

DAVID BRION DAVIS

**SLAVERY**  
AND HUMAN  
PROGRESS

# Slavery And Human Progress

**Derek R. Peterson**



## Slavery And Human Progress:

*Slavery and Human Progress* David Brion Davis, 1984 Pulitzer Prize winner David Brion Davis here provides a penetrating survey of slavery and emancipation from ancient times to the twentieth century His trenchant analysis puts the most recent international debates about freedom and human rights into much needed perspective Davis shows that slavery was once regarded as a form of human progress playing a critical role in the expansion of the western world It was not until the eighteenth and nineteenth centuries that views of slavery as a retrograde institution gained far reaching acceptance Davis illuminates this momentous historical shift from progressive enslavement to progressive emancipation ranging over an array of important developments from the slave trade of early Muslims and Jews to twentieth century debates over slavery in the League of Nations and the United Nations In probing the intricate connections among slavery emancipation and the idea of progress Davis sheds new light on two crucial issues the human capacity for dignifying acts of oppression and the problem of implementing social change

**Abolitionism and Imperialism in Britain, Africa, and the Atlantic** Derek R. Peterson, 2010-01-05 The abolition of the slave trade is normally understood to be the singular achievement of eighteenth century British liberalism Abolitionism and Imperialism in Britain Africa and the Atlantic expands both the temporal and the geographic framework in which the history of abolitionism is conceived Abolitionism was a theater in which a variety of actors slaves African rulers Caribbean planters working class radicals British evangelicals African political entrepreneurs played a part The Atlantic was an echo chamber in which abolitionist symbols ideas and evidence were generated from a variety of vantage points These essays highlight the range of political and moral projects in which the advocates of abolitionism were engaged and in so doing it joins together geographies that are normally studied in isolation Where empires are often understood to involve the government of one people over another Abolitionism and Imperialism shows that British values were formed debated and remade in the space of empire Africans were not simply objects of British liberals benevolence They played an active role in shaping and extending the values that Britain now regards as part of its national character This book is therefore a contribution to the larger scholarship about the nature of modern empires Contributors Christopher Leslie Brown Seymour Drescher Jonathon Glassman Boyd Hilton Robin Law Phillip D Morgan Derek R Peterson John K Thornton

Inhuman Bondage David Brion Davis, 2008-06-05 Davis begins with the dramatic Amistad case and then looks at slavery in the American South and the abolitionists who defeated one of human history's greatest evils

*The Problem of Slavery in Western Culture* David Brion Davis, 1988-10-20 Winner of several national awards including the 1967 Pulitzer Prize this classic study by David Brion Davis has given new direction to the historical and sociological research of society's attitude towards slavery Davis depicts the various ways different societies have responded to the intrinsic contradictions of slavery from antiquity to the early 1770s in order to establish the uniqueness of the abolitionists response While slavery has always caused considerable social and psychological tension Western culture has associated it with certain

religious and philosophical doctrines that gave it the highest sanction The contradiction of slavery grew more profound when it became closely linked with American colonization which had as its basic foundation the desire and opportunity to create a more perfect society Davis provides a comparative analysis of slave systems in the Old World a discussion of the early attitudes towards American slavery and a detailed exploration of the early protests against Negro bondage as well as the religious literary and philosophical developments that contributed to both sides in the controversies of the late eighteenth century This exemplary introduction to the history of slavery in Western culture presents the traditions in thought and value that gave rise to the attitudes of both abolitionists and defenders of slavery in the late eighteenth century as well as the nineteenth century

**The Cosmopolitan Ideal** Michael Scrivener, 2015-10-06 Examines the new internationalism which emerged in Europe during the Enlightenment This is the study of cosmopolitanism which takes into account feminist and post colonial critiques of the Enlightenment It also offers cosmopolitanism as a solution to contemporary struggles to reach a post national political identity

*From Homicide to Slavery* David Brion Davis, 1986 This collection of Davis work includes essays on capital punishment movements of counter subversion the iconography of race the cowboy as an American hero the historiography of slavery and the British and American antislavery movements

