

occupied first Pevensey, where they raised a castle (*munitio*). . . ." In light of the previously existing fortifications of Roman origin at Pevensey, Brown's firmly held definition of a "castle" and the terms used by other contemporaries, this is a misleading translation. Guy of Amiens talks of the entire complex "castella reformas," and William of Jumièges writes: "statim firmissimo vallo castrum condidit." William of Poitiers actually wrote "Gaudentes arrepto littore Normanni prima munitione Penevesellum. . . . forent." In short, the shore is *seized* and either a *stronghold* or a *fortification* or perhaps even *fortifications* are meant but not a *castle*.

Certainly in light of Brown's overall contribution, objections of this type are quibbles that are perhaps best discussed by specialists before a warm fire on a cold winter's evening.

University of Minnesota, Minneapolis

BERNARD S. BACHRACH

Christopher Harper-Bill and Richard Mortimer, editors. *Stoke By Clare Cartulary BL Cotton Appx. xxi, Part Three*. Dover, N.H.: Boydell & Brewer Ltd. for Suffolk Records Society. 1984. Pp. xviii, 105. \$26.50.

The present volume contains the introduction, indices, *addenda* and *corrigenda* to the cartulary's text which the editors already have published (Suffolk Record Society, *Suffolk Charters*, Vols. IV, VI [1982]). This cartulary is a major record of a baronial *eigenklöster* between the eleventh and thirteenth centuries. Its folios provide many important details about the priory's Clare *patroni*, their estates and their honorial tenants. Various *acta* record many of the forms monastic patronage might take within a feudal barony; several specify the confraternity with the monks. Many of the transcribed texts reveal aspects of feudal institutions such as scutage and curial roles of honorial barons. The cartulary also contains a wealth of Suffolk topographical and tenurial information.

The distinction of this concluding Stoke-by-Clare volume is its usefulness as a guide to the cartulary's riches. In the introductory section, the editors briefly trace the history of the priory and of its Clare associations and discuss aspects of the priory's possessions, income and legal disputes involving tithes. They also indicate the evidential importance of various *acta*. Two of King Stephen's charters are not included in the standard corpus of his *acta* (*Regesta Regum Anglo-Normannorum*, Vol. III, eds. H.A. Cronne and R.H.C. Davis [Oxford, 1968]); one of the charters of the wife of Richard Earl of Hertford (d. 1217), Amicia of Gloucester, clearly establishes the foundation of St. Sepulchre hospital in Sudbury (Suff.) as her work, not that of her father, Earl William of Gloucester (d. 1183), as has been claimed. Drs. Harper-Bill and Mortimer also analyze the cartulary's composition, describing the principal types of documents it contains, as well as the manner in which the cartulary was constructed. They include an essay on the manuscript's codicology by Miss Jenny Kiff and a paleographical analysis of scribal practices. What is particularly impressive about this work is the degree of detail provided in its indices of persons and places and of subjects. Forty-five main entries are provided for Countess Amicia's dower manor of Sudbury (Suff.). There are thirty-five main keys to evidence of grants in alms. The cartulary's contents may essentially represent the extent

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