ramifications of those concerns as manifested in the actual craft of writing and performing plays led to further debates in the realm of literature itself If we remove the ghost from a ghost play does it remain a ghost play Does it lose its artistic value its didactic value or both At the heart of Greene's intervention is just reading the book regards literature first as literature rather than searching immediately for its political subtext and the voices of dramatists themselves finally upstage those of Mao's inner circle Ironically this surface reading reveals layers of history that scholars of the Mao era have often ignored including the ways in which social relations and artistic commitments continued to inform the world of art *Resisting Spirits* thus illuminates the origins of more famous literary inquisitions showing how the arguments surrounding ghost plays and the fates of their authors place the origins of the Cultural Revolution several years earlier with a radical new shift in the discourse of theatre *Stories about Not Being Afraid of Ghosts* Chinese Academy of sciences. Institute of literature, 1961 *Education in Communist China* R.F. Price, 2017-12-12 This book first published in 1970 and revised in 1975 lays out the background to the Chinese educational system and attempts of the communist leadership to reform the school system It analyses the educational implications of the Cultural Revolution and the difficulties Mao faced in his attempts to introduce new educational policies This book forms a valuable case study in the reform of education **Redgrave's Ghost** Trevor Hay, 2020-08-07 Reclusive antiquarian bookseller Alan Redgrave meets Fei Yun a beautiful and beguiling Chinese artist at a

gallery in the summer of 2018 She takes him to the ancient oasis town of Dunhuang gateway to the Southern Silk Road Her deep involvement with Taoist philosophy and ritual including talismans and her fascination with an eighteenth century portrait lead him to wonder if there is something haunting her or him

The Wrong Turning: Encounters with Ghosts Stephen Johnson, 2021-10-19 Introduced and edited by broadcaster Stephen Johnson a curated selection of chilling ghost stories from world literature Why do people love ghost stories even if they don't believe or say they don't believe in ghosts Is it simply the adrenaline rush that comes from being mesmerized and terrified by a great storyteller or do these tales yield deeper meanings telling us things about our own inner shadows Stephen Johnson brings together some of the most memorable encounters with ghosts in world literature from Europe Russia the United States and China Recurring themes and imagery are noted interpretations suggested but only suggested since ambiguity and resistance to rational interpretation are key elements in the best ghost stories As the writer Robert Aickman observed often the decisive moment comes when someone somehow makes a wrong turning literally perhaps but at the same time psychologically even morally and some mysterious nemesis takes over Old favorites by M R James Ambrose Bierce and Charlotte Perkins Gilman are interlaced with extracts from longer works by Emily Brontë Henry James and Alexander Pushkin along with slightly left field apparitions from Tove Jansson and Flann O'Brien With such expert guides who knows what we will be led to encounter in the haunted chambers of our minds

Marx and Education in Russia and China (RLE Edu L) R Price, 2012-05-04 To many education students Russian and or Chinese education is at the same time their introduction to Marxism and many students go no further This book sets the record straight by giving a thorough introduction to the writings of Marx himself as they relate to education It shows what Marxism implies for education as aim method and content It then proceeds to compare educational developments in the former USSR and China in the light of this analysis attempting to answer the question as to how Marxist this has been in the schools and outside them

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