Who Abolished Slavery? Seymour Drescher, Pieter C. Emmer, João Pedro Marques, 2021-01-11 The past half century has produced a mass of information regarding slave resistance ranging from individual acts of disobedience to massive uprisings Many of these acts of rebellion have been studied extensively yet the ultimate goals of the insurgents remain open for discussion Recently several historians have suggested that slaves achieved their own freedom by resisting slavery which counters the predominant argument that abolitionist pressure groups parliamentarians and the governmental and anti governmental armies of the various slaveholding empires were the prime movers behind emancipation Marques one of the leading historians of slavery and abolition argues that in most cases it is impossible to establish a direct relation between slaves uprisings and the emancipation laws that would be approved in the western countries Following this presentation his arguments are taken up by a dozen of the most outstanding historians in this field In a concluding chapter Marques responds briefly to their comments and evaluates the degree to which they challenge or enhance his view

On Inequality and Freedom Lawrence M. Eppard, Henry A. Giroux, 2022 Conversations about liberty in the U S often focus on freedom from such as freedom from government This focus can sometimes come at the expense of the freedom to such as the freedom for all Americans to live the lives they imagine for themselves and the conditions that might be necessary for this to be realized In *On Inequality and Freedom* a diverse group of authors explore how Americans might benefit from this expanded notion of what freedom truly entails

*After Slavery* Howard Temperley, 2000 A collection of essays in which every contributor focuses upon some aspect of slave emancipation with the aim of assessing to what extent the outcome met with expectation The hopes and disappointments that characterized the transition from slavery to freedom are depicted

*The Evolution of Moral Progress*

Allen E. Buchanan, 2018 Steven Pinker has said that one of the most important questions humans can ask of themselves is whether moral progress has occurred or is likely to occur Buchanan and Powell here address that question in order to provide the first naturalistic empirically informed and analytically sophisticated theory of moral progress explaining the capacities in the human brain that allow for it the role of the environment and how contingent and fragile moral progress can be

**Slavery in America** Kenneth Morgan, 2005 Designed specially for undergraduate course use this new textbook is both an introduction to the study of American slavery and a reader of core texts on the subject No other volume that combines both primary and secondary readings covers such a span of time from the early seventeenth century to the Civil War The book begins with a substantial introduction to the entire volume that gives an overview of slavery in North America Each of the twelve chapters that follow has an introduction that discusses the leading secondary books and articles on the topic in question followed by an essay and three primary documents Questions for further study and discussion are included in the chapter introduction while further readings are suggested in the chapter bibliography Topics covered include slave culture the slave based economy slavery and the law slave resistance pro slavery ideology abolition and emancipation The essays by such eminent historians as Drew Gilpin Faust Don E Fehrenbacher Eric Foner John Hope Franklin and Sylvia R Frey have been selected for their teaching value and ability to provoke discussion Drawing on black and white male and female experiences the primary documents come from a wide variety of sources diaries letters laws debates oral testimonies travelers accounts inventories journals autobiographies petitions and novels

Slavery and Bonded Labor in Asia, 1250-1900, 2021-10-11 Slavery and Bonded Labor in Asia 1250 1900 is the first collection of studies to focus on slavery and related forms of labor throughout Asia The 15 chapters by an international group of scholars assess the current state of Asian slavery studies discuss new research on slave systems in Asia identify avenues for future research and explore new approaches to reconstructing the history of slavery and bonded labor in Asia and by extension elsewhere in the globe Individual chapters examine slavery slave trading abolition and bonded labor in places as diverse as Ceylon China India Korea the Mongol Empire the Philippines the Sulu Archipelago and Timor in local regional pan regional and comparative contexts Contributors are Richard B Allen Michael D Bennett Claude Chevalyere Jeff Fynn Paul Hans H gerdal Shawna Herzog Jessica Hinchy Kumari Jayawardena Rachel Kurian Bonny Ling Christopher Lovins Stephanie Mawson Anthony Reid James Francis Warren Don J Wyatt Harriet T Zurndorfer

**The Problem of Freedom** Thomas C. Holt, 1992 The Jamaican slave revolt of 1831-32 precipitated the abolition of slavery throughout the British colonial empire A century later the labor rebellion of 1938 marked the beginning of that empire's end Each event embraced a particular form of emancipation at issue in the first revolt was the freedom of the individual slave at issue in the second was the freedom of the society itself The century that separated these watersheds in British colonial history was one of extraordinary transformations in British ideology in economic and social policy and in the lives of Jamaican freed people and their descendants In The Problem of

Freedom Thomas C Holt offers an intriguing analysis of this period exploring the meaning and reality of freedom in the context of slave emancipation in Jamaica the largest West indian colony of the nineteenth century s major world power

