

SINISM

REEL



SINISM

A STUDY OF
THE EVOLUTION OF THE
CHINESE WORLD-VIEW



Sinism A Study Of The Evolution Of The Chinese Worldview

AN Whitehead



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Sinism, a Study of the Evolution of the Chinese Worldview, by Herrlee Glessner Creel,... A Dissertation... Herrlee Glessner Creel,1929 **Sinism** Herrlee Glessner Creel,1929 Sinism Herrlee Glessner Creel,1975-01 **Sinism** Herrlee G. Creel,1975 **Rhetoric of Revolt** Peter A. DeCaro,2003-02-28 The success of Vietnam s August Revolution of 1945 can be attributed in part to Ho Chi Minh s reconstitutive rhetoric a form of rhetorical discourse that gave the Vietnamese people a new sense of identification This reawakened identity in turn influenced a renewed demand for nationalism and independence This study explores the reconstitutive rhetoric of Ho Chi Minh In doing so it advances rhetorical theory founded on nonWestern premises and examines the cultural differences responsible for creating a rhetoric whose focus is nonEurocentric Most current thinking on reconstitutive discourse has focused on Western premises Decaro challenges some of these premises and adds a new dimension to reconstitutive understanding Ho Chi Minh utilized the cultural heritage of the Vietnamese people as a means of creating his persona a powerful aspect of his ability to persuade In understanding Ho Chi Minh s unique form of discourse it is then possible to see how he was able to unify his country in order to sustain a protracted conflict with the goal of securing national independence *Rome and the Worlds beyond its Frontiers* Daniëlle Slotjes,M. Peachin,2016-10-05 *Rome and the Worlds Beyond Its Frontiers* examines interactions between those within and those beyond the boundaries of Rome with an eye to the question of contested identities and identity formations **All Under Heaven** John H. Berthrong,1994-03-22 This book is a study of comparative philosophy and theology The themes are the critical issues arising from the modern interpretation of Confucian doctrine as they confront the Christian beliefs of the nineteenth and twentieth centuries *Tao and Method* Michael LaFargue,1994-08-30 While the Tao Te Ching has been translated and commented on countless times interpretations are seldom based on systematic theoretical treatment of the problems of interpretive method posed by this enigmatic classic Beginning with a critical discussion of modern hermeneutics including treatments of Hirsch Gadamer and Derrida this book applies methods developed in biblical studies to the Tao Te Ching The following chapters discuss systematically four areas necessary to recovering the Tao Te Ching s original meaning its social background the semantic structure of the brief aphorisms contained in the book the concrete background of the more cosmic sayings and the origin and genre of the 81 chapters of the Tao Te Ching These essays propose relatively new theories in each of these areas leading to a new approach to the interpretation of the text This approach is illustrated in the translation and the detailed commentary on each chapter The Tao of the Tao Te Ching Michael LaFargue,2010-03-31 In this new translation and commentary LaFargue interprets the concept of Tao in the Tao Te Ching as a spiritual state of mind cultivated in a particular school in ancient China a state of mind which also expressed itself in a simple but satisfying life style and in a low key but effective style of political leadership The interpretation offered here is not only historically accurate but also conveys the spiritual depth of the Tao Te Ching and its contemporary relevance The translation is made

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