

Historians in Politics: Slobodan Jovanovic

Dimitrije Djordjevic

Two factors determined the relationship between historians and politics in the Balkans: the role which historiography performed in modern nationalism, and the part which the fairly thin layer of intelligentsia played in the public and political life of Balkan peoples. From the eighteenth century the national (i.e. political) renaissance of Balkan societies found its ideological foundations in historical works and writings. In contrast to the Enlightenment in Western Europe, a similar movement in the Balkans was based on history, its function being to legitimize the revolutionary birth of the nineteenth-century Balkan national societies, to reveal to them their perspectives, and to justify the aggressiveness of their young nationalism. It was by way of history that links were established between the past and the present, between the historian and politics.

The second factor which stimulated the historian's role in politics was the prestige which scholars enjoyed among the Balkan public. In a predominantly peasant society, where the far from numerous intelligentsia was still in the early stages of development, the word 'science' had a mystical, even magical resonance. Scientific was *eo ipso* genuine: the scholar was considered the apostle of truth. The first native intellectuals were absorbed into the state apparatus, which lacked trained people, and rose quickly in the political hierarchy.¹ In nineteenth-century Serbia the 'Higher School' (Velika Skola) became an antechamber for politics. Among the professors who took up politics several were

¹ The 1869 Serbian Constitution (Art. 45) authorized the Prince to nominate one deputy for every three elected. The choice was to be made among "distinguished scholars or people experienced in national affairs". This clause was retained in the 1888 and 1901 Constitutions. Cf. Zivan Zivanovic, *Politicka istorija Srbije u drugoj polovini XIX veka* (Beograd 1923), I, 233; II, 382; Slobodan Jovanovic, *Vlada Aleksandra Obrenovica* (Beograd 1936), III, 110.

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Table of Contents Slobodan Jovanovic An Unsentimental Approach To Politics

1. Understanding the eBook Slobodan Jovanovic An Unsentimental Approach To Politics
 - The Rise of Digital Reading Slobodan Jovanovic An Unsentimental Approach To Politics
 - Advantages of eBooks Over Traditional Books
2. Identifying Slobodan Jovanovic An Unsentimental Approach To Politics
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Slobodan Jovanovic An Unsentimental Approach To Politics
 - User-Friendly Interface
4. Exploring eBook Recommendations from Slobodan Jovanovic An Unsentimental Approach To Politics
 - Personalized Recommendations
 - Slobodan Jovanovic An Unsentimental Approach To Politics User Reviews and Ratings
 - Slobodan Jovanovic An Unsentimental Approach To Politics and Bestseller Lists
5. Accessing Slobodan Jovanovic An Unsentimental Approach To Politics Free and Paid eBooks
 - Slobodan Jovanovic An Unsentimental Approach To Politics Public Domain eBooks
 - Slobodan Jovanovic An Unsentimental Approach To Politics eBook Subscription Services
 - Slobodan Jovanovic An Unsentimental Approach To Politics Budget-Friendly Options

6. Navigating Slobodan Jovanovic An Unsentimental Approach To Politics eBook Formats
 - ePub, PDF, MOBI, and More
 - Slobodan Jovanovic An Unsentimental Approach To Politics Compatibility with Devices
 - Slobodan Jovanovic An Unsentimental Approach To Politics Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Slobodan Jovanovic An Unsentimental Approach To Politics
 - Highlighting and Note-Taking Slobodan Jovanovic An Unsentimental Approach To Politics
 - Interactive Elements Slobodan Jovanovic An Unsentimental Approach To Politics
8. Staying Engaged with Slobodan Jovanovic An Unsentimental Approach To Politics
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Slobodan Jovanovic An Unsentimental Approach To Politics
9. Balancing eBooks and Physical Books Slobodan Jovanovic An Unsentimental Approach To Politics
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Slobodan Jovanovic An Unsentimental Approach To Politics
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Slobodan Jovanovic An Unsentimental Approach To Politics
 - Setting Reading Goals Slobodan Jovanovic An Unsentimental Approach To Politics
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Slobodan Jovanovic An Unsentimental Approach To Politics
 - Fact-Checking eBook Content of Slobodan Jovanovic An Unsentimental Approach To Politics
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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