**Slavery and the Enlightenment in the British Atlantic, 1750-1807** Justin Roberts,2013-07-08 Clock work time quantification amelioration and the enlightenment Sunup to sudown agricultural diversity and seasonal patterns of work Lockstep and line gang work and the division of labor Negotiating sickness health work and seasonality Labor and industry skilled and unskilled work Working lives occupations and families in the slave community Capitalism and Antislavery Seymour Drescher,1987-01-23 Three hundred years ago Britain was what she is again a mid sized island off the coast of Eurasia Between then and now she became the centre of a world economy And just midway upon this imperial passage the people of the Empire free Britons and colonial slaves secured the destruction of slavery and hastened its demise throughout the world Those who were part of Britain s Atlantic economy but free of direct economic dependency were the most effective agents in that process The great novelty of this process therefore lay in the fact that for the first time in history the nonslave masses including working men and women played a direct and decisive role in bringing chattel slavery to an end Seymour Drescher s study focuses attention on the period when popular pressure was effectively deployed as a means of altering national policy and at those fault lines in British society which seem to have partly determined the timing and intensity of abolition

**The Expansion of Evangelicalism** John Wolffe,2007-05-17 John Wolffe provides an authoritative account of evangelicalism from the 1790s to the 1840s making extensive use of primary sources A compelling book rich in detail that will excite history buffs students and professors and any reader interested in the development of evangelicalism

**Slavery, Religion and Regime** Phillip J. Linden Jr. S.S J.,2019-08-26 Slavery Religion and Regime challenged us to question the basis of a society founded on freedom for the elite and the subjugation and enslavement of natives and imported victims of slavery and slave trading The purpose of this book is to establish a critical theological interpretation of the interplay among the significant political economic and religious expressions of modernity in the founding of industrial societies then and today The elite and justice for all while it heralds individualism materialism conceived in violence The dehumanization process along with the killing of natives is a history that extends up to the present day

**Bordering on the Body** Laura Doyle,1994-12-22 The figure of the mother in literature and the arts has been the subject of much recent critical attention Whereas many studies have focused on women writers and the maternal Laura Doyle significantly broadens the field by tracing the racial logic internal to Western representations of maternity at least since Romanticism She formulates a theory of racial patriarchy in which the circumscription of reproduction within racial borders engenders what she calls the race mother in literary and cultural narratives Pairing literary movements not often considered together Modernism and the Harlem Renaissance Doyle reveals that this figure haunts the openings of diverse modern novels and initiates their experimental narrative trajectories Figures such as the slave mother in Invisible Man Lena Grove in Light in August Mrs

Dedalus in Ulysses and Sethe in Beloved Doyle shows embody racial sexual and metaphysical anxieties which modern authors expose reconfigure and attempt to surpass Making use of heterogeneous materials including kinship studies phenomenology and histories of slavery Bordering on the Body traces the symbolic operations of the race mother from Romanticism and nineteenth century biology to eugenics and twentieth century fiction A breakthrough in race and gender theory a racial reconfiguration of modernism and a reinterpretation of discourses of nature since Romanticism the book will engage a wide spectrum of readers in literary and cultural studies Slavery and American Economic Development Gavin

Wright,2006-10-01 Slavery and American Economic Development is a small book with a big interpretative punch It is one of those rare books about a familiar subject that manages to seem fresh and new Charles B Dew Journal of Interdisciplinary History A stunning reinterpretation of southern economic history and what is perhaps the most important book in the field since Time on the Cross I frequently found myself forced to rethink long held positions Russell R Menard Civil War History Through an analysis of slavery as an economic institution Gavin Wright presents an innovative look at the economic divergence between North and South in the antebellum era He draws a distinction between slavery as a form of work organization the aspect that has dominated historical debates and slavery as a set of property rights Slave based commerce remained central to the eighteenth century rise of the Atlantic economy not because slave plantations were superior as a method of organizing production but because slaves could be put to work on sugar plantations that could not have attracted free labor on economically viable terms Gavin Wright is William Robertson Coe Professor in American Economic History at Stanford University and the author of The Political Economy of the Cotton South and Old South New South Revolutions in the Southern Economy since the Civil War winner of the Frank L and Harriet C Owsley Award of the Southern Historical Association He has served as president of the Economic History Association and the Agricultural History Society

**Peripheral Labour** Shahid Amin,Marcel van der Linden,1997-05-13 Takes an alternative look at the notion of wage workers and contributes to the development of a non Eurocentric historiography

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