



Stories and Scenes from Mount Lebanon

Mahmoud Khalil Saab

Stories And Scenes From Mount Lebanon

Annelies Wilder-Smith



Stories And Scenes From Mount Lebanon:

Stories and Scenes from Mount Lebanon Maḥmūd Khalīl Ṣaʿb, 2004 A collection of stories which convey the horrors of civil war in 1975 in Lebanon and also the rich social and religious diversity of a country whose legacy of generosity courage and tolerance is being eroded by a climate of greed

Historical Dictionary of the Druzes Samy Swayd, 2015-03-10 One of the most intriguing minority groups in the Middle East is now a thousand years old It emerged in the city of Cairo spread to what is today Lebanon Syria and Israel and subsequently became known by outsiders as Druze in Arabic Durooz meaning Druzes Druzes have played a major role in the history of the Middle East and often been misunderstood by neighbors and outsiders because of their esoteric religious doctrine the secretive nature that such a doctrine has instilled in them and the variety of perspectives or divisions prevalent among members of the community This second edition of Historical Dictionary of the Druzes covers their history through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 1000 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about the Druzes

Immigrant Narratives Wail S. Hassan, 2011-11-14 Since the work of Edward Said first appeared countless studies have shown the ways in which Western writers sometimes unwittingly participate in the oversimplified East West dichotomy of Orientalism Yet no study has considered how writers from the so called Orient approach this idea A wide ranging survey of the vast and diverse world of Anglophone Arab literature Immigrant Narratives examines the complex ways in which Arab emigres contend with resist and participate in the problems of Orientalism Hassan s account begins in the early twentieth century as he considers the pioneering Lebanese American writers Ameen Rihani and Kahlil Gibran The former s seminal novel The Book of Khalid sought to fuse Arabic and European literary traditions in search of a civilizational synthesis whereas the latter found success by mixing Hindu Christian mystical and English Romantic ideas into a popular spiritualism Hassan then considers Arab immigrant life writing ranging from autobiographies by George Haddad and Abraham Rihbany to memoirs of exile by the Egyptian born Leila Ahmed and Palestinian refugees like Fawaz Turki and Edward Said Hassan considers issues of representation in looking to how Arab immigrant writers like Ramzi Salti and Rabih Alameddine use homosexuality to reflect on Arab typecasting Ahdaf Soueif s fiction reflects her growing awareness of the politics of reception of Anglophone Arab women writers while Leila Aboulela s fiction inspired by an immigrant Islamic perspective depicts the predicament of the Muslim minority in Britain Drawing upon postcolonial translation and minority discourse theory Immigrant Narratives investigates how key writers have described their immigrant experiences acting as mediators and interpreters between cultures and how they have forged new identities in their adopted countries

Architecture, Power and Religion in Lebanon Ward Vloeberghs, 2015-11-24 In *Architecture Power and Religion in Lebanon* Ward Vloeberghs explores Rafiq Hariri s patronage and his posthumous legacy to demonstrate how religious

architecture becomes a site for power struggles in contemporary Beirut By tracing the 150 year long history of the Muhammad al Amin Mosque Lebanon s principal Sunni mosque and the subsequent development of the site as a commemoration venue this account offers a unique illustration of how architecture religion and power become discursively and visually entangled Set in a multi confessional society marked by social inequalities and political fragmentation this interdisciplinary study analyses how architectural practice and urban reconfigurations reveal a nascent personality cult communal mourning and the consolidation of political territory in relation to constantly shifting circumstances The Hakawati Rabih Alameddine,2008-04-15 In 2003 Osama al Kharrat returns to Beirut after many years in America to stand vigil at his father s deathbed As the family gathers stories begin to unfold Osama s grandfather was a hakawati or storyteller and his bewitching tales are interwoven with classic stories of the Middle East Here are Abraham and Isaac Ishmael father of the Arab tribes the beautiful Fatima Baybars the slave prince who vanquished the Crusaders and a host of mischievous imps Through Osama we also enter the world of the contemporary Lebanese men and women whose stories tell a larger heartbreaking tale of seemingly endless war conflicted identity and survival With The Hakawati Rabih Alameddine has given us an Arabian Nights for this century *Famine Worlds* Tylor Brand,2023-08-15 World War I was a catastrophe for the lands that would become Lebanon With war came famine and with famine came unspeakable suffering starvation and mass death For nearly four years the deadly crisis reshaped society killing untold thousands and transforming how people lived how they interacted and even how they saw the world around them *Famine Worlds* peers out at the famine through their eyes from the wealthy merchants and the dwindling middle classes to those perishing in the streets Tylor Brand draws on memoirs diaries and correspondence to explore how people negotiated the famine and its traumas Many observers depicted society in collapse the starving poor became wretched victims and the well fed became villains or heroes for the judgment of their peers He shows how individual struggles had social effects The famine altered beliefs and behaviors and those in turn influenced social relationships policies and even the historical memory of generations to come More than simply a chronicle of the Great Famine however *Famine Worlds* offers a profound meditation on what it means to live through such collective trauma and how doing so shapes the character of a society Brand shows that there are consequences to living amid omnipresent suffering and death A crisis like the Great Famine is transformative in ways we cannot comprehend It not only reshapes the lives and social worlds of those who suffer it creates a particular rationality that touches the most fundamental parts of our being even down to the ways we view and interact with each other We often assume that if we were thrust into historic calamity that we would continue to behave compassionately *Famine Worlds* questions such confidence providing a lesson that could not be more timely **From Village School to Global Brand** James Tooley,2012-06-14 Can education be run as a profitable business and still be driven by a humanitarian vision SABIS shows the answer is yes Now with 60 schools in 15 countries and over 60 000 students SABIS is a global education company committed to improving lives The book is a

journey through time tracing the company from its humble origins in 1886 Mount Lebanon through the civil war to the present day It s also a journey through geographies from Kurdistan to Katrina from the first international schools in war torn northern Iraq to the first charter school to reopen after the hurricane devastated inner city New Orleans SABIS goes where other educational providers are unwilling to tread helping to rebuild lives shattered by war and natural disaster It s finally a journey through the minds of committed educators watching as they grapple with the fundamental question of how we educate young people in the virtues that have stood the test of time whilst still enabling them to be prepared for a future of unknown possibilities

A Message from Mount Lebanon Layyah A. Barakat,1912 *Stories about Birds* George Frederick Pardon,1857 **The A to Z of the Druzes** Samy Swayd,2009-07-27 The Druzes are one of the smallest least studied and most esoteric religious communities in the Middle East This is because the Druze teachings remain inaccessible not only to outsiders but also to uninitiated members within the Druze community itself Furthermore proselytizing inducing someone to convert to one s own religious faith has been prohibited since the establishment of the sect in the 11th century In order to resist assimilation by the various empires and colonial powers that sought to dominate them the Byzantines various Arab dynasties the Mamluks and Ottomans the British and French in addition to the nations that govern them the Druzes disguise and conceal their beliefs Therefore not much is known by outsiders about the Druzes This dictionary provides nearly 1 000 concise and informative cross referenced A to Z entries on religious political and cultural themes as well as entries on a number of major families and individuals artists writers diplomats and leaders who have contributed to the Druze communities This volume is also complemented with a chronology an introductory essay and a bibliography

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